



**Mt. Olive Township Council  
Conference Meeting  
June 28, 2022**

## **ITINERARY**

### **PLEDGE OF ALLEGIANCE & MOMENT OF REFLECTION**

### **OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT**

### **ROLLCALL**

### **Resolutions: (17)**

**1. Recognizing and waiving certain restrictions during Mount Olive Week Carnival**

The Carnival will be held July 13<sup>th</sup> – 17<sup>th</sup> with fireworks scheduled for July 15<sup>th</sup> at 9:00 pm (rain date of July 16<sup>th</sup>) and some restrictions need to be put in place related to parking and others waived regarding the noise ordinance and allowing overnight parking for the Carnival staff.

**2. Authorizing the closing of Spring Street between Center St. and High St. July 3<sup>rd</sup> 2022, between 2pm and 9pm for the purpose of holding a block party (No rain date)**

The residents of 34 High Street have requested a road closure to conduct a block party. The residents have signed a petition and are in favor of the road closure which has been reviewed and approved by the Police Department.

**3. Authorizing the township to abate a nuisance property located at Block 1801, Lot 6.02 (50 Indian Spring Road)**

The owner of 50 Indian Spring Road has failed to maintain the exterior of his property in accordance with the Township code. A notice of violation was issued, and the owner has not taken the property steps to abate the issue. The Township wishes to abate the nuisance and put a lien on the property.

**4. Authorizing the sale of surplus property through public auction**

The Township held a public auction of surplus property several weeks ago and was not able to auction off the computer equipment in bulk. A new auction will be held on individual IT equipment with a minimum bid of \$10 per piece.

**5. Accepting the bid for the sale of certain municipal land and property from the Township Auction of June 14, 2022 (Block 3513, Lot 7 / 60 Mount Olive Road)**

The Township held a public auction of real property on June 14, 2022 for the property known as 60 Mount Olive Road. The adjacent property owners were notified and a sole bid of \$7,505 was received. The properties will be merged and cannot be subdivided.

**6. Authorizing the submission of a grant application and execution of a grant agreement with the New Jersey Department of Transportation for the rehabilitation of International Drive at Route 46 Project**

The DOT has announced the 2023 Municipal Aid grant applications. An application will be submitted to continue the work along International Drive South and North near the Rt. 46 intersection along with making repairs to the bridge which spans across the railroad tracks.

**7. Authorizing the execution of a contract and use of Open Space Funds for the purchase of 5 Pond View Lane (Block 6900, Lot 26) located in the Township of Mount Olive**

In anticipation of closing on 5 Pond View Lane, authorizing the contract and utilizing the issuance of bonds to cover the purchase price in addition to open space funds for the due diligence is needed to complete the transaction. The resolution also authorizes the CFO to wire the funds to the tile company.

**8. Requesting approval from the Director of the Division of Local Government Services for insertion of a specific item of revenue into the 2022 municipal budget (Strengthening Local Public Health Capacity Program FY 2023 for \$274,735)**

The Township has been awarded the Strengthening Local Public Health Capacity grant which needs to be inserted into the budget and approved by the Director of the DLGS to be made available in the budget.

**9. Requesting approval from the Director of the Division of Local Government Services for insertion of a specific item of revenue into the 2022 municipal budget (Vaccination Supplemental Funding FY 2022-2023 for \$50,000)**

The Township has been awarded the Vaccination Supplemental Funding grant which needs to be inserted into the budget and approved by the Director of the DLGS to be made available in the budget.

**10. Authorizing the award of a professional services agreement for Planning Board Engineer to Van Cleef Engineering Associates \*REVISED – Certifying full contract amount**

Now that the budget is adopted, the entire contract amount can be certified by the CFO of \$10,000 for the Planning Board Engineering with Van Cleef Engineering.

**11. Authorizing change order No. 1 for Bid #08-2021 Roof Restoration – Part II Henry Seward House (Lewis-Graham, Inc.)**

A no cost change order needs to be authorized for the Seward House project to extend the project completion date to September 30, 2022 due to various conditions related to supply chain and weather.

**12. Authorizing change order No. 1 for Bid #09-2021 Phase IIIB: Interior Restoration and Rehabilitation of Mt. Olive Baptist Church (Lewis-Graham, Inc.)**

A no cost change order needs to be authorized for the Baptist Church project to extend the project completion date to July 31, 2022 due to various conditions related to supply chain and weather.

**13. Authorizing the award of contract for RFP #03-2022 Holiday Lights Festival Concession Services (HSH Property Management, LLC)**

The Township solicited proposal for a holiday light festival concession service. One (1) proposal was received from HSH Property Management, LLC and the evaluation committee recommends the award of a contract. There will be no cost to the Township and the vendor will share 18% of all ticket sales revenue.



**14. Authorizing the award of a one-year contract extension to Peterson & Sons Tree Service for Bid #15-2019 Tree Removal, Tree Trimming and Stump Grinding \*REVISED – Increase Amount**  
Due to the Clover Hill Shade Tree and Sidewalk project, the contract amount with our tree removal contractor needs to be increased by \$18,000 to fulfill the remainder of the contract period bringing the total amount to \$60,000.

**15. Awarding a “Non-Fair and Open” vendor service contract pursuant to ‘Pay-to-Play’ Law (Castle Printing)**  
The Township needs to acquire various printing services as a non-fair and open contract through Castle Printing not to exceed \$37,614.

**16. Authorizing the renewal of Alcoholic Beverage Licenses for the 2022-2023 licensing period**  
In accordance with the ABC laws, the attached liquor licenses have been filed with the Clerk’s Office and reviewed by the Police Department and can be renewed for the following year.

**17. Authorizing the Township Council to adjourn into Executive Session**

**Ordinance for Second Reading: (1)**

**Ord. #19-2022 Amending section 3(e)(ii) of Bond Ordinance #7-2022 of the Township of Mount Olive, finally adopted April 6, 2022, in order to include an additional project**  
The 2022 bond ordinance needs to be amended to include an additional project, specifically the purchase of the new ambulance due to the increase in cost.

**Ordinance for First Reading: (1)**

**Ord. #20-2022 Amending section 550-23 of the Township Code to update and clarify zoning permit and certificate of occupancy requirements**  
The Township Planner/Zoning Official has recommended updating and clarifying certain requirements related to Zoning Permits and CO requirements. Specifically, adding language which requires a zoning permit and/or soil and fill importation permit related to site improvements, expanding the term “building” to include “accessory buildings and structures”, and requiring a zoning permit and Planning Board approval for any building alternation when needed. In addition, certain fees which are no longer collected have been removed.

**OLD BUSINESS**

**NEW BUSINESS**

**PUBLIC PORTION**

**ADJOURN to Public Meeting**

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE  
TOWNSHIP OF MOUNT OLIVE RELATIVE TO MOUNT OLIVE WEEK CARNIVAL  
JULY 13<sup>TH</sup> THROUGH JULY 17<sup>TH</sup> 2022**

**WHEREAS**, the Township's Recreation Department is planning what is to be known as the Mount Olive Week Carnival which will be conducted from July 13th to July 18th with fireworks scheduled for July 15th at approximately 9: 15 PM.; with a rain date of July 16th; and

**WHEREAS**, it is necessary to make some restrictions as to parking during these events and to waive certain other restrictions for the operations of the carnival; and

**NOW THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive as follows:

1. The hours of operation of Turkey Brook Park shall be extended from sunset to 12:30 AM from Wednesday, July 13th through Sunday July 17th. The extension of park hours is required for the carnival and necessary nightly clean-up. The hours of the carnival are:
  - Wednesday July 13<sup>th</sup> from 6:00 PM to 11:00 PM
  - Thursday July 14<sup>th</sup> from 6:00 PM to 11:00 PM
  - Friday July 15<sup>th</sup> from 6:00 PM to 12:00 AM (Midnight)
  - Saturday July 16<sup>th</sup> from 3:00 PM to 12:00 AM (Midnight)
  - Sunday July 17<sup>th</sup> from 3:00 PM to 8:00 PM
  - Fireworks are planned for Friday July 15th at approximately 9:15 PM, in the event of rain for the fireworks, the Saturday carnival hours will be 3:00 PM to 12:00 AM (Midnight).
2. The Noise Ordinance which is applicable under normal circumstances shall be waived from a 10:00 PM to 12:00 AM (midnight) on Wednesday, July 13th and Thursday July 14th, and for Friday and Saturday rides ending at midnight, and clean up until 12:45 AM. Sunday, July 17th, rides end at 8pm. Noise may continue until 12:00 AM on July 17th as the Carnival breaks down.
3. Certain parking restrictions are necessary and appropriate under the circumstances and those restrictions will be in effect from Monday July 11th to Sunday July 17th:
  - a. Parking shall be restricted, limited, or prohibited, as directed or posted by the police department on local streets for the duration of this event.
  - b. There shall be no parking on:
    - Carson Road
    - Elias Drive
    - Delbar Drive
    - Pershing Avenue
    - Stanley Place

- Summit Avenue
  - Sunset Drive
  - Washington Street
- c. Vehicular traffic will be restricted on Friday July 15th or on July 16th in the event of the fireworks being postponed to Saturday due to rain on:
- Wynnewood Avenue between Clinton Avenue and Flanders Road
  - Chelsea Avenue between Clinton Avenue and Flanders Road
4. The carnival company shall be allowed to park their RV's within Turkey Brook Park for the purpose of providing overnight sleeping accommodations for the Carnival staff; and
5. A temporary waiver to Section 285-9 of the Township Code which prohibits the posting, exhibiting and displaying of signs on Township property.

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Joe Nicastro  
Council President

I, HEREBY CERTIFY the foregoing to be a true copy of a resolution adopted by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

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Michelle Masser  
Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE  
TOWNSHIP OF MOUNT OLIVE  
CLOSING SPRING STREET BETWEEN CENTER ST AND HIGH ST  
JULY 3<sup>RD</sup> 2022, BETWEEN 2 PM AND 9 PM  
FOR THE PURPOSE OF HOLDING A BLOCK PARTY  
(RAIN DATE - NONE)**

**WHEREAS**, the Township's Police Department advises the resident of 34 High Street has requested closure of Spring Street, specifically between Center Street and High Street, on July 3<sup>rd</sup>, 2022, for the purpose of holding a block party between the hours of 2 pm and 9 pm; and

**WHEREAS**, the resident has petitioned the residents that may be affected by such a closure and has returned a signed petition indicating a majority of the residents are in favor of the closure; and

**WHEREAS**, the Mount Olive Police Department indicates this request is justified and state their approval for this request.

**NOW THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive that it does hereby authorize the closure of Spring Street on July 3<sup>rd</sup>, 2022, from 2 pm. to 9 p.m. for the purpose of having a block party.

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Joe Nicastro  
Council President

I, HEREBY CERTIFY the foregoing to be a true copy of a resolution adopted by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

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Michelle Masser  
Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT  
OLIVE AUTHORIZING THE TOWNSHIP TO ABATE A NUISANCE PROPERTY  
LOCATED AT BLOCK 1801, LOT 6.02 (50 INDIAN SPRING ROAD)**

**WHEREAS**, the owners of the following property have failed to maintain the exterior of their property creating a nuisance in violation of Mount Olive Township Code Section 302-40; and

**Block 1801, Lot 6.02 (50 Indian Spring Road)**

**WHEREAS**, based upon such nuisance being created by the aforementioned property, owners were given a notice of violation and order of abatement was issued by the Township of Mount Olive Zoning Officer, which such citations being mailed to the owners via regular mail, certified mail and a notice being posted conspicuously at the above mentioned properties; and

**WHEREAS**, the property owners of the above referenced property have failed to respond to the notices of violation in order to abate the nuisance issues and have taken no steps to maintain the exterior of said premises; and

**WHEREAS**, the Township of Mount Olive is desirous of abating the nuisances located at the exterior of the above referenced property.

**NOW THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey does hereby authorize the Township to abate the nuisances located at the exterior of the premise located at the above referenced property; and

**BE IT FURTHER RESOLVED** that the Township of Mount Olive's costs associated with the abatement of this nuisance shall be certified to the Township Tax Assessor and Tax Collector and shall become part of the taxes next assessed against the subject premise pursuant to section 302-35 of Township Code.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joseph Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT  
OLIVE AUTHORIZING THE SALE OF SURPLUS PROPERTY  
THROUGH PUBLIC AUCTION**

**WHEREAS**, the Township of Mount Olive is the owner of certain surplus property which is no longer needed for public use; and

**WHEREAS**, the Township is desirous of selling said surplus property in an “as is” condition without express or implied warranties.

**NOW THEREFORE BE IT RESOLVED** by the Township of Mount Olive in the, County of Morris, as follows:

1. The sale of the surplus property shall be conducted through Municibid pursuant to NJ State Contract # 19-GNSV1-00696. The terms and conditions of the agreement entered into with Municibid is available online at <https://municibid.com/njinfo> and also available from the Township of Mount Olive.
2. The sale will be conducted online and the address of the auction site is <https://municibid.com/njinfo>.
3. The sale is being conducted pursuant to Local Finance Notice 2019-15.
4. A list of the surplus property to be sold is as follows: see attached list
5. The surplus property as identified shall be sold in an “as-is” condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
6. The Township reserves the right to accept or reject any bid submitted.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of Mount Olive at a duly convened meeting on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

## 2022 Summer Auction

Printers	Quantity	Minimum Bid
HP LaserJet Enterprise M507	1	\$10.00
HP LaserJet Enterprise M604	1	\$10.00
Dell B3460DN	1	\$10.00
Brother 5370DW	1	\$10.00
Dell 2330 DN	1	\$10.00
HP LaserJet P2055d	1	\$10.00
Lexmark B2442	1	\$10.00
Dell C3760dn	1	\$10.00
Lexmark T642	1	\$10.00
Lexmark CS410n	1	\$10.00
HP Color laser jet pro M477fnw	1	\$10.00
Computers	Quantity	Minimum Bid
DELL T3600	1	\$10.00
DELL T5500	1	\$10.00
DELL T5610	1	\$10.00
DIMENSION 2350	1	\$10.00
DIMENSION 4500	1	\$10.00
FLIR DVR	1	\$10.00
GENERIC PENTIUM	1	\$10.00
INSPIRON 1520	1	\$10.00
INSPIRON TS30T	1	\$10.00
LATITUDE 3440	2	\$10.00
LATITUDE 640	1	\$10.00
OPTIPLEX 3010	7	\$10.00
OPTIPLEX 3020	8	\$10.00
OPTIPLEX 3040	9	\$10.00
OPTIPLEX 310	3	\$10.00
OPTIPLEX 330	1	\$10.00
OPTIPLEX 390	7	\$10.00
OPTIPLEX 5040	1	\$10.00
OPTIPLEX 7020	2	\$10.00
OPTIPLEX 740	1	\$10.00
OPTIPLEX 790	3	\$10.00
OPTIPLEX 9020	2	\$10.00
OPTIPLEX 960	1	\$10.00
OPTIPLEX 980	1	\$10.00
OPTIPLEX GX260	1	\$10.00
OPTIPLEX GX620	1	\$10.00

OPTIPLEX 910	1	\$10.00
PAVILLION G6	1	\$10.00
POWEREDGE 2950	1	\$10.00
PRECEISION R5500	1	\$10.00
VOSTRO	3	\$10.00
VOSTRO 1000	4	\$10.00
VOSTRO 220B	1	\$10.00
<b>Note: Computers do not have hard drives or memory</b>		
<b>Switches / Routers</b>	<b>Quantity</b>	<b>Minimum Bid</b>
WATCHGAURD FIREBOX X	1	\$10.00
WATCHGAURD XTM5	1	\$10.00
WATCHGUARD FIREBOX X	1	\$10.00



**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT  
OLIVE ACCEPTING THE BID FOR THE SALE OF CERTAIN MUNICIPAL LAND  
AND PROPERTY FROM THE TOWNSHIP AUCTION OF JUNE 14, 2022  
(BLOCK 3513 LOT 7, 60 MOUNT OLIVE ROAD)**

**WHEREAS**, on June 14, 2022, the Township of Mount Olive conducted a public auction for municipal property known as 60 Mount Olive Road, Block 3513, Lot 7, which is no longer needed by the Township, in accordance with Resolution #177-2022, adopted by the Township Council on May 17, 2022; and

**WHEREAS**, the Township Business Administrator reports that Jacalyn Reilly, the adjacent property owner of Block 3513, Lot 6 was the sole bidder for said property and recommends that the Township Council accept their bid.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The bid of Jacalyn Reilly in the amount of \$7,505.00 for the property known as 60 Mount Olive Road, Block 3513, Lot 7 is hereby accepted.
2. The terms of such acceptance are set forth in the Contract for Sale of Real Estate, attached hereto.
3. The Township Attorney is hereby authorized and directed to prepare the documentation necessary to effectuate the sale of the property.

