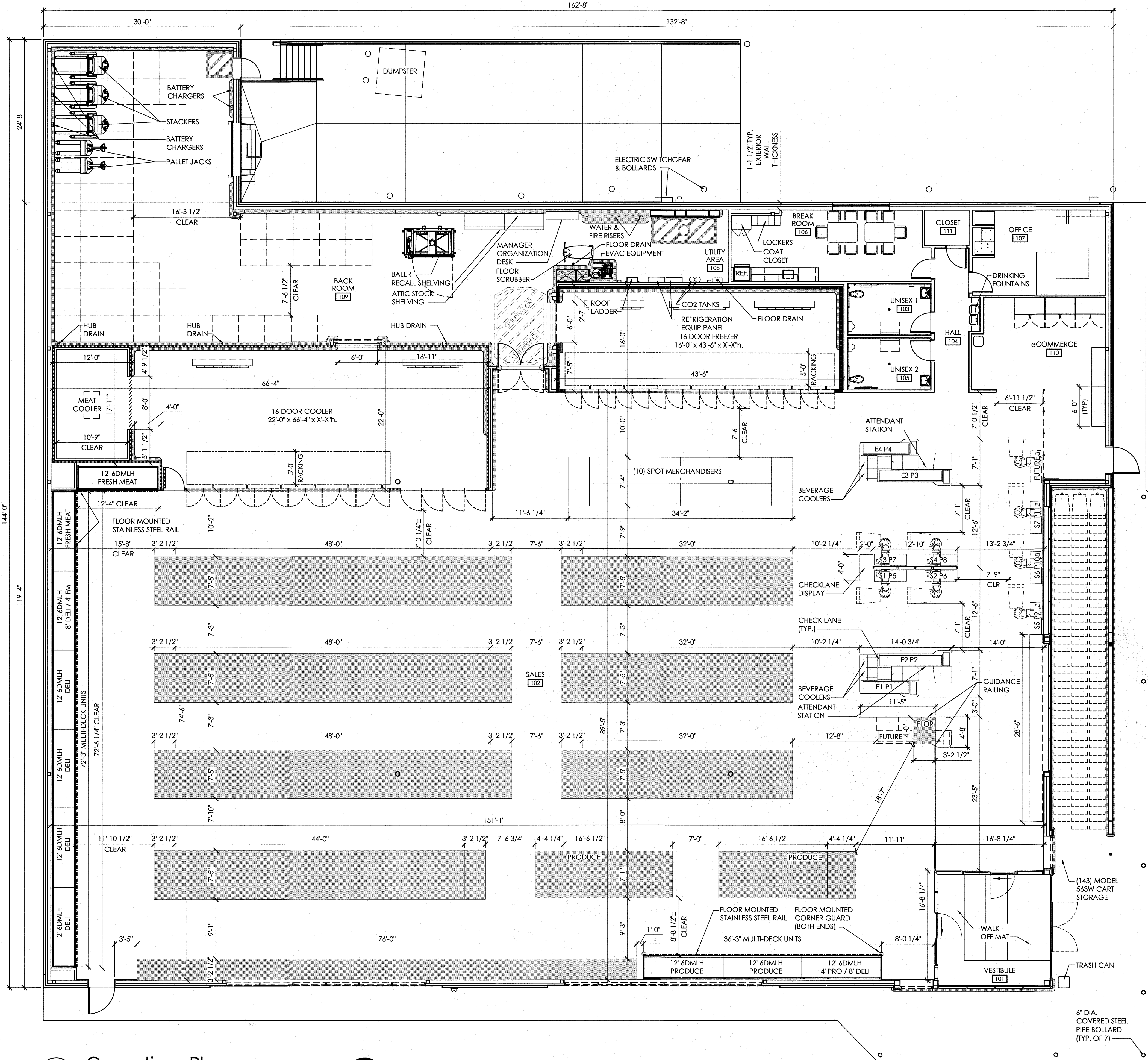


| REAR DOCK AREA SUMMARY                       |                   |                |
|----------------------------------------------|-------------------|----------------|
| OCCUPANCY USE                                | ROOM NAME         | SQUARE FOOTAGE |
| MERCANTILE (M)                               | SALES / VESTIBULE | 12,591         |
|                                              | UNISEX 2          | 96             |
|                                              | UNISEX 1          | 96             |
|                                              | HALL              | 120            |
| SUBTOTAL (MERCANTILE)                        |                   | 12,903         |
| BUSINESS (B)                                 | OFFICE            | 258            |
|                                              | BREAK ROOM        | 315            |
|                                              | eCOMMERCE         | 401            |
|                                              | CLOSET            | 36             |
| SUBTOTAL (BUSINESS)                          |                   | 1,010          |
| STORAGE / STOCK (S-2)                        | BACKROOM          | 2,583          |
|                                              | COOLER            | 1,341          |
|                                              | FREEZER           | 647            |
| SUBTOTAL (STORAGE / STOCK)                   |                   | 4,571          |
| SUBTOTAL (OCCUPANCIES)                       |                   | 18,484         |
| EXTERIOR / INTERIOR WALLS / UNOCCUPIED SPACE |                   | 948            |
| BUILDING SQUARE FOOTAGE                      |                   | 19,432         |
| EXTERIOR CANOPY                              |                   | 1,018          |
| TOTAL SQUARE FOOTAGE (INCLUDING CANOPY)      |                   | 20,450         |

| OPERATIONS DATA                           |                   |
|-------------------------------------------|-------------------|
| ITEM                                      | THIS PROJECT      |
| LINEAR FOOTAGE OF BASE (PRODUCE INCLUDED) | 807'-2"           |
| ASSUMED PALLET STORAGE                    | 57                |
| BUILDING DIMENSIONS                       | 119'-4" x 162'-8" |
| SALES FLOOR DIMENSIONS                    | 74'-6" x 151'-1"  |
| LENGTH OF MULTIDECK                       | 120'              |
| COOLER MILK DOORS                         | 4                 |
| COOLER GENERAL DOORS                      | 12                |
| FREEZER GENERAL DOORS                     | 16                |
| SPOT MERCHANDISERS                        | 10                |
| CART STORAGE                              | 128               |

NOTES:

- THIS DRAWING IS FOR GENERAL FIXTURING LAYOUT AND REFERENCE TO EQUIPMENT ONLY. ALL INFORMATION IS FOR ALDI OPERATIONAL USE ONLY AND SHALL NOT BE USED FOR CONSTRUCTION OR BIDDING PURPOSES.
- ALL DIMENSIONS TO WALLS ARE TO FACE OF STUD UNLESS NOTED OTHERWISE.
- THIS FACILITY DOES NOT CONTAIN A BAKERY, A BUTCHER, A DELI OR FISH COUNTER.
- ALL FOOD IS PREPACKAGED. THERE IS NO ON SITE FOOD PREPARATION.
- GONDOLA LOCATIONS ARE MEASURED FROM THE FACE OF THE STAINLESS STEEL PRICE TAG MOLDING (SSPTM).



1 Operations Plan  
SCALE: 1/8" = 1'-0"

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| A          | Issued for Client Review | 06/13/23 |
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| E          |                          |          |
| Revisions: |                          | Date:    |
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PROJECT ARCHITECT/ENGINEER DATE

PROJECT LEAD DATE

Seal  
ALDI Inc.  
2700 Saucon Valley Road  
Center Valley, PA 18034  
(610) 798-9200  
(610) 798-9187 fax

ALDI Inc. Store #: XX  
Mount Olive Twp NJ  
Block 4100 Lot 80.01, US-46  
Mount Olive Twp, NJ 07828  
Morris County  
Project Name & Location:

Operations Plan

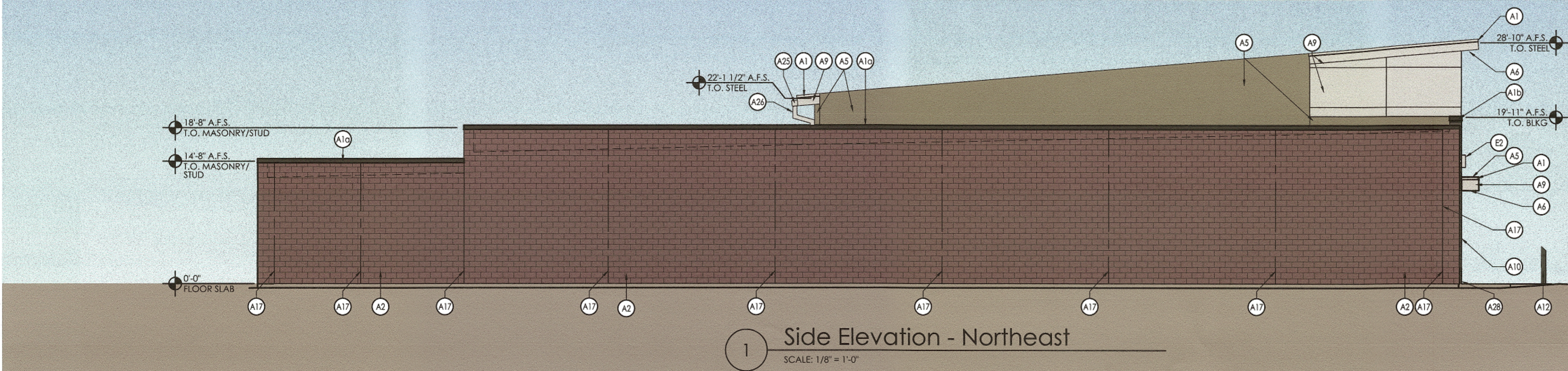
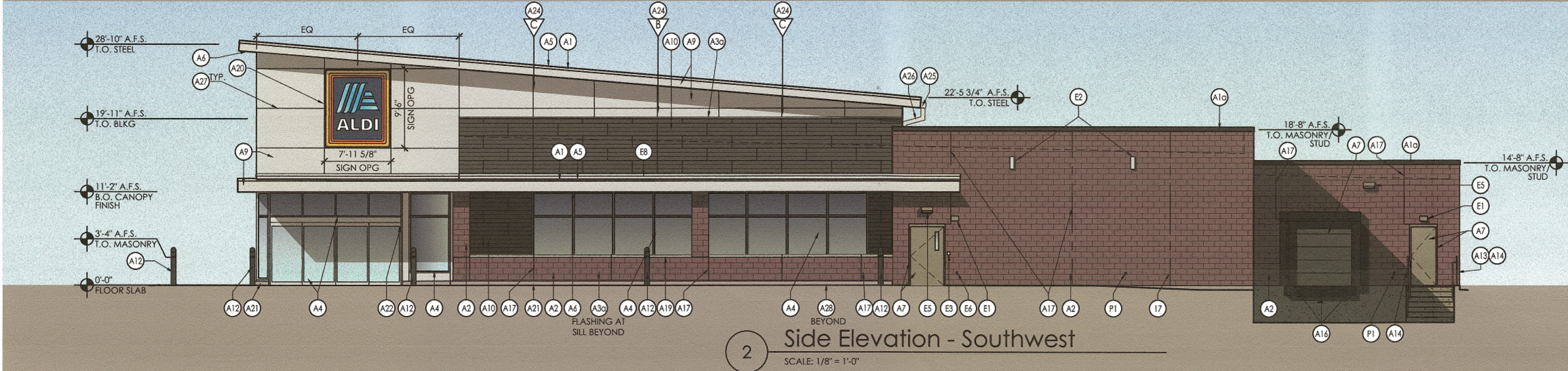
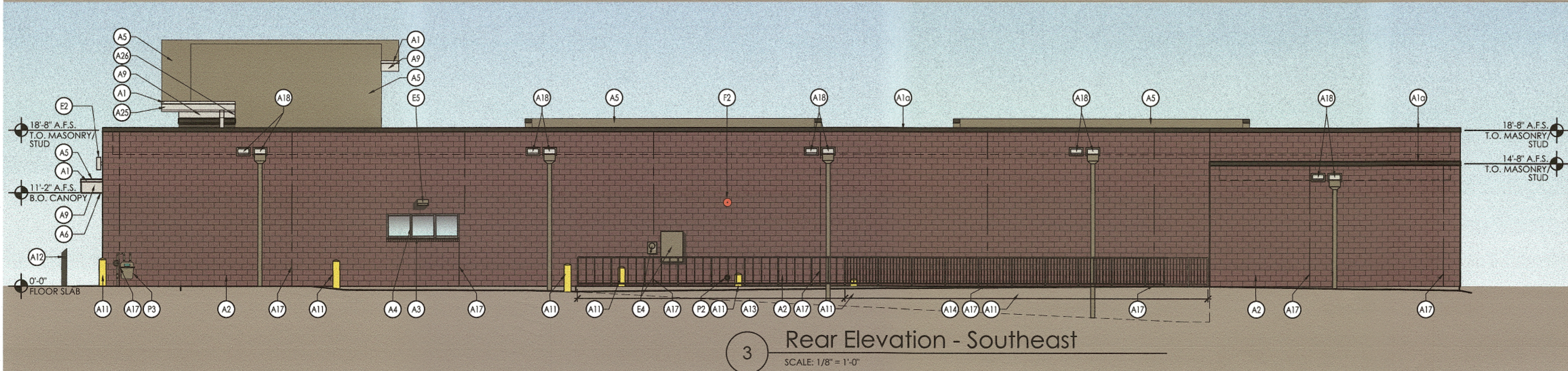
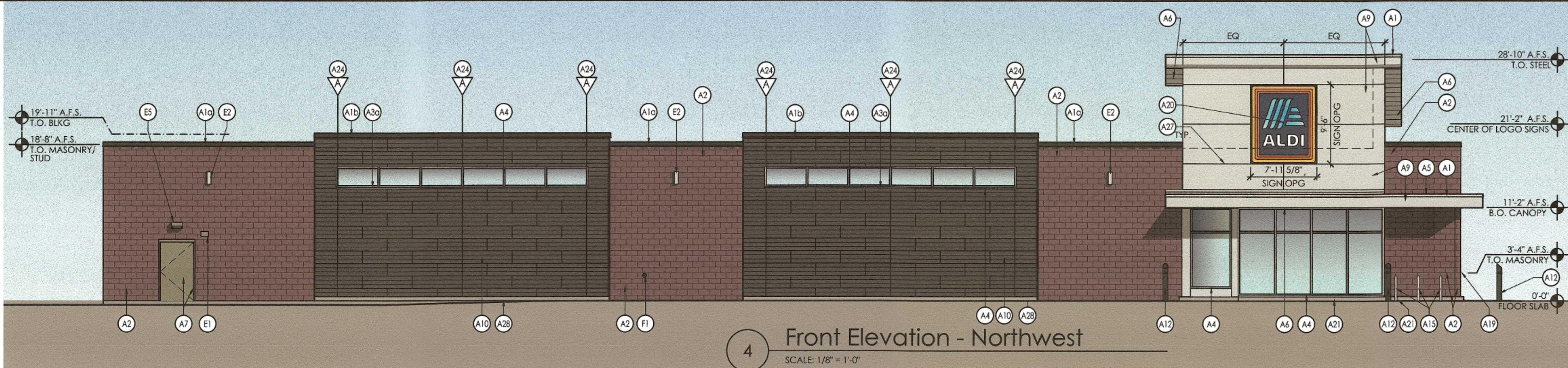
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| Drawing Name:   | Project No. |
| Date: 06/13/23  | 21-0519a    |
| Type: RHRDV7ER  |             |
| Drawn By: SRS   | A-131       |
| Scale: As Noted | Drawing No. |