This Resolution shall be effective immediately.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

# CONTRACT FOR SALE OF REAL ESTATE

**THIS CONTRACT**, made this            day of            , 2022, between:

**TOWNSHIP OF MOUNT OLIVE, A**  
Municipal Corporation of the State of New Jersey,  
with offices located at 204 Flanders-Drakestown Road,  
Budd Lake, NJ 07828

(Hereinafter "Seller")

and

**JACALYN REILLY**

(Hereinafter "Buyer")

The words "Buyer" and "Seller" include all Buyers and Sellers listed above.

1. The Seller agrees to sell and the Buyer agrees to buy the property described in this contract.

2. The purchase prices is \$7,505.

3. The property to be sold consists of: (a) the land and all buildings, other improvements and fixtures, if any, on the land; (b) all of the Seller's rights in the land.

The property is shown on the municipal tax map in the Township of Mount Olive, County of Morris and State of New Jersey as Block 3513, Lot 6, 60 Mount Olive Road.

4. The Buyer will pay the purchase price as follows:

At execution of this contract (10% of the minimum bid price)	\$750
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Balance to be paid at closing in cash  
or certified or bank cashier's check (this shall include the  
Buyer's premium of 10% of the bid of \$750) \$7505

5. The closing of title will be scheduled for not later than sixty (60) days from the date of this agreement, at the Municipal Town Hall, known as 204 Flanders-Drakestown Road, Budd Lake, NJ 07828, NJ between the hours of 9:00 a.m. and 5:00 p.m.

6. In this sale, the Seller agrees to provide and the Buyer agrees to accept a "Quitclaim Deed" with a description that merely refers to lot and block numbers. If the Buyer

furnishes the Seller with a metes and bounds description and an adequate title commitment, then the sale shall be by Bargain and Sale Deed.

7. The property is sold "as is". Seller makes no warranties as to the condition or value of the property, including the presence or absence of wetlands or any other environmental condition.

8. Buyer will be entitled to possession of the premises following the closing of title.

9. Conveyance shall be made subject to easements, zoning ordinance, and restrictions of record if any.

In the event the Township of Mount Olive is unable to convey clear and marketable title, insurable at regular rates by a title insurance company licensed to do business in the State of New Jersey, the Township will forthwith return to the purchaser any and all deposit moneys previously submitted by the purchaser, and neither party shall have any further rights against the other. The acceptance of a deed by the Buyer from the Township shall extinguish any and all claims that said purchaser may have against the Township of Mount Olive Township in connection with the quality of title conveyed.

10. This contract, together with the terms and conditions of Resolution # \_\_\_\_\_, which shall be deemed to be incorporated herein as if set forth at length, shall constitute the entire Agreement. No representations or warranties of any nature have been made by the Seller and the Buyer recognizes that Seller may have obtained title under the tax foreclosure procedures established by statute.

11. The parties hereto acknowledge that no realtor has been involved in this transaction and no commissions are due.

12. The Seller represents that the property which is the subject matter of this contract may be a non-conforming lot by virtue of the zoning ordinance requirements of the Township of Mount Olive. The Buyer, by entering into this Agreement acknowledges such fact. If the Buyer is a contiguous property owner of the subject property, the subject property shall merge into the

Buyer's current lot. However, the property shall not be further subdivided as the conveyance is being made to accommodate the adjoining property owner as to his/her current residence, not for subdivision purposes. If the Buyer is not a contiguous property owner and if the subject property is a non-conforming lot by virtue of the zoning ordinance requirements of the Township of Mount Olive, the deed of conveyance will contain a restriction that the subject lot cannot be built upon. The sale of this property by the Township shall in no way be construed as an indication that building permits or any utilities such as water and/or sewer, can be secured for the property.

13. The property may be subject to easements, assessments, reservations, covenants and conditions of Lake and/or Property Owners Associations, if any.

14. All of the terms, covenants and conditions herein contained shall be for the benefit of and shall bind the respective parties, their heirs, executors, administrators, successors and assigns, respectively.

15. This contract is contingent upon approval of the bid by Resolution of the Township Council of the Township of Mount Olive.

16. In the event the buyer fails to close on the property, the buyer shall forfeit ten percent (10%) of the purchase price.

SIGNED AND AGREED TO BY:

TOWNSHIP OF MOUNT OLIVE, Seller

\_\_\_\_\_  
Andrew Tatarenko, Township Administrator

By: \_\_\_\_\_  
Rob Greenbaum, Mayor

\_\_\_\_\_

\_\_\_\_\_, Purchaser

\_\_\_\_\_

\_\_\_\_\_, Purchaser

PROPERTY: Block: 3513 Lot: 6  
Location: 60 Mount Olive Road

SUGGESTED MINIMUM BID: \$ \_\_\_\_\_

AMOUNT OF HIGHEST BID AWARDED: \$ \$7505

NAME: Jacalyn Reilly

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

NAME, ADDRESS AND PHONE NUMBER OF LEGAL COUNSEL (IF CHOSEN):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

AMOUNT PRESENTED FOR DEPOSIT: \$ \_\_\_\_\_

SIGNATURE(S) OF PURCHASER(S)

\_\_\_\_\_

\_\_\_\_\_

SIGNATURE OF REPRESENTATIVE OF THE TOWNSHIP OF MOUNT OLIVE CONFIRMING  
THE AMOUNT TENDERED:

\_\_\_\_\_

**THE MAYOR AND TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE HAS THE  
RIGHT TO REJECT ANY AND ALL BIDS AND RETURN ANY AND ALL DEPOSIT MONIES  
TENDERED.**

CONTACT FOR THE TOWNSHIP OF MOUNT OLIVE:

Fred Semrau, Esq.  
Dorsey & Semrau, LLC  
P.O. Box 228  
Boonton, NJ 07005  
973-334-1900  
973-334-3408 - Facsimile

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT  
OLIVE AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION  
AND EXECUTION OF A GRANT AGREEMENT WITH THE NEW JERSEY  
DEPARTMENT OF TRANSPORTATION FOR THE REHABILITATION OF  
INTERNATIONAL DRIVE AT ROUTE 46 PROJECT**

**NOW, THEREFORE BE IT RESOLVED** that Council of Mount Olive formally approves the grant application for the above stated project.

**BE IT FURTHER RESOLVED** that the Mayor and Township Clerk are hereby authorized to submit an electronic grant application identified as MA-2023-International Drive at Route 46-00440 to the New Jersey Department of Transportation on behalf of the Township of Mount Olive.

**BE IT FURTHER RESOLVED** that the Mayor and Township Clerk are hereby authorized to sign the grant agreement on behalf of the Township of Mount Olive and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

TOWNSHIP OF MOUNT OLIVE

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Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

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Michelle Masser, Township Clerk

**A RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A CONTRACT AND USE OF OPEN SPACE FUNDS FOR THE PURCHASE 5 PONDVIEW LANE (BLOCK 6900, LOT 26) LOCATED IN THE TOWNSHIP OF MOUNT OLIVE, MORRIS COUNTY, NEW JERSEY**

**WHEREAS**, the Township of Mount Olive was in need of acquiring a certain tract land in the Township; and

**WHEREAS**, the subject parcel is identified as BLOCK 6900, LOT 26 on the Township Tax Maps and consists of approximately 22.19 acres; and

**WHEREAS**, before going through with the applicable condemnation proceedings to acquire the subject parcel from the owner of record, the Township was able to purchase the property through a Sheriff's Sale to acquire the parcel; and

**WHEREAS**, pursuant to NJSA 40A:12-1 et seq., the Township Council of the Township of Mount Olives desires to acquire the 22.19 acre tract of land from the Estate of Daniel Russo as set forth in the contract attached hereto and made a part hereof, and which constitutes BLOCK 6900, LOT 26, on the Tax Map of the Township of Mount Olive, County of Morris, State of New Jersey; and

**WHEREAS**, this purchase can be covered through the issuance of bonds approved in ordinance #26-2021 from account #C-04-56-952-901; and

**WHEREAS**, the associated due diligence in order to complete the purchase is an allowable expense that can be covered by the Open Space Trust Fund and whereas there is funding available from account #2-29-55-900-002; and

**WHEREAS**, the Township Council of the Township of Mount Olive has determined that it is in the interest of the Township to acquire said property.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mt. Olive, in the County of Morris, and State of New Jersey, as follows:

1. The Mayor and Township Clerk are hereby authorized and directed to sign the contract for the acquisition of BLOCK 6900, LOT 26, located on the Tax Map of the Township of Mount Olive, County of Morris, State of New Jersey and as shown in the contract attached hereto and made a part hereof.
2. The Township Attorney is hereby authorized to proceed with due diligence and order an appraisal, title search, inspection of the properties, and take any other steps necessary to complete this purchase pending the passage of appropriate ordinances.
3. The Township's CFO is hereby authorized to execute all payments prior to bill list approval, if needed and will report on such payments at the next recent bill list

not to exceed \$400,000 to Cross Bridge Title LLC located at 4667 Route 9 North Howell, NJ 07731.

4. The Township's CFO is hereby authorized to electronically wire the payments to Cross Bridge Title LLC located at 4667 Route 9 North Howell, NJ 07731.
5. This resolution shall take effect immediately upon its passage.

TOWNSHIP OF MOUNT OLIVE

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JOE NICASTRO

Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

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MICHELLE MASSER

Mount Olive Township Municipal Clerk



**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF  
MOUNT OLIVE REQUESTING APPROVAL FROM THE DIRECTOR OF THE  
DIVISION OF LOCAL GOVERNMENT SERVICES FOR INSERTION OF A  
SPECIFIC ITEM OF REVENUE INTO THE 2022 MUNICIPAL BUDGET  
(STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY PROGRAM FY  
2023 FOR \$274,735)**

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

NOW, THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2022 budget in the sum of \$274,735 for:

Strengthening Local Public Health Capacity Program FY 2023 – O/E

BE IT FURTHER RESOLVED that a like sum of \$274,735 be and the same is hereby appropriated under the caption of:

Strengthening Local Public Health Capacity Program FY 2023 – O/E

BE IT FURTHER RESOVLED that the Chief Financial Officer is hereby directed to send 1 copy of this resolution to the Director of the Division of Local Government Services.

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Joseph Nicastro  
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting held on June 28, 2022.

---

Michelle Masser  
Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF  
MOUNT OLIVE REQUESTING APPROVAL FROM THE DIRECTOR OF THE  
DIVISION OF LOCAL GOVERNMENT SERVICES FOR INSERTION OF A  
SPECIFIC ITEM OF REVENUE INTO THE 2022 MUNICIPAL BUDGET  
(VACCINATION SUPPLEMENTAL FUNDING FY 2022-2023 FOR \$50,000)**

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

NOW, THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2022 budget in the sum of \$50,000 for:

Vaccination Supplemental Funding FY 2022/2023 – O/E

BE IT FURTHER RESOLVED that a like sum of \$50,000 be and the same is hereby appropriated under the caption of:

Vaccination Supplemental Funding FY 2022/2023 – O/E

BE IT FURTHER RESOVLED that the Chief Financial Officer is hereby directed to send 1 copy of this resolution to the Director of the Division of Local Government Services.

---

Joseph Nicastro  
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting held on June 28, 2022.

---

Michelle Masser  
Township Clerk

**REVISED**  
**(Certifying full contract amount)**

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR PLANNING  
BOARD ENGINEER TO VAN CLEEF ENGINEERING ASSOCIATES**

**WHEREAS**, on February 22, 2022 the Township Council approved Resolution 73 awarding a professional service agreement to Van Cleef Associates to serve as the Planning Board Engineer for calendar year 2022 at an hourly rate of \$142.00; and

**WHEREAS**, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$10,000 and the Chief Financial Officer hereby certifies the availability of funds; and

**WHEREAS**, funds for this contract shall be charged to account #2-01-21-720-028; and

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**RESOLUTION OF TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING CHANGE ORDER NO. 1 FOR BID #08-2021 ROOF RESTORATION –  
PART II HENRY SEWARD HOUSE  
(Lewis-Graham, Inc.)**

**WHEREAS**, on July 20, 2021, the Township Council adopted Resolution #220 for Bid #08-2021 Roof Restoration – Part II Henry Seward House in the amount of \$426,000; and

**WHEREAS**, a no cost Change Order of 220 days with a revised project completion date of September 30, 2022 has been deemed necessary with regard to this project due to various conditions related to supply chain and weather; and

**NOW THEREFORE BE IT RESOLVED** by the Township of Mount Olive, in the County of Morris and State of New Jersey, that it does hereby authorize Change Order No. 1 as set forth above.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**RESOLUTION OF TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING CHANGE ORDER NO. 1 FOR BID #09-2021 PHASE IIIB: INTERIOR  
RESTORATION AND REHABILITATION OF MT. OLIVE BAPTIST CHURCH  
(Lewis-Graham, Inc.)**

**WHEREAS**, on July 20, 2021, the Township Council adopted Resolution #221 awarding a contract to Lewis-Graham, Inc. for Bid #09-2021 Phase IIIB: Interior Restoration and Rehabilitation of Mt. Olive Baptist Church in the amount of \$325,000; and

**WHEREAS**, a no cost Change Order of 190 days with a revised project completion date of July 31, 2022 has been deemed necessary with regard to this project due to various conditions related to supply chain and coordination on decorative paint scheme; and

**NOW THEREFORE BE IT RESOLVED** by the Township of Mount Olive, in the County of Morris and State of New Jersey, that it does hereby authorize Change Order No. 1 as set forth above.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING  
THE AWARD OF A CONTRACT FOR RFP #03-2022 HOLIDAY LIGHTS FESTIVAL CONCESSION  
SERVICES  
(HSH Property Management LLC)**

**WHEREAS**, the Township solicited proposals for holiday lights festival concession services; and

**WHEREAS**, N.J.S.A. 40A:11-4.1 permits Local Contracting Units to use competitive contracting in lieu of public bidding for the procurement of Concession Services; and

**WHEREAS**, the Township Council authorized Qualified Purchasing Agent Robyn Esposito to initiate competitive contracting for RFP #03-2022 Holiday Lights Festival Concession Services in conformance with N.J.S.A. 40A:11-4.1 et seq. at the May 17, 2022 meeting; and

**WHEREAS**, on June 14, 2022 only one (1) proposal was received from HSH Property Management LLC; and

**WHEREAS**, the Evaluation Committee which, included the Qualified Purchasing Agent and representatives of the Recreation Department reviewed the proposal submitted; and

**WHEREAS**, on behalf of the Evaluation Committee, the Qualified Purchasing Agent recommends the award of a contract to HSH Property Management LLC; and

**WHEREAS**, said evaluation report is filed with the Township Clerk; and

**WHEREAS**, HSH Property Management will be responsible for the daily operation of the festival at **no cost** to the Township and will share 18% of all ticket sales revenue generated net of taxes.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Township Council of the Township of Mount Olive does hereby authorize the issuance of a contract to HSH Property Management, 14 Gordon Road, Wharton, NJ 07885 for RFP #03-2022 Holiday Lights Festival Concession Services.
2. The contract term shall be for one (1) year and will commence on November 25, 2022 and end on November 23, 2023. The Township reserves the right to extend said contract for two one-year extensions in accordance with the proposal received.
3. The Mayor is specifically authorized to execute the aforementioned contract.
4. A notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk



**To:** Township Council

**From:** Robyn Esposito, Qualified Purchasing Agent

**cc:** Mayor Robert Greenbaum

**Date:** June 21, 2022

**Re:** Summary Evaluation Report and Award of Contract for RFP #03-2022 Holiday Lights Festival Concession Services

The Township of Mount Olive solicited request for proposals in accordance with N.J.S.A. 40A:11-4.1 et seq. for RFP #03-2022 Holiday Lights Festival Concession Services. On June 14, 2022 only one (1) proposal was received; the sole respondent was HSH Property Management LLC.

The Evaluation Committee, which included the Qualified Purchasing Agent and representatives of Recreation reviewed the proposal submitted by HSH Property Management.

HSH Property Management's proposal displayed the knowledge, ability and competence to provide the services as outlined in the RFP. HSH Property Management has over 10 years of working experience in special events for large capacity venues which includes design, build out, set up, hiring of staff, ticket sales, marketing, customer service and tear down of events.

HSH Property Management will be responsible for the daily operations at **no cost** to the Township and will share 18% of all ticket sales revenue generated net of taxes. Toward that end, the evaluation committee recommends the award of a contract to HSH Property Management as the best course of action.

**REVISED**  
**(Increase amount)**

**RESOLUTION OF TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING THE AWARD OF A ONE-YEAR CONTRACT EXTENSION TO  
PETERSON AND SONS TREE SERVICE FOR BID #15-2019 TREE REMOVAL, TREE  
TRIMMING & STUMP GRINDING**

**WHEREAS**, on October 12, 2021 the Township Council approved Resolution 290 authorizing a contract extension (year 1) from October 30, 2021 through October 29, 2022, as outlined below, in an amount not to exceed \$42,000; and

	<b>ALL PRICES SHALL INCLUDE PROMPT REMOVAL, TRIMMING AND DISPOSAL</b>	<b>Peterson &amp; Sons Tree</b>
<b>Item #1</b>	<b>Tree Removal &amp; Trimming</b> Hourly Rate (Regular Time)	\$150.00
<b>Item #2</b>	<b>Stump Grinding</b> - Cost per inch of tree diameter in the longest direction (Regular Time)	\$10.00 p/i
<b>Item #3</b>	<b>Daily Rate</b> (8-hour day) for 80' minimum reach bucket truck with operator	\$800.00

**WHEREAS**, at this time, an additional increase in the amount of \$18,000 is needed to fulfill the remainder of the contract period which will bring the total value of the contract to \$60,000; and

**WHEREAS**, pursuant to N.J.A.C. 5:30-5.4(a) 3 in lieu of a separate certification of funds, the maximum dollar value of this contract is \$60,000 and the Chief Financial Officer has certified the availability of funds; and

**WHEREAS**, funding for this service shall come from the following budget accounts:

- #2-01-26-765-028 - \$40,000
- #2-05-55-510-517 - \$10,000
- #2-07-55-510-522 - \$10,000

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk



**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
APPROVING A “NON-FAIR AND OPEN” VENDOR SERVICE CONTRACT PURSUANT TO THE  
‘PAY-TO-PLAY’ LAW  
(Castle Printing)**

**WHEREAS**, the Township of Mount Olive has a need to acquire various printing services as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

**WHEREAS**, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The anticipated term of this contract is for calendar year 2022;
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.

**WHEREAS**, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$37,614; and the Chief Financial Officer hereby certifies the availability of funds; and

**WHEREAS**, funds for this contract shall be charged to account the following accounts:

- #2-02-06-000-021 - \$20,945
- #T-14-46-850-800 - \$6,155
- #2-01-20-701-028 - \$1,124
- #2-09-26-770-023 - \$2,565
- #2-01-26-772-089 - \$1,825
- #2-03-55-510-517 - \$5,000

**NOW THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the non-fair and open vendor service contract with Castle Printing as described herein.

**BE IT FURTHER RESOLVED** that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT  
OLIVE AUTHORIZING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES  
FOR THE 2022-2023 LICENSING PERIOD**

**WHEREAS**, the Township of Mount Olive, County of Morris, State of New Jersey, has received applications for 2022-2023 renewals of Alcoholic Beverage Licenses; and

**WHEREAS**, each of the Licensees listed below have paid the required fees and received Tax Clearance Certificates from the New Jersey State Division of Taxation; and

**WHEREAS**, no objections have been filed in the Office of the Clerk of the Township relative to any of the Licenses; and

**WHEREAS**, the Police Department has reviewed the files of the licensees and further recommends their approval.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, being the issuing authority, that the following Alcoholic Beverage Licenses by and the same are hereby renewed for the period beginning July 1, 2022, and ending June 30, 2023:

Esscala Trading LLC  
Sandy's Discount Liquors  
1427-44-004-009

The Chandelier at Flanders Valley, LLC  
1427-33-008-007

VAG Corp.  
Frank's Pizzeria  
1427-33-010-005

Patel Liquor & Grocery Store, Inc.  
Patel's Liquor and Deli  
1427-44-011-005

Esscala Trading  
D/B/A/ Wine Rack  
1427-44-013-005

ALDAI INC  
D/B/A Churrascaria Paladar  
1427-33-023-006

ALM CANE NJ LLC  
Residence Inn Mount Olive at International Trade Center  
1427-36-030-002

TOWNSHIP OF MOUNT OLIVE

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Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

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Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING THE TOWNSHIP COUNCIL TO ADJOURN INTO EXECUTIVE SESSION**

**WHEREAS**, Section 8 of the Open Public Meetings Act, P. L. 1975, Chapter 231, N.J.S.A. 10:4-12, permits the exclusion of the public from any portion of a meeting in certain circumstances; and

**WHEREAS**, the Township Council is of the opinion that such circumstances presently exist; and

**WHEREAS**, the Township Council wishes to adjourn into closed executive sessions to discuss the following subject matters without the presence of the public in accordance with the Open Public Meetings Act exemptions, N.J.S.A. 10:4-12b for the discussion of the following stated matters:

- A) Pending and anticipated litigation, Schier v. Township of Mount Olive et al, 2:19-cv-17705-JMV-LDW; and
- B) Matters falling within the attorney-client privilege to discuss Clover Hill Shade Tree Project.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. That the Township Council adjourn into closed executive session without the presence of the public;
2. Following the closed executive session, the Township Council will reconvene into public session for the sole purpose of adjourning the public meeting;
3. Minutes will be kept of the discussion taking place during executive session, and once such confidential matters discussed no longer require that discussions remain confidential, the minutes of this executive session will be and made public at that time;
4. No action may be taken in closed session; and
5. This resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

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Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution adopted by the Township Council of the Township of Mount Olive at a duly convened meeting held on June 28, 2022.

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Michelle Masser, RMC  
Township Clerk

**ORD.#19-2022**

ORDINANCE AMENDING SECTION 3(e)(i) AND SECTION 3(e)(ii) OF BOND ORDINANCE #7-2022 OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY, FINALLY ADOPTED APRIL 6, 2022, IN ORDER TO INCLUDE AN ADDITIONAL PROJECT.

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section One. Section 3(e)(i) of Bond Ordinance #7-2022 of the Township of Mount Olive, in the County of Morris, New Jersey (the "Township"), finally adopted April 6, 2022 ("Bond Ordinance #7-2022"), is hereby amended to include the acquisition of an ambulance and to read as follows:

"(i) Acquisition of personal protection equipment for Budd Lake Fire Department, a brush truck for Flanders Fire Department, laptops, tablets and Wi-Fi for Flanders Rescue Squad and a controlled air purifying respirator system and an ambulance for Budd Lake Rescue Squad, including all related costs and expenditures incidental thereto.

Section Two. Section 3(e)(ii) of Bond Ordinance #7-2022 of the Township, is hereby amended to include the acquisition of an ambulance and to read as follows:

"(ii) Replacement of Engine 53 and the acquisition of pagers for Budd Lake Fire Department, radios for Flanders Rescue Squad and an ambulance, radios, pagers and an ultra-violet light for Budd Lake Rescue Squad, including all related costs and expenditures incidental thereto."

Section Three. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein

are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section Four. This ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

ATTEST: 6/28/2022

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Joseph Nicastro, Council President

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Michelle Masser,  
Mount Olive Township Clerk

**ORDINANCE #20-2022**

**AN ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE, IN THE  
COUNTY OF MORRIS AND STATE OF NEW JERSEY, AMENDING  
SECTION 550-23 OF THE TOWNSHIP CODE TO UPDATE AND  
CLARIFY ZONING PERMIT AND CERTIFICATE OF OCCUPANCY  
REQUIREMENTS**

**WHEREAS**, Section 550-23 of the Township of Mount Olive Code sets forth requirements for zoning permits and certificates of occupancy; and

**WHEREAS**, the Township Planner and Administration have recommended updating and clarifying the requirements.

**NOW, THEREFORE, BE IT ORDAINED** by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

**SECTION 1.** Chapter 550, Land Use, Article III, General Administration; Building Construction; Permits, Section 550-23, Zoning permits and certificates of occupancy; fees, is hereby amended to read as follows in its entirety:

**§ 550-23 Zoning permits and certificates of occupancy; fees.**

- A. No zoning permit, building permit or certificate of occupancy shall be issued for any parcel of land or structure which was sold or on which improvements were undertaken in violation of the provisions of this chapter or for use of a lot which was created by subdivision after the effective date of and not in conformity with the provisions of this chapter. No site improvements, such as but not limited to additions, patios, decks, fences, detached garages, sheds, excavation or construction of public or private improvements, shall be commenced except in conformance with this chapter in accordance with plat approvals and the issuance of required permits, including a zoning permit, and/or where applicable, a soil and fill importation permit pursuant to Chapter 334 of the Township Code. [Amended 10-5-2010 by Ord. No. 23-2010; 10-28-2014 by Ord. No. 22-2014]
- B. A zoning permit shall be issued by the Zoning Officer before the issuance of either a certificate of occupancy to a new occupant of an existing non-residential building or portions of an existing building or before the issuance of a building permit or certificate of occupancy.
- C. It shall be unlawful to use or permit the use of any building or part thereof hereafter created, erected, changed, converted, altered or enlarged, wholly or in part, until a certificate of occupancy shall have been issued by the Construction Code Official; and no certificate shall be issued unless the land, building(s), accessory buildings and structures, and use thereof comply with this chapter and is preceded by issuance of a zoning permit or by a memorialized resolution of approval by the Mount Olive Planning Board; all matters incorporated on the approved subdivision or site plan have been completed and certified by the Township Engineer; and the building and health

codes are complied with.

- D. Each request for a zoning permit and a certificate of occupancy shall be accompanied by a check payable to the Township of Mount Olive in the amount of \$25 for a residential zoning permit and \$100 for a nonresidential zoning permit. [Amended 6-15-2004 by Ord. No. 12-2004; 10-5-2010 by Ord. No. 23-2010]
- E. Where subject property is governed by rules and regulations of an association, the zoning permit application shall include documentation that said association has authorized the submission of the application for the proposed use and/or site improvement( s). [Added 11-10-2020 by Ord. No. 21-2020]

**SECTION 2.** If any section, subsection, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portions of the Ordinance.

**SECTION 3.** All ordinances or parts of ordinances of the Township of Mount Olive that are inconsistent herewith are repealed to the extent of such inconsistency.

**SECTION 4.** This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Introduced:

Adopted:

Effective Date:

TOWNSHIP OF MOUNT OLIVE

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Joe Nicastro, Township Council President

Attest:

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Michelle Masser, Township Clerk



## **TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – June 28, 2022**

### **OPEN PUBLIC MEETINGS ACT ANNOUNCEMENT**

### **PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE @ Work Session**

### **ROLL CALL**

### **APPROVAL OF MINUTES OF PREVIOUS MEETINGS - J. Ferrante**

**June 14, 2022 WS & PM**

### **ROLL CALL**

### **CORRESPONDENCE (26)**

### **LETTERS FROM RESIDENTS/ORGANIZATIONS/OTHER TOWNS**

1. Publication received June 13, 2022, from Musconetcong Watershed Association regarding Musconetcong River News, Spring 2022.
2. Email received June 13, 2022, from Statewide Hispanic Chamber of Commerce of New Jersey regarding Grow your circles and showcase your business at Hispanic Business Expo!
3. Email received June 13, 2022, from NOFA NJ regarding NOFA NJ Weekly Email: June 13, 2022.
4. Email received June 13, 2022, from Statewide Hispanic Chamber of Commerce of NJ regarding Familia! Peapack-Gladstone Bank has a special offer for you!
5. Email received June 16, 2022, from NOFA NJ regarding Gorgeous Goat Farm Tour (& More!)
6. Letter received June 17, 2022, from Washington Township regarding Board of Adjustment Notice of Hearing, Karen Fettweiss, Block 3.01, Lot 13.
7. Email received June 20, 2022, from NOFA NJ regarding NOFA NJ Weekly Email: June 20, 2022.
8. Publication received June 23, 2022, from Borough of Netcong regarding Netcong Water Department – Susceptibility Ratings for Netcong Water Department Sources.
9. Email received June 23, 2022, from NOFA NJ regarding This Saturday: Homesteading Workshop.
10. Email received June 24, 2022, from Statewide Hispanic Chamber of Commerce of NJ regarding ChamberNews – Click, Read & Share our News!

### **STATE AGENCIES**

11. Email received June 13, 2022, from FEMA Region II Preparedness regarding Upcoming FEMA Region 2 Webinars.

## **TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – June 28, 2022**

12. Email received June 13, 2022, from NJEP regarding Guidance for Enforcing N.J.S.A. 13:1E – 127.1 et seq. Licensing Requirements for Soil and Fill Recycling Services (“Dirty Dirt Law”).
13. Email received June 16, 2022, from NJDEP regarding NJDEP Weekly Update.
14. Email received June 21, 2022, from NJDCA regarding Murphy Administration Announces Opening of Wait List for State Rental Assistance Program.
15. Email received June 23, 2022, from NJDEP regarding NJDEP Weekly Update.

### **MORRIS COUNTY**

16. Email received June 13, 2022, from Morris County regarding This Week in Morris County: African American Art Champion Viki Craig to be Honored.
17. Email received June 13, 2022, from Morris County regarding Reminder: This Week in Morris County: African American Art Champion Viki Craig to be Honored.
18. Email received June 14, 2022, from Morris County regarding Canine Country Club in Lake Hopatcong Gets \$15,000 Grant.
19. Email received June 15, 2022, from Morris County regarding New Jersey’s Oldest Operating General Store Gets \$15,000 Morris County Grant.
20. Email received June 16, 2022, from Morris County regarding Community Connections Celebrates One-Year Anniversary.
21. Email received June 17, 2022, from Morris County regarding This Week in Morris County: Morris County & Arts Community Honor the Late Viki Craig.
22. Email received June 17, 2022, from Morris County regarding Morris County & Arts Community Unveil Plaque to Viki Craig.
23. Email received June 22, 2022, from Morris County regarding Morris County Grant Program Brings Sunshine to Four Small Businesses on the First Day of Summer.
24. Email received June 22, 2022, from Morris County regarding Morris County Ranks in Top 25 Healthiest Communities in America.
25. Email received June 23, 2022, from Morris County regarding Morris County Considers 30 Historic Sites for Preservation Funding.