| EXTERIOR FINISH SCHEDULE |                                                                    |                                                                                                            |
|--------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| KEY                      | MATERIAL / MFG.                                                    | COLOR / NO.                                                                                                |
| A1                       | PREFINISHED METAL COPING                                           | A1- SILVER - AT HIGH ROOF & CANOPY<br>A1a - AGED BRONZE - AT BRICK<br>A1b - AGED BRONZE - AT NICHHA TOWERS |
| A2                       | BASE BID (BRICK 'A')<br>SPEC-BRICK CONCRETE MASONRY VENEER         | STANTON BLEND w/ HOLCIM "ATLANTA RED" MORTAR<br>MORTAR ALT: SOLOMON 40A RED<br>4WXBK16L                    |
| A2                       | ALTERNATE No. 2 (BRICK 'B')<br>QUICK-BRICK CONCRETE MASONRY VENEER | PROMENADE BLEND w/ HOLCIM "ATLANTA RED" MORTAR<br>MORTAR ALT: SOLOMON 40A RED<br>4WXBK16L                  |
| A2                       | ALTERNATE No. 3 (BRICK 'C')<br>BELDEN BRICK                        | MODULAR COMMODORE BLEND w/ HOLCIM "ATLANTA RED" MORTAR<br>MORTAR ALT: SOLOMON 40A RED<br>4WXBK16L          |
| A3                       | PREFINISHED ALUM. SILL                                             | A3- BRIGHT SILVER<br>A3a - PETERSEN ALUMINUM - 'AGED BRONZE'                                               |
| A4                       | ALUMINUM STOREFRONT SYSTEM                                         | ANODIZED ALUM.                                                                                             |
| A5                       | MEMBRANE ROOFING                                                   | GRAY                                                                                                       |
| A6                       | METAL SOFFIT PANELS                                                | SOLID PANELS - SILVER METALLIC                                                                             |
| A7                       | EXTERIOR PAINT                                                     |                                                                                                            |
| A8                       | NOT USED                                                           |                                                                                                            |
| A9                       | ALUMINUM COMPOSITE PANEL                                           | BRIGHT SILVER                                                                                              |
| A10                      | NICHHA FIBER CEMENT EXTERIOR CLADDING                              | VINTAGEWOOD 'BARK'                                                                                         |
| A11                      | BLRD-2                                                             | PT-19 / CL-4                                                                                               |
| A12                      | BLRD-4                                                             |                                                                                                            |
| A13                      | GUARD RAIL TYPE "A"                                                | GALVANIZED STEEL                                                                                           |
| A14                      | GUARD RAIL TYPE "B"                                                | GALVANIZED STEEL                                                                                           |
| A15                      | BLRD-3                                                             | GALVANIZED                                                                                                 |
| A16                      | DOCK LEVELER / SEAL AND BUMPERS                                    | LEVELER - FACTORY FINISH / SEAL AND BUMPERS - FACTORY FINISH - BLACK                                       |
| A17                      | MASONRY CONTROL JOINT                                              |                                                                                                            |
| A18                      | SCUPPER, 16" OVERFLOW SCUPPER, COLLECTOR & DOWN SPOUT              | MATCH COPING ABOVE                                                                                         |
| A19                      | ARCHITECTURAL CAST STONE                                           | TANNERSTONE: AG-1                                                                                          |
| A20                      | ALDI TOWER SIGN                                                    | BY SIGN VENDOR / FILED UNDER SEPARATE PERMIT                                                               |
| A21                      | CRTB                                                               | NATURAL                                                                                                    |
| A22                      | KNOX BOX                                                           | FACTORY FINISH                                                                                             |
| A23                      | AUTO DOOR SYSTEM & TRANSOM                                         | ANODIZED ALUMINUM                                                                                          |
| A24                      | NICHHA CONTROL JOINT WITH "H" CLIP                                 |                                                                                                            |
| A25                      | 8" X 8" PRE-FINISHED ALUM. GUTTER                                  | MATCH PREFINISHED METAL COPING                                                                             |
| A26                      | 8" X 8" PRE-FINISHED ALUM. DOWNSPOUT                               | MATCH PREFINISHED METAL COPING                                                                             |
| A27                      | ACP H/J TRIM / JOINT COVER                                         |                                                                                                            |
| A28                      | NICHHA FIBER CEMENT PANEL BASE FLASHING                            | PETERSEN ALUMINUM - 'AGED BRONZE'                                                                          |
| E1                       | EXIT DISCHARGE LIGHT                                               | FACTORY FINISH                                                                                             |
| E2                       | WALL SCONCE                                                        | FACTORY FINISH                                                                                             |
| E3                       | JUNCTION BOX WITH COVER FOR FUTURE CARD READER                     |                                                                                                            |
| E4                       | UTILITY METERING & C.T.                                            | FACTORY FINISH                                                                                             |
| E5                       | EXTERIOR WALL PACK                                                 | FACTORY FINISH                                                                                             |
| E6                       | EXTERIOR DUPLEX RECEPTACLE                                         | FACTORY FINISH                                                                                             |
| E7                       | NOT USED                                                           |                                                                                                            |
| E8                       | EXTERIOR UPLIGHTING FIXTURES                                       | FACTORY FINISH                                                                                             |
| F1                       | FIRE DEPT. CONNECTION                                              | FACTORY FINISH                                                                                             |
| P2                       | MOTOR GONG                                                         | FACTORY FINISH                                                                                             |
| P1                       | HOSE BIB                                                           | FACTORY FINISH                                                                                             |
| P2                       | RPZ DISCHARGE                                                      | FACTORY FINISH                                                                                             |
| P3                       | GAS METER                                                          | FACTORY FINISH                                                                                             |
| ▽                        | ALIGN KEY                                                          |                                                                                                            |