## **TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – June 28, 2022**

### **UTILITIES**

26. Letter received June 21, 2022, from New Jersey American Water regarding New Jersey-American Water Company, Inc. Distribution System Improvement Charge (“DSIC”) Foundational Filing. BPU Docket No. WR22030230.

### **ORDINANCES FOR PUBLIC HEARING: (1)**

- Ord.#19-2022** Ordinance Amending Section 3(e)(i) and Section 3(e)(ii) of Bond Ordinance #7-2022 of the Township of Mount Olive, In the County of Morris, New Jersey, Finally Adopted April 6, 2022, in Order to Include an Additional Project. – **C. Labow**

### **ORDINANCES FOR FIRST READING: (1) (2<sup>nd</sup> reading July 12, 2022)**

- Ord.#20-2022** An Ordinance of the Township of Mount Olive, In the County of Morris and State of New Jersey, Amending Section 550-23 of the Township Code to Update and Clarify Zoning Permit and Certificate of Occupancy Requirements. - **J. Mania**

### **CONSENT RESOLUTIONS AGENDA: (1-16) – G. Stewart**

### **PUBLIC PORTION ON CONSENT RESOLUTIONS**

1. Resolution of the Township Council of the Township of Mount Olive Relative to Mount Olive Carnival Week July 13<sup>th</sup> Through July 17<sup>th</sup> 2022.
2. Resolution of the Township Council of the Township of Mount Olive Closing Spring Street Between Center St and High St July 3<sup>rd</sup>, 2022, Between 2pm and 9pm For the Purpose of Holding a Block Party (Rain Date – None).
3. Resolution of the Township Council of the Township of Mount Olive Authorizing the Township to Abate a Nuisance Property Located at Block 1801, Lot 6.02 (50 Indian Spring Road).
4. Resolution of the Township Council of the Township of Mount Olive Authorizing the Sale of Surplus Property Through Public Auction.
5. Resolution of the Township Council of the Township of Mount Olive Accepting the Bid For the Sale of Certain Municipal Land and Property From the Township Auction of June 14, 2022 (Block 3513 Lot 7, 60 Mount Olive Road).
6. Resolution of the Township Council of the Township of Mount Olive Authorizing the Submission of a Grant Application and Execution of a Grant Agreement With the New Jersey Department of Transportation For the Rehabilitation of International Drive at Route 46 Project.

## **TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – June 28, 2022**

7. A Resolution of the Township of Mount Olive, In the County of Morris and State of New Jersey, Authorizing the Execution of a Contract and Use of Open Space Funds For the Purchase 5 Pondview Lane (Block 6900, Lot 26) Located In the Township of Mount Olive, Morris County, New Jersey.
8. Resolution of the Township Council of the Township of Mount Olive Requesting Approval From the Director of the Division of Local Government Services For Insertion of a Specific Item of Revenue Into the 2022 Municipal Budget (Strengthening Local Public Health Capacity Program FY 2023 For \$274,735).
9. Resolution of the Township Council of the Township of Mount Olive Requesting Approval From the Director of the Division of Local Government Services For Insertion of a Specific Item Into the 2022 Municipal Budget (Vaccination Supplemental Funding FY 2022-2023 \$50,000).
10. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a Professional Services Agreement For Planning Board Engineer to Van Cleef Engineering Associates.
11. Resolution of the Township Council of the Township of Mount Olive Authorizing Change Order No. 1 For BID #08-2021 Roof Restoration – Part II Henry Seward House (Lewis-Graham, Inc.).
12. Resolution of the Township Council of the Township of Mount Olive Authorizing Change Order No. 1 For BID #09-2021 Phase IIIB: Interior Restoration and Rehabilitation of Mt. Olive Baptist Church (Lewis-Graham, Inc.).
13. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a Contract For RFP #03-2022 Holiday Lights Festival Concession Services (HSH Property Management LLC).
14. Resolution of the Township Council of the Township of Mount Olive Authorizing the Award of a One-Year Contract Extension to Peterson and Sons Tree Service For BID #15-2019 Tree Removal, Tree Trimming & Stump Grinding.
15. Resolution of the Township Council of the Township of Mount Olive Approving a “Non-Fair and Open” Vendor Service Contract Pursuant to the “Pay-to-Play” Law (Castle Printing).
16. Resolution of the Township Council of the Township of Mount Olive Authorizing the Renewal of Alcoholic Beverage Licenses For the 2022-2023 Licensing Period.

### **COUNCIL COMMENTS ON CONSENT RESOLUTIONS**

### **ROLL CALL**

### **RESOLUTIONS NON-CONSENT**

### **PUBLIC PORTION ON INDIVIDUAL RESOLUTIONS**

### **COUNCIL COMMENTS ON INDIVIDUAL RESOLUTIONS**

### **ROLL CALL (NON-CONSENT)**

## **TOWNSHIP COUNCIL PUBLIC MEETING AGENDA – June 28, 2022**

### **MOTIONS – A. Roman**

1. Bill List

### **ROLL CALL**

### **ADMINISTRATIVE REPORTS**

### **OLD BUSINESS**

### **NEW BUSINESS**

### **LEGAL MATTERS**

### **COUNCIL REPORTS**

Board of Education Liaison Report – **D. Amianda**  
Senior Citizen Liaison – **D. Amianda**  
Environmental Committee – **J. Ferrante**  
Lake Issues – **J. Ferrante**  
Library Board Liaison – **J. Ferrante**  
Open Space Committee Report – **C. Labow**  
Board of Health Report – **C. Labow**  
Stigma Committee – **C. Labow**  
Legislative Committee Report – **J. Mania**  
Planning Board Report – **J. Mania**  
Economic Development Committee Report – **G. Stewart**  
Community Action Panel Report – **G. Stewart**  
Recreation Liaison Report – **A. Roman**

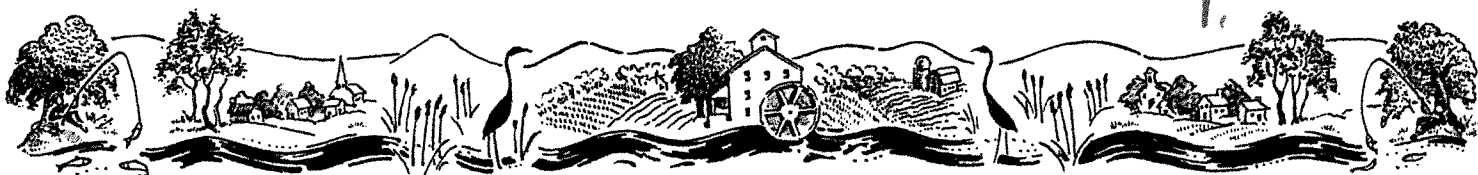
### **PUBLIC PORTION**

### **EXECUTIVE SESSION (2)**

17. Resolution of the Township Council of the Township of Mount Olive Authorizing the Township Council to Adjourn Into Executive Session.
  1. Clover Hill Sidewalk / Shade Tree Project – Attorney Client Privilege
  2. Pending Litigation – Attorney Client Privilege

### **COUNCIL COMMENTS**

### **ADJOURNMENT**



# Musconetcong River News

Spring 2022

Published quarterly by The Musconetcong Watershed Association

Asbury, New Jersey

## Tracking Aquatic Life Using Free-Floating Genetics

By Christa Reeves, Water Quality Program Coordinator

Understanding what aquatic animals live in our rivers can tell us volumes about the water quality. Traditionally, physical samples were needed to assess the species present and the abundance of those species. To assess fish populations, a crew of about 8 people use electricity to stun the fish (electro-fishing), net and collect them into buckets to be measured, identified, photographed and then returned to the river. It is precarious and labor-intensive work, and the potential for fish mortality is high. Some fish are so sensitive and quick, that as soon as they feel the electricity, they escape the stunning and netting. One such species is the American shad; a species that MWA is extremely interested in after the removal of several dams in the lower Musconetcong River. It is known that shad have returned to the River after an absence of over 300 years, but little else is known about this migratory herring. Are they spawning in the Musconetcong River? How many are making the migration? To what point are they swimming up river?

Another physical sampling that MWA's water quality team works on is collecting macroinvertebrates. These small aquatic insects can tell us about pollution levels through their presence or absence. Even though these critters are relatively easy to collect, high water conditions, like this spring, can make a true and representative sample hard to come by. In addition to the known, native insects, there are also invasive species, like New Zealand mudsnails, that can be present. They are extremely tiny (5mm) and can be easily overlooked, especially if numbers are low, due to a new infestation.

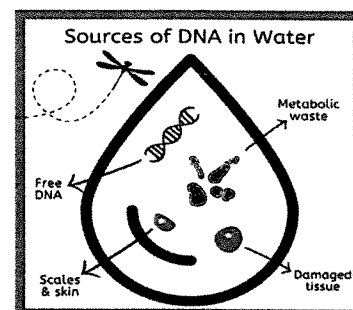
Enter environmental DNA (eDNA).

DNA is the hereditary material in organisms that contains the biological instructions for building and maintaining them. Each species has a unique pattern, providing a means to identify them. This DNA is consistently shed and released into the environment, you and I are shedding skin and hair as we speak. Fish and other aquatic organisms are doing the same thing in the water, and this can be detected in a water sample. The eDNA technology is relatively new, but old enough to have been through rigorous testing and refinement of techniques to become a viable data collection method at a reasonable price.

During 2020-2021, much of the water quality monitoring work of organizations and government agencies was curtailed or even canceled because of the pandemic. MWA started to think about ways to pivot and adapt. MWA has also been attempting to gather fish data surrounding the removal of the Hughesville dam, but have been unable to because of the pandemic and unusually high water conditions in 2019, hampering our ability to understand the impacts on fish communities. Research into alternative methods led many to the same conclusion, let's get eDNA up and running in a standardized manner that can be widely used for comparable and reliable data. It only takes a team of two, a water pump, and special filters to collect data.

This summer, MWA will be partnering with U.S. Fish and Wildlife Service, NJ Department of Environmental Protection, NJ Fish and Wildlife Service, Rutgers University, and The Nature Conservancy to begin this process on the Musconetcong and Paulins Kill Rivers. A pilot study will be run to detect the

presence of adult and juvenile American shad, the presence or absence of the New Zealand mudsnail, macroinvertebrate communities, fish communities and other invasive species detection, such as the predatory snakehead fish. When we get the results of this data, it will be available on our new Data Dashboard on the MWA website, <https://www.musconetcong.org/water-quality-data>. Check out the water quality of your favorite fishing hole, kayaking spot or scenic hiking trail. 🐟



## Volunteer with us!

MWA has a variety of opportunities to serve... Find the right one for you!

- Maintain the educational trail in Asbury
- Plant trees and natives
- Collect water quality data
- Staff our special events
- Maintain the River Resource Center gardens
- Provide environmental education
- Provide office support
- Assist in the Asbury Mill restoration planning
- Sit on our Board of Directors

To learn more or sign up, visit [www.musconetcong.org/get-involved](http://www.musconetcong.org/get-involved) 🐟

# MUSCONETCONG WATERSHED ASSOCIATION

PO Box 113, 10 Maple Ave.  
Asbury, NJ 08802

**908-537-7060**

[www.musconetcong.org](http://www.musconetcong.org)

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# Volunteer Spotlight

MWA is a small organization that gets a lot done, and our volunteers are a huge reason for this. Whether through environmental stewardship, education, or fundraising, nearly all of our programs and projects benefit from volunteer support.

This season, we're highlighting volunteers who helped support some of our largest events that rally the communities we serve and help us raise funds for our continued educational and outreach efforts. These volunteers also helped with some spring cleaning at the River Resource Center by organizing and digitizing many of our files and photos.

## Kelsey Saccente

Kelsey has been a volunteer for the MWA for over six years. She has supported everything from bulk mailings to special events. As a local artist, she has found creative ways to bring her passion for art to the watershed.



work has been to support MWA's mailings, including membership appeals and any other information the MWA needs to share with its members and friends.

**You've also donated paintings and artwork to the organization to use for display at the River**

**You recently volunteered**

**for MWA's Run for the River. Why do you think it is important to support these special events?**

Events like the Run truly showcase what the organization does and why it is important to our community. Many people showed up because they enjoy being in nature and doing activities outdoors. In our area especially, the MWA supports our recreation, and I'm happy to support them in return.

**What other activities have you volunteered for with the MWA?**

I have volunteered for the Run almost every year that I've known about it, even if it was only stuffing participant bags beforehand. A lot of my volunteer

**Resource Center and in auctions and raffles. What would you say to a volunteer looking to support the MWA who may not have a traditional science background?**

For me, I love nature! It is important to me to find ways to become a steward of the environment and get involved in local efforts that support a healthy ecosystem. Nature has always inspired my artwork, and I love that my artwork can help nature.

There are many ways to support an organization, and talking with MWA staff is definitely one of the ways to figure out where your skills are most needed.

## Nicole Adams

Nicole recently joined the MWA as a volunteer, but her versatile skillset has helped us to catch up on a lot of our administrative work and grounds maintenance. Nicole also plans to volunteer for Camp Musky this summer, supporting our staff and helping children get their best nature experience.



required us to volunteer somewhere within our communities and apply our service to what we learned in class.

**How did you find or choose to work with the MWA?**

The MWA was listed as one of the possible

**What brought you to volunteering?**

I recently started a school program to become an Occupational Therapy Assistant. Our introduction class

volunteer locations. I recognized the name, as I grew up close to the River and love hiking the trails nearby. The MWA's mission of environmental protection and sustainability really interested me, and

## Volunteer Spotlight Continued...Nicole Adams

I could see how it provides a source of community involvement and leisure activities such as hiking that so many of us enjoy.

### What are your professional goals?

My goal after school is to become a certified Occupational Therapy Assistant to help people with an illness or disability to participate in everyday activities that they find meaningful. These activities could be anything from dressing and eating, to taking care of children or pets, to enjoying leisure activities like gardening and hiking.

### Michelle Hatfield

Michelle also recently joined the MWA as a volunteer. As a small non-profit, MWA has not always had the capacity to update our photo library, which is an asset in continuing to promote our mission. Michelle provided her skills in photography and supported many of our spring events, including our Run for the River, Annual Meeting, River Clean-Up, and others.

### What brought you to volunteering?

When I was in college I joined the Rotaract Club, a volunteering group whose motto was "Service Above Self." During my two years with that group, I developed a love for volunteering, and I wanted to continue serving in any way I could. I love interacting with others in the community and seeing the differences I can make.

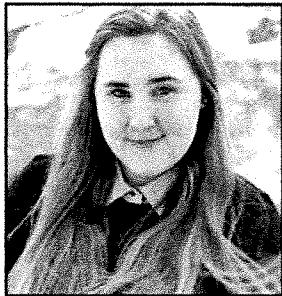
### How did you find or choose to work with the MWA?

My degree is in environmental science, so when I graduated college, I concentrated on volunteering with environmentally-focused organizations. After volunteering with The Watershed Institute for a while, I started learning about other non-profits in the area. I loved MWA's mission, so I filled out a volunteer application, and I'm sure glad I did!

### The photography support you provided during our spring events

### What advice would you give someone looking to volunteer in their neighborhood?

If you're in school, I would suggest looking into clubs or groups that volunteer in your neighborhood. There are always ways to get involved and meet new friends along the way! There's also plenty of opportunities on the internet. Try searching for activities or events you might be interested in, and see if there are participating groups you can reach out to!



**was something our organization needed for a while! What would you say to those looking to volunteer who may have a different skillset than what it appears an organization would need?**

Though I mainly advocate for the environment, I've volunteered with plenty of other non-environmental organizations, and they are always happy to incorporate me in different ways. Organizations want to help you as much as you want to help them, so don't worry if your skillset isn't exactly what it seems like they need. They'll work with you to make sure your skills are put to good use, or they'll help you develop new ones. There's no harm in reaching out! 📷



*Here is Michelle's favorite photo she took while volunteering for the River Clean-Up with the MWA this spring. "I love this photo because it shows the work the MWA does as well as the community benefitting from that work!"*

## River Clean-Up Results

This year, MWA celebrated its 30<sup>th</sup> annual River Clean-Up! Over 250 volunteers cleaned up the watershed at sites from Lake Hopatcong down to where the Musky meets the Delaware River. Volunteers collected nearly 170 bags of trash and recyclables and reached a total of 650 service hours that MWA can use as matching support on grant applications.

New this year, we asked volunteers to specify specific types of trash to show trends in what gets dumped each year. Volunteers reported 235 plastic drink bottles, 197 metal drink cans, 92 plastic bags, and other troublesome trash items, including chairs, clothes, foam, cigarettes, and more.

Thanks to everyone who supported this year's effort! For more ways to get involved, we encourage you to visit our website or email Ryan Jiorle, Community Engagement Coordinator, at [ryan@musconetcong.org](mailto:ryan@musconetcong.org). 📷



*Volunteers clean and document trash found along the River.*

Photo by Michelle Hatfield



*Volunteers cleaning along the Musconetcong River.*

Photo by Michelle Hatfield



# MWA Celebrates Earth Day with Congressman Malinowski

By Karen Doerfer, Communications and Development Associate

Earth Day was established over 50 years ago with a goal of creating awareness for environmental issues and threats and to inspire stewardship nationally.

Each year, for the past 30 years, MWA has hosted a watershed-wide clean-up in April. While it hasn't traditionally been held on Earth Day, it is our largest day of volunteerism to date and removes hundreds of bags of trash from the Musconetcong River.

This year, MWA scheduled a second clean-up in April, and worked with Congressman Malinowski as well as partners from the Coalition for the Delaware River Watershed to clean up a known hot spot for dumping near the River. Together, this group cleaned up nearly a dozen bags of trash and large items, including a mattress, three arm chairs, and a pickup truck cap from a popular fishing access point in Bloomsbury.

This group continued Earth Day celebrations at the historic Asbury Mill site, where everyone was joined by representatives from the Ramapough

Culture and Land Foundation who gave a prayer and a blessing to the River.

The Congressman remarked on how he intends to continue to work to preserve the history and culture of the Musconetcong Watershed, and is proud to support MWA's new grant through the U.S. Fish and Wildlife Service, titled "Linking Up the Landscape," which will bring together recreational experiences and learning opportunities about the region's significant resources, by developing online maps, an interpretive plan, and communications materials, highlighting the natural, cultural, historic, and prehistoric sites along the Musconetcong Watershed National Water Trail.

The project, headed by MWA, will work in partnership with the Ramapough Culture and Land Foundation to educate locals and visitors about this region's history in many ways, including by installing interpretive signs that will be translated in both English and Lenape.

Congressman Malinowski has been a champion of the Delaware River Basin Restoration Program, which last year,



*Pictured left to right: Congressman Malinowski, Alan Hunt, Karen Doerfer, and Eric Hamilton of Congressman Malinowski's office stand over their clean-up haul on Earth Day.*

Photo by Michelle Hatfield

provided about \$10 million in federal grants from the U.S. Fish and Wildlife Service for habitat restoration and recreation projects. MWA advocated for the creation of this program, through serving on the Steering Committee of Coalition for the Delaware River Watershed. MWA has won three grants from this federal fund since it was founded in 2019.🎧

## Run for the River, a Runaway Success!

This year, MWA made the decision to schedule our 22<sup>nd</sup> annual Run for the River as a return to its original in-person format. With a record number of preregistrations, and over 200 sign ups overall, it's safe to say participants and spectators were happy to return to racing the 4-mile loop surrounded by friends, family, and fellow supporters.

The day started at the Asbury Firehouse, and participants once again passed pastures, historic buildings, and the Musconetcong River on this scenic course. Afterward, everyone enjoyed bagels and oranges, donated by Shop-Rite of Hunterdon County, before the awards ceremony and raffle.

Congratulations to Timothy Caufield and Emily O'Connell for finishing as the Best Overall runners.

MWA would like to give a special thank you to our sponsors and donors, who as always, make this event the success that it is:

**Gold Sponsors:** Cotton Cattle Company, Engineering & Land Planning, Green Power Energy, The Gullage Family, Ondra-Huyett Associates, Princeton Hydro, Rossi Family of Dealerships, Schaible's Plumbing & Heating, Thrivent Financial, and Unity Bank.

**Silver Sponsors:** Asbury Coffee Mill, Asbury Farms, Atlantic Traffic & Design, Aqua Pro-Tech Laboratories, Brown & Brown Insurance, Davey Resource Group, Frank Rymon & Sons, Gladstone Design, Hackettstown Municipal Utilities Authority, Hawk Pointe Golf Club, Holland Liquors, International Process Plants, The Jorgensen Family, Musconetcong Sewerage Authority, Mid Jersey Orthopaedics, The Perkins Family, Physical Therapy at St. Luke's, Rick Allen's Auto Repair, RiverLogic Solutions, Rockefeller Group, and Visions Federal Credit Union.

**Raffle Donors:** BaseCamp, The Chocolate Shoppe, Countryside Studios, Gibson's Gym, Mama's Café Baci, Metropolitan Seafood, Shop-Rite of Hunterdon County, Squeaky Green Cleaning Supplies, and Weis



*Runners leave the starting line between the Asbury Firehouse and Asbury Carbons.*

Photo By Holly Odgers,  
Lake Hopatcong Foundation

# Global Threats Impacting the Musconetcong River

By Samantha Johnson, Water Quality Field Specialist

Most of MWA's work focuses within the boundaries of the Musconetcong watershed, so it is easy to overlook the impact that global threats to the environment have on our watershed. Climate change is one such issue, and we already see its impacts trickling into our creeks and streams. Concerned citizens often want to find a solution to the larger problems at hand, but solutions may be more easily attainable if approached at a community level. River Watcher volunteers who care about the wellbeing of the Musky in the face of environmental threats, devote their time to being trained in macroinvertebrate identification and habitat assessment. By collecting this data, we will have more documentation of how the River's ecosystem shifts over time as the impacts of climate change become more apparent.

Aquatic macroinvertebrates are small organisms that lack a backbone, but are large enough to be seen with the naked eye. They include snails, clams, worms, and insects in their larval and nymph stages. Macroinvertebrates play a major role in a river ecosystem's food web. Living in the streambed, they work to break down organic material and contribute to the cycling of nutrients throughout the river. Macroinvertebrates also are an important food source for fish, birds, and amphibians. The presence of macroinvertebrates indicates a functioning food web, but the biodiversity, and presence of certain orders of macros, can serve as an indicator of water quality.

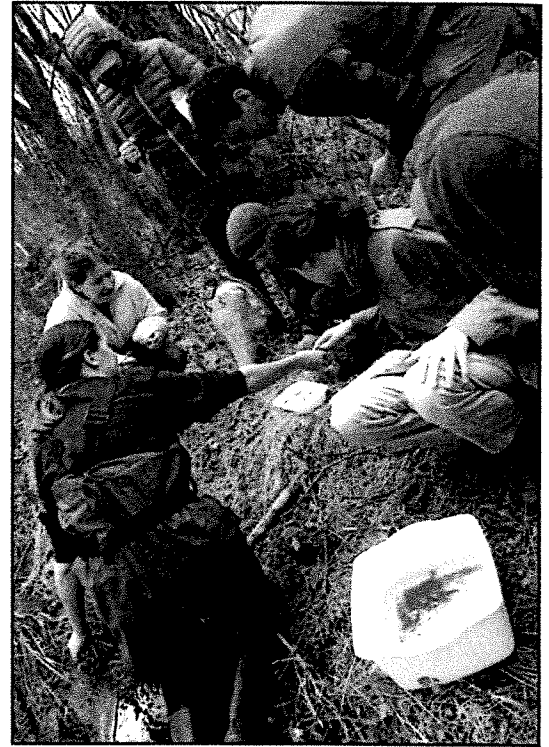
The macroinvertebrates we sample can be divided into three groups: pollution intolerant, pollution sensitive, and pollution tolerant. If pollution intolerant macros, like stoneflies, mayflies, and caddisflies, are present in a certain area, it indicates that the water they live in must have low pollution. A site that only has pollution tolerant macros like black flies and midge flies may be teeming with life, but the absence of the intolerant and sensitive macros indicates that the water quality may not be as high.

Unfortunately, the consequences of climate change are already starting to impact the habitat that macroinvertebrates rely on for survival. One of which is the increased frequency of heavy rainfall

events. According to an EPA document on climate change, "[the] average annual precipitation in New Jersey has increased 5 to 10 percent in the last century, and precipitation from extremely heavy storms has increased 70 percent in the Northeast since 1958." High rainfall events increase the speed and volume of water flowing in the stream, and cause more frequent flooding. In September 2021, the rain associated with Hurricane Ida caused an upsurge in flow from the River's typical level of about 250 cubic feet per second (cfs) up to 7,000 cfs, which resulted in increased flooding throughout the watershed. Besides being a threat to property and human life, high flow events bring much wear and tear to the Musky's stream morphology, which negatively impacts the organisms that live there.

Macroinvertebrates are most abundant in stretches of stream that are composed of larger rocks, like cobbles and boulders, in the streambed. With high flow comes more opportunity for these larger rocks to be disturbed, thus disrupting the organisms that rely on that habitat to thrive. Fine sediment, like sand and silt, also gets disturbed and suspended in the water column. This is why the River looks murky after heavy rain. The suspended sediment eventually settles and can be deposited in areas that typically have ample, rocky habitat for macroinvertebrates. This settling of sediment over previously ideal habitat will bury any macroinvertebrates living there, making survival more difficult. With more fine sediment settling throughout the stream bed more frequently, less macroinvertebrates will survive.

While April has always been known for its showers, this April far exceeded expectations – with two major rainfall events causing stream flow to surge over 1000 cfs. The water quality team and River Watchers managed to take advantage of small windows of time with low flow to wade in the stream and collect macroinvertebrate samples. Some volunteers found it difficult to



*River Watcher volunteers collecting macroinvertebrates at a stream that feeds into the Musconetcong River.*

locate macros in certain sites as there were more frequent areas of deposited sediment. The high flow events also had the potential to disrupt the number of macros that remained in certain sites. As sampling was slated to continue into May, heavy rain and high flow continues to push back the ability to collect samples.

More data is needed to determine the impact that more frequent rain events, as a result of climate change, have on the assemblages of macroinvertebrates present in the stream. This will be possible when comparing macroinvertebrate samples, habitat assessment, and flow data from year to year. Since macroinvertebrates are such important water quality indicators, in terms of pollution, it is necessary to understand how the frequency of high flow events impact these organisms so that they can continue to indicate water quality for years to come.

Visit MWA's website to learn more about water quality monitoring in the Musconetcong River and to volunteer to become a River Watcher. 🍷

# LOCATION! LOCATION! LOCATION!

*By Jane Heecht, Project Coordinator, Great Waters NJ*

Is there anyone who doesn't want to live in a safe area in a beautiful location, where everything they need is close at hand? Of course not. Everyone wants to live in an environment where they will not only survive, but thrive. But this impulse isn't exclusive to people; it's shared by all animals. And as it turns out Northwestern New Jersey is the ideal location for many species of animals, including stream-dwelling trout. The rolling, tumbling, rippling streams and rivers—sustained by headwaters and fed from below with cool, clean groundwater—provide trout in this region with everything they need.

## All Within Easy Reach

Like all fish, trout have three primary needs: oxygen, food, and shelter (from predators, and to conserve energy). With their rocky margins and stony beds, the waters of the Highlands have a variety of features and characteristics that offer all of these—in abundance:

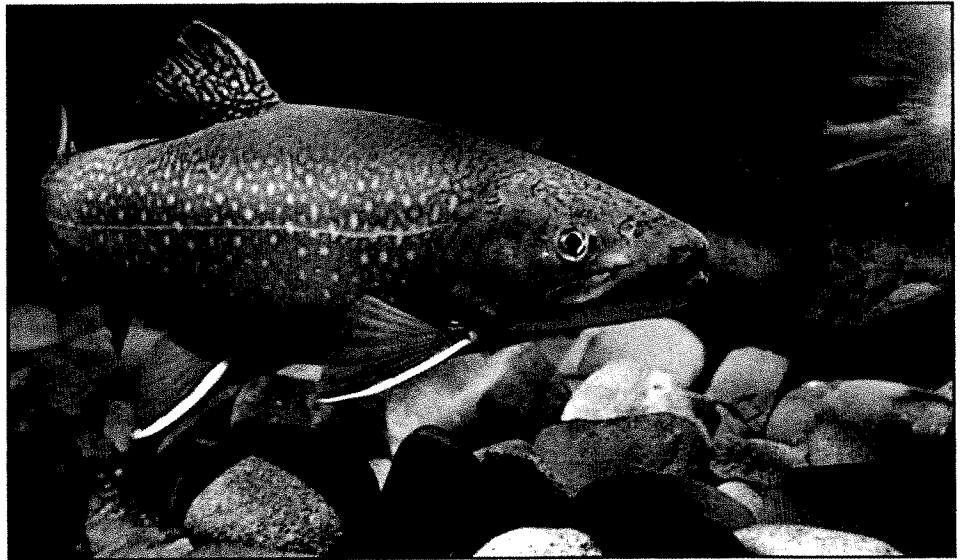
**Riffles:** Areas where shallow water cascades visibly over rocks, and spills into deeper water below. These churning, bubbling waters are especially well-oxygenated, and attract all kinds of insects for trout to eat. Their large rocks offer many places to hide and to rest.

**Runs:** Found below riffles, with deeper water and a smooth, steady current. Runs are a great place to grab an easy meal – as insects drift into the path of trout waiting at the edge of the current or resting on the bottom—and to escape predators.

**Eddys:** Pockets of swirling water, formed when a current meets an obstruction, like fallen logs, debris, man-made structures, large rocks—even a stream's own banks. Insects trapped in an eddy make an all-you-can-eat buffet for feeding trout.

## Made in the Shade

All fish need oxygen, food, and shelter but when it comes to an ideal environment, trout are fussier than other fish. They do best in cool water (between 45 and 65 degrees) so to survive the warmth of a New Jersey summer, trout (like many of us) look for places to beat the heat. Fortunately, the rivers and



*Eastern Brook Trout*

Photo by U.S. Fish and Wildlife Service

streams of the Highlands provide many such refuges. Above the surface, the shadowy ravines and shady forests rise among and flow through to help keep trout comfortable all summer long. Below the surface, springs and seeps in the surrounding bedrock continually supply local surface waters with clean temperate groundwater. With an average temperature of 52 degrees, this groundwater not only keeps things cool all summer long, it also creates temperature zones for trout in the winter.

## A Great Place to Raise the Kids

Keeping adult fish alive and healthy is only part of the equation. To maintain a robust wild population, trout also need good places to spawn, and for baby fish to mature.

Like other species, trout instinctively travel upstream to reproduce. In our region, they seek out the many smaller headwater streams at the roots of the watershed. These headwaters, often remote and undisturbed, make excellent spawning and nursery grounds. These waters and the surrounding terrain offer reproducing adults and their eggs shelter from predators. During hatching season, they offer young fry a safe place to grow up, and an ample supply of insects for food.