| SIGNAGE                                                                          |          |                  |        |
|----------------------------------------------------------------------------------|----------|------------------|--------|
| DESCRIPTION                                                                      | QUANTITY | SQ. FT. PER SIGN | TOTALS |
| TOWER SIGN                                                                       | 2        | 74.9             | 149.8  |
| TOTAL SIGNAGE                                                                    |          |                  | 149.8  |
| SIGNAGE IS SHOWN FOR REFERENCE ONLY AND SHALL BE UNDER SEPARATE PERMIT SUBMITTAL |          |                  |        |

Please note that the colors shown here are a graphical representation to show contrast in materials only. Due to the nature of electronic media, colors may vary depending on computer or printer used.

For review of actual colors, a material sample board should be created on a project specific basis.



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PROJECT ARCHITECT/ENGINEER DATE

PROJECT LEAD DATE

Seal  
Seal  
07/14/23

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(610) 798-9107 fax

ALDI Inc. Store #: XX  
Mount Olive Twp NJ  
Block 4100 Lot 80.01, US-46  
Mount Olive Twp, NJ 07828  
Morris County  
Project Name & Location:

| Exterior Elevations |                      |
|---------------------|----------------------|
| Drawing Name:       |                      |
| Date: 06/13/23      | Project No. 21-0519a |
| Type: RHRDV7ER      |                      |
| Drawn By: SRS       | A-201                |
| Scale: As Noted     | Drawing No.          |