## There Goes the Neighborhood

Unfortunately, Northwestern New Jersey's valuable trout streams face many challenges. State regulations designed to protect them are frequently overlooked or disregarded, and contain easily exploited loopholes that defeat their very purpose. As a result, destructive development activity near our surface waters is causing harmful erosion and sediment to build up. Unfiltered stormwater is washing into streams, depleting them of oxygen and raising their temperature. Projects are being proposed that require the filling and paving over of small headwater streams.

The trout streams of Northwestern New Jersey are among the finest in state—and beyond. Help keep it this way! Do you enjoy fishing for trout in our Great Waters? Do you love the rural character of the Highlands, and the recreational opportunities they afford? Then visit [www.greatwatersnj.org](http://www.greatwatersnj.org) and learn more about our Great Waters and all that they have to offer, the risks that they face, and what you can do to help protect them. And then take action! Share your own Great Waters story. Sign the petition urging local officials to support greater protections for Great Waters, their headwaters, and the lands that surround them. ☺

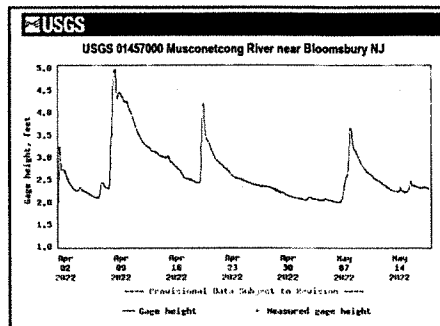
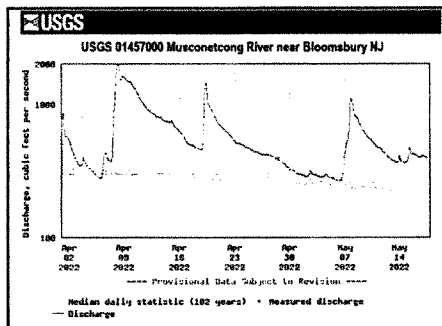
# Tracking Flows in the Musky

From storms that caused flash flood warnings throughout the State to steady rainfall overall, this Spring has been a wet one for the watershed. Along with heavy rainfall was increased flow in the River, leading to several canceled monitoring days. Thankfully, MWA's River Watchers are planning for a busy summer of monitoring indicators of water quality in the River, including macroinvertebrates and temperature.

MWA keeps a link to our U.S. Geological Survey gage in Bloomsbury, which is a good indicator of when the

best times are to fish or paddle the Musky. You can view this gage by visiting our website and clicking the "USGS Gage" link under the "Explore

the Musconetcong" tab. Here are charts from the USGS gage from April and May: 📊



# SAVE THESE DATES!

*The Musconetcong Watershed Association (MWA) takes the health of our members, staff, and board seriously. We advocate for the health of the river because clean drinking water improves the health of communities. We have been closely monitoring the social distancing guidelines on group gatherings in New Jersey and have adjusted many of our events accordingly. When possible, we have offered online alternatives, but please check our website for the most up-to-date information.*

*For more event updates, you can subscribe to our Instream Updates by emailing [info@musconetcong.org](mailto:info@musconetcong.org) with "Subscribe" in the subject line. We hope you and your family stay healthy and safe.*

**Saturday, June 4 (and other dates TBD) Angler Surveys.** 8 am-12 pm (3-7pm). MWA is working with the University of Delaware to study the economic impact of clean water and recreation in Northwestern New Jersey. We are seeking volunteers to help conduct surveys at fishing sites on the Musconetcong and other trout streams in Northwestern NJ. We currently have a survey scheduled on Saturday morning, June 4 from 8 am to 12 pm, and would like to schedule other surveys on subsequent Saturday mornings and weekday evenings between now and the middle of June. No experience is necessary, and training (via Zoom) will be provided. If you are interested in helping out with this important study, please contact Jane Heeckt at [jane@musconetcong.org](mailto:jane@musconetcong.org).

**Sunday, June 5 Free Fishing Workshop.** 1-3 pm. Alumni Park, Hackettstown, NJ 07840. MWA has partnered with PEACE NJ to provide free fishing workshops for families and children. Learn when and where to fish, about river ecology and watersheds, the fish that are found in our local streams, fishing regulations, and how to recreate safely in the river. Sign up for free through the Hackettstown Recreation Department.

**Friday, July 29 MWA Riverfest at Donaldson Farms.** 5-9 pm. Donaldson Farms, 358 Allen Road, Hackettstown, NJ 07840. MWA has partnered with Donaldson Farms' Friday Nights on the Farm event series to provide a festival celebrating our 30<sup>th</sup> Anniversary of watershed protection. This year's Riverfest at Donaldson Farms will feature food trucks, a raffle, and music provided by The Emulators 80's. Admission is required – children under 4 are free.

## We're Social! Follow us on:



**Facebook**  
Musconetcong  
Watershed  
Association



**Instagram**  
@MuskyWatershed

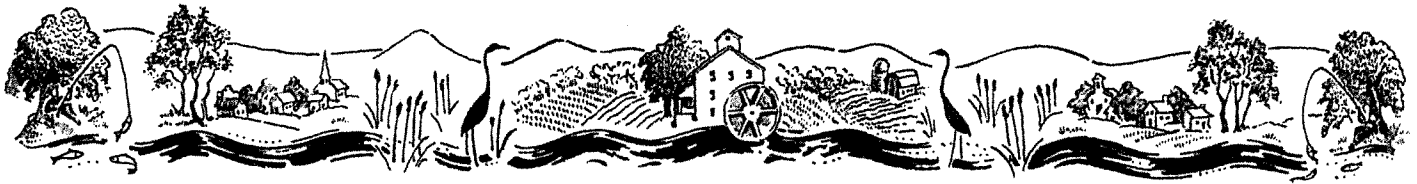


**Twitter**  
@MuskyWatershed



**Meetup**  
Musconetcong  
River Area  
Outdoor Activities

For more information or to register for any of these events, please email [info@musconetcong.org](mailto:info@musconetcong.org) or call (908) 537-7060, unless otherwise noted. MWA River Resource Center (RRC) is located at 10 Maple Avenue, Asbury, NJ.



## The Musconetcong Watershed Association

The Musconetcong River Valley is rich in scenery, history, natural resources, and recreational opportunities. The river rises up in Lake Hopatcong - New Jersey's largest spring-fed lake - and is shadowed by 1,000-foot Highland ridges and slices through a deep, limestone river valley, flowing swiftly to the Delaware River. Along the way the "Musky" passes by state and county parks, bustling towns, vital industries, historic villages, and some of the most productive farmland in the state.

The Musconetcong Watershed Association (MWA) is a non-profit organization formed in 1992 to protect and enhance the Musconetcong River and its related resources through advocacy and environmental education programs, scientific research and river restoration projects. The MWA scope spans the 158 square-mile Musconetcong River Watershed, and includes portions of four counties, and all or portions of 26 municipalities. The Musconetcong River became part of the National Wild and Scenic River System in 2006.

MWA members are part of a network of individuals, families and organizations who care about the Musconetcong River and its watershed. They are kept informed about issues concerning the river and its related resources by receiving quarterly issues of the Musconetcong River News.

## MWA Membership Application

Please enroll me as a member of the Musconetcong Watershed Association. I have enclosed a check payable to MWA for the amount indicated below:

- |   |  |
|---|--|
| <input type="checkbox"/> \$20 Student         | <input type="checkbox"/> \$100 Sustainer |
| <input type="checkbox"/> \$30 Family          | <input type="checkbox"/> \$250 Steward   |
| <input type="checkbox"/> \$50 Supporter       | <input type="checkbox"/> \$500 Champion  |
| <input type="checkbox"/> \$1,000+ Life Member |  |

Name: \_\_\_\_\_

Address: \_\_\_\_\_

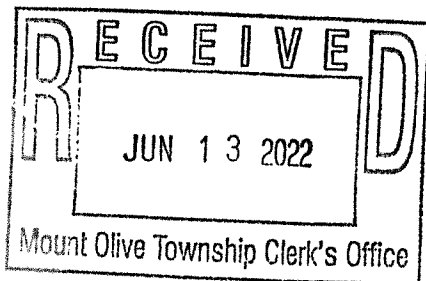
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

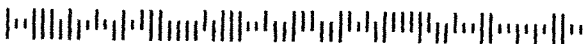
E-mail: \_\_\_\_\_

### Mail to:

Musconetcong Watershed Association  
PO Box 113, Asbury, NJ 08802



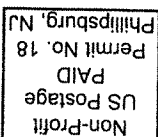
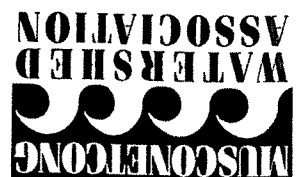
\*\*\*\*\*AUTOMATED FOR AADC 076 12 P3  
MOUNT OLIVE TOWNSHIP  
PO BOX 450  
BUDD LAKE NJ 07828-0450



- ◆ Tracking Aquatic Life Using Free-Floating Genetics
- ◆ Volunteer Spotlight
- ◆ River Clean-Up Results
- ◆ MWA Celebrates Earth Day with Congressman Malinowski
- ◆ Global Threats Impacting the Musconetcong River
- ◆ LOCATION! LOCATION! LOCATION!
- ◆ Tracking Flows in the Muskey

### What's Inside:

PO Box 113  
Asbury, NJ 08802





2.

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Monday, June 13, 2022 9:18 AM  
**To:** Tatarenko, Andrew; Tomasello, Claudia; Stewart, Greg  
**Cc:** Sosa, Jessica  
**Subject:** FW: Grow your circles and showcase your business at Hispanic Business Expo!

Correspondence.

Susan Gouveia  
Deputy Clerk

Michelle Masser  
Township Clerk  
Mount Olive Township

PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Statewide Hispanic Chamber of Commerce of NJ [mailto:[chamber@shccnj.org](mailto:chamber@shccnj.org)]  
**Sent:** Saturday, June 11, 2022 10:12 AM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** Grow your circles and showcase your business at Hispanic Business Expo!

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**STATEWIDE HISPANIC CHAMBER  
OF COMMERCE OF NEW JERSEY**



Capital  
Monstar  
PNC  
Valley  
TORO

Feria De Negocios Hispanos  
Central New Jersey

# SPECIAL GUESTS

Register Now!



Connect your company to  
a growing market  
at the **Hispanic Business  
Expo!**

**JULY 19, 2022**

**Register  
NOW!**

**KEYNOTES SPEAKER AT 3 PM  
BUSINESS EXPO AT 4:00 PM – 8:00 PM EDT  
PINES MANOR 2085 LINCOLN HIGHWAY EDISON, NJ 08817**

The event will be both in-person and virtual this year!

Connect your company to a growing market, at the Hispanic Business Expo. This is a great opportunity to showcase your business through networking, community outreach, referrals, and brand awareness. The expo will provide opportunities to meet influential Hispanic leaders and potential clients.

#### VIRTUAL SPONSORS

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RESTAURANT  
**LAS MARIAS**  
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**EC**  
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WE DO IT WELL.  
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AMERICA'S  
**SBDC**  
NEW JERSEY

**45**  
YEARS  
1977-2022

**RUTGERS**  
Rutgers Business School  
Newark and New Brunswick



**NJBAC**  
New Jersey Business Action Center

POWERED BY  
**SBA**  
U.S. Small Business  
Administration





**FOLLOW US ON SOCIAL MEDIA AND STAY UPDATED!**



*Visit SHCCNJ Website!*



**#Familia** 



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This email was sent on behalf of Statewide Hispanic Chamber of Commerce of NJ 1280 Wall Street West, Suite 312 Lyndhurst, NJ 07071. To unsubscribe [click here](#). If you have questions or comments concerning this email or services in general, please contact us by email at [chamber@shccnj.org](mailto:chamber@shccnj.org).

©

3.

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Monday, June 13, 2022 9:19 AM  
**To:** Tatarenko, Andrew; Tomasello, Claudia  
**Cc:** Sosa, Jessica  
**Subject:** FW: NOFA NJ Weekly Email: June 13, 2022

Correspondence

Susan Gouveia  
Deputy Clerk

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Devin Cornia [<mailto:devin@nofanj.org>]  
**Sent:** Monday, June 13, 2022 8:01 AM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** NOFA NJ Weekly Email: June 13, 2022

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**Upcoming NOFA NJ Events:**

**TONIGHT - 6/13, Underground Supper Club Potluck (7PM):** Join NOFA NJ for a community potluck at Foodshed Alliance's SAgE Farm. We'll be cooking over the fire, enjoying live music and connecting through food. Add a dish to the spreadsheet, bring a chair and find more information [Here](#)

**6/18, Gorgeous Goat Farm Tour & Product Tasting (3-5 PM):** Join NOFA NJ for a farm tour & dairy product tasting (cheese, milk, and yogurt) at Gorgeous Goat Creamery in Stockton, NJ! [Register Here](#)

**6/25, Homesteading Workshop & Social Hour (4-7PM):** Join NOFA NJ for a tour of two homesteading operations: Wildflower Farm in Pennington, NJ and Firefly Homestead in Hopewell, NJ. The tours will be followed by a social hour with small bites and refreshments. [Register Here](#)

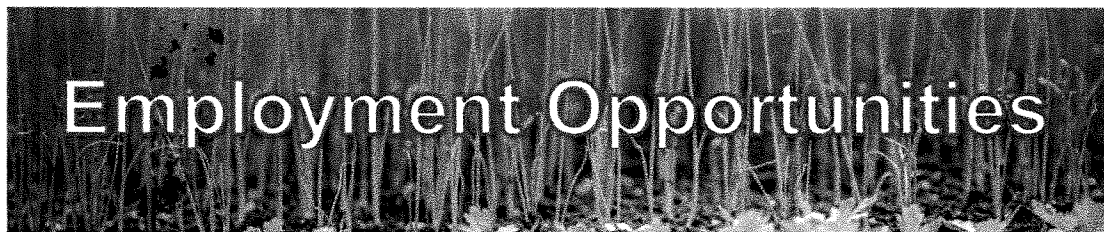


**NASS** (National Agricultural Statistics Service) is seeking for farmers who have not been counted by the census to do so by June 30. Make sure you are counted and help us show our strength in numbers! [Register Here](#)

**Chesterfield Organic Orchards & NJ Farm Bureau** are co-hosting a FREE workshop for on-farm composting (June 28, 8:30am - 12:30pm) in Chesterfield Township. Workshop participants will learn how to safely and efficiently compost manure, wood chips and/or tree leaves. ASP optimizes the composting process; can be a cost-saving alternative to expensive commercial fertilizers. Supported with a SARE grant with assistance from NJDA and Rutgers Cooperative Extension. Email Research Associate Ashley Kerr ([akerr1132@gmail.com](mailto:akerr1132@gmail.com)) to register

**Edible Jersey** just released their 2022 Farmers' Market Guide! Check out the fantastic markets NJ has to offer, presented by county, and shop and support community farmers markets all season long! [View the Guide](#)

**Outdoor Equity Alliance** is hosting a Juneteenth Black Farmers Market, partnering with several amazing food and farming organizations. The event will be held on June 18th from 12-6pm at Mill Hill Park in Trenton, NJ. [View the Flyer](#)



**Rutgers Cooperative Extension** is currently accepting applications for the Somerset County Agricultural Agent position. This is a tenure tracked faculty position focused on commercial agriculture including production, marketing, business management, and on-farm food safety [Learn More & Apply](#)

**CATA** is currently accepting applications for multiple positions, including Youth Food Justice Organizer, Full-Time Organizer/Administrative Assistant, and Part-Time Organizer in Chester County, PA. [Learn More & Apply](#)

**Hunterdon Land Trust** is seeking a Director of Administrative & Social Affairs. This position is responsible for administrative duties to ensure efficient office operations but also plays a critical role in fundraising and outreach activities. It is expected to be full-time at approx. 32-40 hours per week. [Learn More & Apply](#)

**Post & View More Opportunities on NOFA NJ's Classifieds Page**

# Farm of the Week!



## Ramblin' Sol Farm

Ramblin' Sol Farm is a Certified Organic diversified CSA & market farm situated on 8 acres in Cream Ridge, NJ. Growing food with a focus on community, Farmers Hannah and Joe produce mixed fruits, vegetables & herbs and partner with local producers to offer a wide range of options for their CSA membership.

Check out Ramblin' Sol Farm's Website,  
Instagram & Facebook

Hannah & Joe are a breath of fresh air - a much needed breath of air, as good conversation is abundant when they are nearby. Incredibly resourceful and always community-minded, they are constantly making connections, offering resources, and advocating for the support and changes we need to see to ensure food security for our Garden State.

You can catch Ramblin' Sol Farm at the Brick Farmer's Market in Ocean County on Saturdays from 8:30am-1:30pm. RSF also hosts on-farm events, including Yoga classes, farm dinners, plant sales and more. Be sure to check out more at [RamblinSolFarm.com](http://RamblinSolFarm.com). **Support Local Farms!**

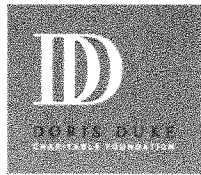
## Become A Member

Support NOFA-NJ's important work by becoming a Member and helping to provide education, training, advocacy and community-building opportunities throughout NJ's food system

## Donate

Your contribution helps to ensure a healthy, organic future for generations to come! No gift is too small and all are greatly appreciated. Support organic farmers, gardeners, and food systems today!

NOFA NJ thanks the following Key Partners for their generous support:



Dunwald  
Farm



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4.

**Sosa, Jessica**

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**From:** Masser, Michelle  
**Sent:** Monday, June 13, 2022 9:21 AM  
**To:** Tatarenko, Andrew; Tomasello, Claudia  
**Cc:** Sosa, Jessica  
**Subject:** FW: Familia! Peapack-Gladstone Bank has a special offer for you!

Correspondence

Susan Gouveia  
Deputy Clerk

Michelle Masser  
Township Clerk  
Mount Olive Township

PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Statewide Hispanic Chamber of Commerce of NJ [<mailto:chamber@shccnj.org>]  
**Sent:** Monday, June 13, 2022 8:44 AM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** Familia! Peapack-Gladstone Bank has a special offer for you!

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**STATEWIDE HISPANIC CHAMBER  
OF COMMERCE OF NEW JERSEY**



**PEAPACK-GLADSTONE BANK**  
*Private Banking since 1921*



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the start of  
something big.



PEAPACK-GLADSTONE BANK  
*Private Banking since 1921*



**Apply now for a better mortgage experience!**



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Wealth Management

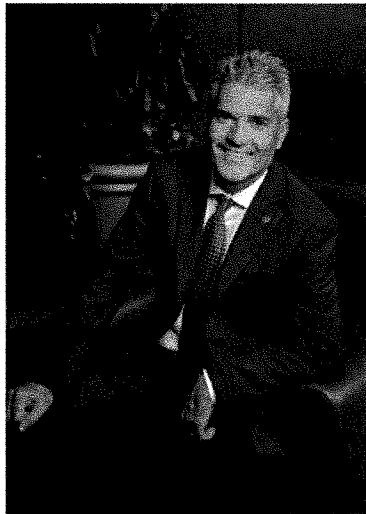


[peapackprivate.com](http://peapackprivate.com)

Not FDIC Insured • No Bank Guarantee • May Lose Value



# Una hipoteca siempre brinda algo más.



En Peapack-Gladstone Bank, sabemos que una hipoteca no solo ayuda a comprar una casa; le ayuda a construir una vida. Hable con Amaro y descubra cómo una hipoteca, un préstamo personal o un préstamo para pequeñas empresas de PGB puede cubrir sus necesidades.

Amaro Pereira  
apereira@pgbank.com  
Teléfono: (609) 807-5559,  
Celular: (908) 334-8789  
NMLS# 785411

Aprende más

Member  
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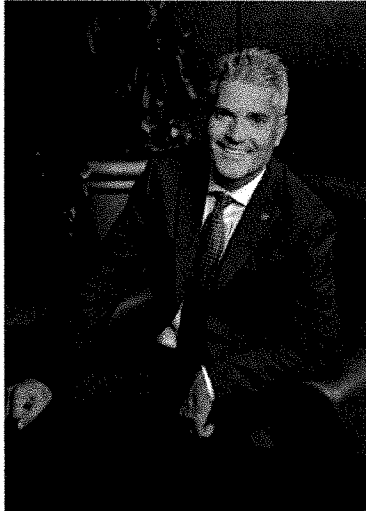
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pgbank.com



# It's never just about a mortgage.



At Peapack-Gladstone Bank, we know that a mortgage does more than help you buy a house. It helps you build a life. Talk to Amaro and find out how a mortgage, consumer or small business loan from PGB can fit your needs.

Amaro Pereira  
apereira@pgbank.com  
p (609) 807-5559, c (908) 334-8789  
NMLS# 785411

[Learn More](#)

FDIC



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## FOLLOW US ON SOCIAL MEDIA AND STAY UPDATED!



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#Familia 



This email was sent on behalf of Statewide Hispanic Chamber of Commerce of NJ 1280 Wall Street West, Suite 312 Lyndhurst, NJ 07071. To unsubscribe [click here](#). If you have questions or comments concerning this email or services in general, please contact us by email at [chamber@shccnj.org](mailto:chamber@shccnj.org).

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5.

**Sosa, Jessica**

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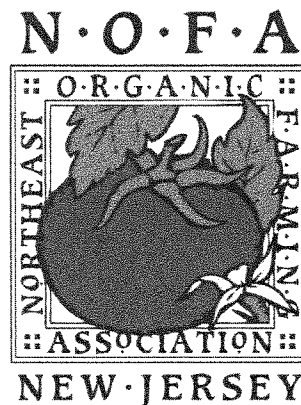
**From:** Masser, Michelle  
**Sent:** Thursday, June 16, 2022 10:35 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: Gorgeous Goat Farm Tour (& More!)

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Devin Cornia [mailto:[devin@nofanj.org](mailto:devin@nofanj.org)]  
**Sent:** Thursday, June 16, 2022 10:26 AM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** Gorgeous Goat Farm Tour (& More!)

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**Gorgeous Goat Creamery Farm Tour**  
**Saturday, June 18 (4-6 PM)**



### **Good Morning!**

Register now to join NOFA NJ and Farmers Maria and Matt for a tour of Gorgeous Goat Creamery in Stockton, NJ!

Gorgeous Goat Creamery produces pasteurized goat's milk in glass bottles, farmstead cheeses (including fresh goat cheese such as chèvre and feta), goat's milk yogurt, whey, buttermilk, and small-batch, handcrafted goats milk soap. Located on 17 wooded acres, Gorgeous Goat Creamery's focus on regenerative forestry and land-management practices also allows for the production of milled lumber, timber fuel, and pottery.

Farmers Matt & Maria will take guests on a tour from goat to glass and will discuss their milking, processing, licensing, wastewater handling, agritourism activities, and more. The tour will include a sampling and side-by-side comparison of Gorgeous Goat Creamery products versus store-bought brands.

\$30 non-members, \$20 members; further tour details will be emailed upon registration. Registration closes 6/17 at 11PM; walk-ins welcome (please call 908-371-1111 or email [nofainfo@nofanj.org](mailto:nofainfo@nofanj.org))

**Don't Miss Out! Register Here**

.....

**NOFA NJ is seeking Volunteers for upcoming events:** Farm dinners, Festomato, our 33rd Annual Winter Conference, and so much more... Willing volunteers receive free admission and help us make each event a success! Even better, if your employer has a matching gift program, help us raise funds to continue the growth of local, organic and regenerative food systems!.

If you are interested in volunteering for NOFA NJ, please email  
[Devin@nofanj.org](mailto:Devin@nofanj.org)

.....

**This Saturday 6/18!** Join NOFA NJ Board Member Tomia MacQueen (Wildflower Farm) and the Outdoor Equity Alliance for their Juneteenth Black Farmers Market, partnering with several amazing food and farming organizations. The event will be held on June 18th from 12-6pm at Mill Hill Park in Trenton, NJ. **View the Flyer**

Thank you for supporting NOFA NJ & organic agriculture in the Garden State.

---

### Become A Member

Support NOFA-NJ's important work by becoming a Member and helping to provide education, training, advocacy and community-building opportunities throughout NJ's food system

### Donate

Your contribution helps to ensure a healthy, organic future for generations to come! No gift is too small and all are greatly appreciated. Support organic farmers, gardeners, and food systems today!



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6. CC: Adm  
Planni

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**WASHINGTON TOWNSHIP BOARD OF ADJUSTMENT  
NOTICE OF HEARING**

PLEASE TAKE NOTICE that an application has been made to the Washington Township, Morris County, Zoning Board of Adjustment as follows:

Applicant: \_\_\_\_\_ Karin Fettweiss \_\_\_\_\_

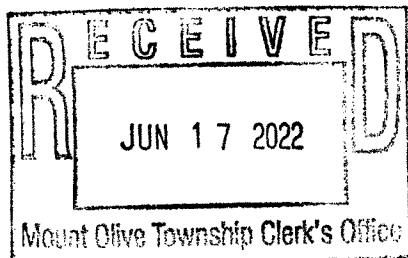
Property located at: \_446 Schooleys Mountain Road, Long Valley, NJ\_

Designated as Block\_\_3.01\_\_ Lot\_\_13\_\_ on the tax map of Washington Township

For relief from Section (s) §217-Chapter 217, attachment 1, schedule of yard area requirements, front yard setback,\_\_\_\_\_ of the Washington Township Zoning

Ordinances to Permit\_\_Addition of first floor Bedroom and handicap accessible bathroom for elder care, with front yard setback at 43 feet, comparable to existing structure,\_which is contrary to the Washington Township Zoning Ordinances. In addition the applicant is seeking any and all other waivers or variances that may be determined necessary during the course of the public hearing.

\*A public hearing on this application is on the Zoning Board of Adjustment's calendar for July 6, 2022. The public hearing will be held at 43 Schooley's Mountain Road, Long Valley, New Jersey at 7:00 p.m. at which time all persons affected by this application will be heard.



  
Applicant's Signature

**THIS NOTICE HAS BEEN SENT TO BY THE ABOVE APPLICANT BY ORDER OF  
THE WASHINGTON TOWNSHIP BOARD OF ADJUSTMENT AS YOUR PROPERTY IS  
LOCATED WITH 200' OF THE SUBJECT APPLICATION**



7.

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Monday, June 20, 2022 11:42 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: NOFA NJ Weekly Email: June 20, 2022

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

---

**From:** Devin Cornia [<mailto:devin@nofanj.org>]  
**Sent:** Monday, June 20, 2022 11:00 AM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** NOFA NJ Weekly Email: June 20, 2022

If you're having trouble viewing this email, [click here](#)

If you're having trouble viewing this email, you can see it online.



**Upcoming NOFA NJ Events:**

**6/22, Summer Solstice at NorthSlope Farm (5-10PM):** Join us to recognize the most significant power in our lives, the Sun and our physical relationship to it. The Solstice celebration will be hosted by NOFA NJ Board President Mike Rassweiler at NorthSlope Farm in Lambertville, NJ (386 Rock Road E., Lambertville, NJ); come for a casual evening, make friends, connections, and community! Find more details at [NorthSlopeFarm.com](http://NorthSlopeFarm.com) or call Mike at (609) 647-9754

**6/25, Homesteading Workshop & Social Hour (4-7PM):** Join NOFA NJ for a tour of two homesteading operations: Wildflower Farm in Pennington, NJ and Firefly Homestead in Hopewell, NJ. The tours will be followed by a social hour with small bites and refreshments. [Register Here](#)

**6/29, NOFA NJ Monthly Organic Open House (8:30-9:30AM):** NOFA-NJ's Monthly Organic Open Houses are free events open to the public and are held on the last Wednesday of each month from 8:30AM – 9:30AM. The Open Houses are designed to offer an open, informal space for the community to gather, share knowledge and resources, solicit advice and suggestions from fellow farmers, and discuss relevant news and community updates. [Register Here](#)



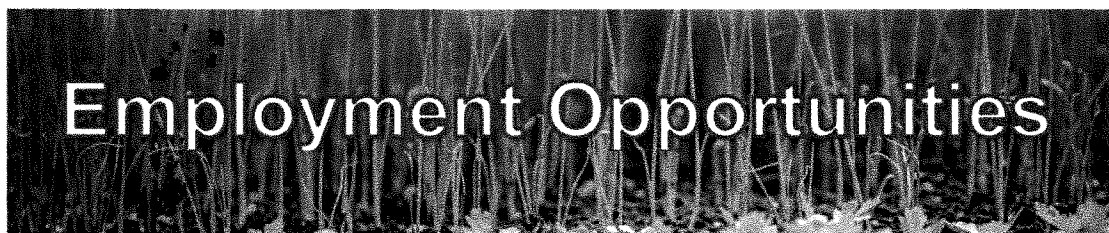


# Community News

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**Organic Farmers Association Annual Meeting** Join OFA Wednesday, June 22 at 7pm ET for a short review of OFA's work in 2021 and their outlook for 2022. Then, engage with ORGANIC FARMER and USDA Under Secretary of Agriculture for Marketing and Regulatory Programs, Jenny Lester Moffitt for a lively conversation about her family's California organic farm, how she got involved in government, and why it is important for organic farmers to get involved in policy!. [Register Here](#)



## Employment Opportunities

**Flocktown Farm** is seeking a Sourcing Manager for their Certified Organic CSA operations. Responsibilities of the sourcing manager include: finding new and exciting products, calling and emailing suppliers to place weekly orders, reviewing weekly price lists sent by vendors, coordinating pickup and delivery of sourced items, inventorying and organizing sourced items, preparing sourced items for pack, and assisting in the wash barn as needed. [Learn More & Apply](#)

**CATA** is currently accepting applications for multiple positions, including Youth Food Justice Organizer, Full-Time Organizer/Administrative Assistant, and Part-Time

Organizer in Chester County, PA. [Learn More & Apply](#)

[Post & View More Opportunities on NOFA NJ's Classifieds Page](#)

# Farm of the Week!



## Enlightened Farm

Enlightened Farm is a non-profit farm working to support the recovery of land and people through a variety of engaging programs. Located in Egg Harbor City, NJ, EF is a key component of **The Hansen Foundation**, an organization with a vision to "transform the body, mind, and spirit for sustainable recovery and wellness".

Check out Enlightened Farm's  
[Website](#), [Instagram](#) & [Facebook](#)

Enlightened Farm is committed to providing local and organic produce to their partners at Enlightened Solutions Main Campus, Enlightened Solutions Detox, and Serenity Houses. EF produces organic vegetables, herbs, flowers, and eggs through the lens of environmental stewardship using regenerative agriculture practices. In addition, EF conducts job training, therapy, and community-service programs focused around sustainability, horticulture, and agriculture.

You can Enlightened Farm at the **Ventnor City Farmers' Market** in Atlantic County on Fridays from 8:30am-12pm until September 2nd. Stay connected with Enlightened Farm for more information regarding their seasonal community events, and make sure to **Support Local Farms!**

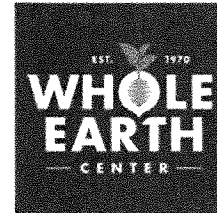
[Become A Member](#)

[Donate](#)

Support NOFA-NJ's important work by becoming a Member and helping to provide education, training, advocacy and community-building opportunities throughout NJ's food system

Your contribution helps to ensure a healthy, organic future for generations to come! No gift is too small and all are greatly appreciated. Support organic farmers, gardeners, and food systems today!

**NOFA NJ thanks the following Key Partners for their generous support:**



Dunwald  
Farm

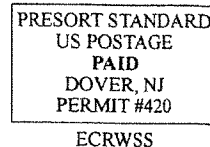


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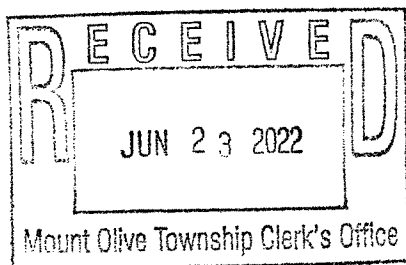
Borough of Netcong  
23 Maple Avenue  
Netcong, New Jersey 07857



CC: ACM  
DAW  
WHS



8.



## POSTAL CUSTOMER

Netcong, NJ 07857

### Netcong Water Department - PWSID # NJ1428001

Netcong Water Department is a public community water system consisting of 4 active wells

This system's source water comes from the following aquifers: glacial sand and gravel, igneous and metamorphic rocks

This system can purchase water from the following water system: Stanhope Water Department

### Susceptibility Ratings for Netcong Water Department Sources

The table below illustrates the susceptibility ratings for the seven contaminant categories (and radon) for each source in the system. The table provides the number of wells and intakes that rated high (H), medium (M), or low (L) for each contaminant category. For susceptibility ratings of purchased water, refer to the specific water system's source water assessment report.

The seven contaminant categories are defined at the bottom of this page. DEP considered all surface water highly susceptible to pathogens, therefore all intakes received a high rating for the pathogen category. For the purpose of Source Water Assessment Program, radionuclides are more of a concern for ground water than surface water. As a result, surface water intakes' susceptibility to radionuclides was not determined and they all received a low rating.

**If a system is rated highly susceptible for a contaminant category, it does not mean a customer is or will be consuming contaminated drinking water.** The rating reflects the potential for contamination of source water, not the existence of contamination. Public water systems are required to monitor for regulated contaminants and to install treatment if any contaminants are detected at frequencies and concentrations above allowable levels. As a result of the assessments, DEP may customize (change existing) monitoring schedules based on the susceptibility ratings.

	Pathogens			Nutrients			Pesticides			Volatile Organic Compounds			Inorganics			Radionuclides			Radon			Disinfection Byproduct Precursors		
Sources	H	M	L	H	M	L	H	M	L	H	M	L	H	M	L	H	M	L	H	M	L	H	M	L
Wells - 4	1	2	1	1	3				4	2		2			4		2	2	3	1			4	

**Pathogens:** Disease-causing organisms such as bacteria and viruses. Common sources are animal and human fecal wastes.

**Nutrients:** Compounds, minerals and elements that aid growth, that are both naturally occurring and man-made. Examples include nitrogen and phosphorus.

**Volatile Organic Compounds:** Man-made chemicals used as solvents, degreasers, and gasoline components. Examples include benzene, methyl tertiary butyl ether (MTBE), and vinyl chloride.

**Pesticides:** Man-made chemicals used to control pests, weeds and fungus. Common sources include land application and manufacturing centers of pesticides. Examples include herbicides such as atrazine, and insecticides such as chlordane.

**Inorganics:** Mineral-based compounds that are both naturally occurring and man-made. Examples include arsenic, asbestos, copper, lead, and nitrate.

**Radionuclides:** Radioactive substances that are both naturally occurring and man-made. Examples include radium and uranium.

**Radon:** Colorless, odorless, cancer-causing gas that occurs naturally in the environment. For more information go to <http://www.nj.gov/dep/rpp/radon/index.htm> or call (800) 648-0394.

**Disinfection Byproduct Precursors:** A common source is naturally occurring organic matter in surface water. Disinfection byproducts are formed when the disinfectants (usually chlorine) used to kill pathogens react with dissolved organic material (for example leaves) present in surface water.

### IMPORTANT INFORMATION ABOUT OUR DRINKING WATER

#### **Missed Monitoring for Perfluorooctanoic Acid (PFOA) and Perfluorooctane Sulfonate Acid (PFOS) and Perfluorononanoic Acid (PFNA) During the 2<sup>nd</sup> Quarter of 2021**

The Netcong Borough Water Department recently violated a drinking water standard. Although this was not emergency, as our customers you have a right to know what happened. We are required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether, or not the drinking water meets health standards. We inadvertently missed monitoring for the contaminants listed above during the 2<sup>nd</sup> quarter of 2021 at two of our water treatment plants. We did monitor correctly during the other three quarters of 2021. Those results are reflected in the "Test Results" table. We had no detections of Perfluorononanoic Acid (PFNA).

If you have any questions, please contact Timothy Hess at 973-347-6664.

**We at the Netcong Borough Water Department work hard to provide top quality water to every tap. We ask that all our customers help us protect our water sources, which are the heart of our community, our way of life and our children's future. Please call our office if you have questions.**

**For additional information:** If you have any questions about this report or concerning your water utility, please contact Timothy Hess at 973-347-6664. If you want to learn more, please attend any of our regularly scheduled Borough Council meetings at Borough Hall, 23 Maple Avenue. Meetings are held on the second Thursday of each month at 7:30 p.m.

**Waivers:** The Safe Drinking Water Act regulations allow monitoring waivers to reduce or eliminate the monitoring requirements for asbestos, volatile organic chemicals and synthetic organic chemicals. Our system received monitoring waivers for asbestos and synthetic organic chemicals.

#### **Sources of Lead in Drinking Water**

The Netcong Borough Water Department is responsible for providing high quality drinking water but cannot control the variety of materials used in plumbing components. Although most lead exposure occurs from inhaling dust or from contaminated soil, or when children eat paint chips, the U.S. Environmental Protection Agency (USEPA) estimates that 10 to 20 percent of human exposure to lead may come from lead in drinking water. Infants who consume mostly mixed formula can receive 40 percent to 60 percent of their exposure to lead from drinking water. Lead is rarely found in the source of your drinking water but enters tap water through corrosion, or wearing away, of materials containing lead in the water distribution system and household plumbing materials. These materials include lead-based solder used to join copper pipes, brass, and chrome-brass faucets, and in some cases, service lines made of or lined with lead. New brass faucets, fittings, and valves, including those advertised as "lead-free", may still contain a small percentage of lead, and contribute lead to drinking water. The law currently allows end-use brass fixtures, such as faucets, with up to 0.25 percent lead to be labeled as "lead free". However, prior to January 4, 2014, "lead free" allowed up to 8 percent lead content of the wetted surfaces of plumbing products including those labeled National Sanitation Foundation (NSF) certified. Visit the NSF website at [www.nsf.org](http://www.nsf.org) to learn more about lead-containing plumbing fixtures. Consumers should be aware of this when choosing fixtures and take appropriate precautions. When water stands in lead service lines, lead pipes, or plumbing systems containing lead for several hours or more, the lead may dissolve into your drinking water. This means the first water drawn from the tap in the morning, or later in the afternoon if the water has not been used all day, can contain fairly high levels of lead.

#### **Steps You Can Take to Reduce Exposure to Lead in Drinking Water**

*For a full list of steps visit: <https://www.state.nj.us/dep/watersupply/dwc-lead-consumer.html>*

**Run the cold water to flush out lead.** Let the water run from the tap before using it for drinking or cooking any time the water in the faucet has gone unused for more than six hours. The longer the water resides in plumbing the more lead it may contain. Flushing the tap means running the cold-water faucet. Let the water run from the cold-water tap based on the length of the lead service line and the plumbing configuration in your home. In other words, the larger the home or building and the greater the distance to the water main (in the street), the more water it will take to flush properly. Although toilet flushing or showering flushes water through a portion of the plumbing system, you still need to flush the water in each faucet before using it for drinking or cooking. Flushing tap water is a simple and inexpensive measure you can take to protect your health. It usually uses less than one gallon of water.

**Use cold, flushed water for cooking and preparing baby formula.** Because lead from lead-containing plumbing materials and pipes can dissolve into hot water more easily than cold water, never drink, cook, or prepare beverages including baby formula using hot water from the tap. If you have not had your water sampled or if you know, it is recommended that bottled or filtered water be used for drinking and preparing baby formula. If you need hot water, draw water from the cold tap and then heat it.

**Do not boil water to remove lead.** Boiling water will not reduce lead; however, it is still safe to wash dishes and do laundry. Lead will not soak into dishware or most clothes.

**Use alternative sources or treatment of water.** You may want to consider purchasing bottled water or a water filter. Read the package to be sure the filter is approved to reduce lead or contact NSF International at 800-NSF-8010 or [www.nsf.org](http://www.nsf.org) for information on performance standards for water filters.

**Determine if you have interior lead plumbing or solder.** If your home/building was constructed prior to 1987, it is important to determine if interior lead solder or lead pipes are present. You can check yourself, hire a licensed plumber, or check with your landlord.

**Replace plumbing fixtures and service lines containing lead.** Replace brass faucets, fittings, and valves that do not meet the current definition of "lead free" from 2014 (as explained above). Visit the NSF website at [www.nsf.org](http://www.nsf.org) to learn more about lead-containing plumbing fixtures.

**Remove and clean aerators/screens on plumbing fixtures.** Over time, particles and sediment can collect in the aerator screen. Regularly remove and clean aerators screens located at the tip of faucets and remove any particles.

**Test your water for lead.** Please call 973-347-6664 to find out how to get your water tested for lead. Testing is essential because you cannot see, taste, or smell lead in drinking water.

**Get your child tested.** Contact your local health department or healthcare provider to find out how you can get your child tested for lead if you are concerned about lead exposure. New Jersey law requires that children be tested for lead in their blood at both 1 and 2 years of age and before they are 6 years old if they have never been tested before or if they have been exposed to a known source of lead.

**Have an electrician check your wiring.** If grounding wires from the electrical system are attached to your pipes, corrosion may be greater. Check with a licensed electrician or your local electrical code to determine if your wiring can be grounded elsewhere. DO NOT attempt to change the wiring yourself because improper grounding can cause electrical shock and fire hazards.

**Water softeners and reverse osmosis units** will remove lead from water but can also make the water more corrosive to lead solder and plumbing by removing certain minerals; therefore, the installation of these treatment units at the point of entry into homes with lead plumbing should only be done under supervision of a qualified water treatment professional.

#### **Health Effects of Lead**

Lead can cause serious health problems if too much enters your body from drinking water or other sources. It can cause damage to the brain and kidneys and can interfere with the production of red blood cells that carry oxygen to all parts of your body. The greatest risk of lead exposure is to infants, young children, and pregnant women. Scientists have linked the effects of lead on the brain with lowered IQ in children. Adults with kidney problems and high blood pressure can be affected by low levels of lead more than healthy adults. Lead is stored in the bones, and it can be released later in life. During pregnancy, the child receives lead from the mother's bones, which may affect brain development. Contact your local health department or healthcare provider to find out how you can get your child tested for lead if you are concerned about lead exposure. You can find out more about how to get your child tested and how to pay for it at <https://www.state.nj.us/health/childhoodlead/testing.shtml>.

In July 2021, P.L.2021, Ch.183 (Law) was enacted, requiring all community water systems to replace lead service lines in their service area within 10 years. Under the law, the Netcong Borough Water Department is required to notify customers, non-paying consumers, and any off-site owner of a property (e.g., landlord) when it is known they are served by a lead service line\*. Our service line inventory is available upon request.

Secondary Contaminant	Level Detected	Units of Measurement	RUL
Sodium - Test Results Yr. 2021	Range: 49 - 91	Ppm	50

We exceeded the Secondary Recommended Upper Limit (RUL) for Sodium. For healthy individuals the sodium intake from water is not important, because a much greater intake of sodium takes place from salt in the diet. However, sodium levels above the Recommended Upper Limit (RUL) may be of concern to individuals on a sodium restricted diet.

**Secondary Contaminant:** Substances that do not have an impact on health. Secondary Contaminants affect aesthetic qualities such as odor, taste or appearance. Secondary standards are recommendations, not mandates.

**Recommended Upper Limit (RUL)** – Recommended maximum concentration of secondary contaminants. These reflect aesthetic qualities such as odor, taste or appearance. RUL's are recommendations, not mandates

The Netcong Borough Water Department routinely monitors for over 80 contaminants in your drinking water according to Federal and State laws. This table lists only detected contaminants and shows the results of our monitoring from January 1<sup>st</sup> to December 31<sup>st</sup>, 2021. The state allows us to monitor for some contaminants less than once per year because the concentrations of these contaminants do not change frequently. Some of our data, though representative, are more than one year old.

**Potential sources of drinking water contamination:** The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally occurring minerals and, in some cases, radioactive material, and can pick up substances resulting from the presence of animals or from human activity.

Contaminants that may be present in source water include:

- Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganic contaminants, such as salts and metals, which can be naturally-occurring or result from urban storm water runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban storm water runoff, and residential uses.
- Organic chemical contaminants, including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production, and can, also come from gas stations, urban storm water runoff, and septic systems.
- Radioactive Contaminants, which can be naturally occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration regulations establish limits for contaminants in bottled water, which must provide the same protection for public health.

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that the water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline at 1-800-426-4791.

#### Definitions:

In the "Test Results" table you may find some terms and abbreviations you might not be familiar with. To help you better understand these terms we've provided the following definitions:

**Non-Detects (ND)** - laboratory analysis indicates that the constituent is not present.

**Parts per million (ppm)** or Milligrams per liter (mg/l) - one part per million corresponds to one minute in two years or a single penny in \$10,000.

**Parts per billion (ppb)** or Micrograms per liter - one part per billion corresponds to one minute in 2,000 years, or a single penny in \$10,000,000.

**Parts per trillion (ppt)** or nanogram per liter - one part per trillion corresponds to one minute in 20,000 years, or a single penny in \$100,000,000.

**Action Level** - the concentration of a contaminant, which if exceeded, triggers treatment or other requirements, which a water system must follow.

**Treatment Technique (TT)** - A treatment technique is a required process intended to reduce the level of a contaminant in drinking water.

**Maximum Contaminant Level** - The "Maximum Allowed" (MCL) is the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.

**Maximum Contaminant Level Goal** - The "Goal" (MCLG) is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

**Maximum Residual Disinfectant Level (MRDL)** - The highest level of a disinfectant allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.

**Maximum Residual Disinfectant Level Goal (MRDLG)** - The level of a drinking water disinfectant, below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial contamination.

#### What are PFOA and PFOS?

Perfluorooctanoic acid (PFOA) and perfluorooctane sulfonate (PFOS) are per- and polyfluoroalkyl substances (PFAS), previously referred to as perfluorinated compounds, or PFCs, that are man-made and used in industrial and commercial applications. PFOA was used as a processing aid in the manufacture of fluoropolymers used in non-stick cookware and other products, as well as other commercial and industrial uses based on its resistance to harsh chemicals and high temperatures. PFOS is used in metal plating and finishing as well as in various commercial products. PFOS was previously used as a major ingredient in aqueous film forming foams for firefighting and training, and PFOA and PFOS are found in consumer products such as stain resistant coatings for upholstery and carpets, water resistant outdoor clothing, and grease proof food packaging. Although the use of PFOA and PFOS has decreased substantially, contamination is expected to continue indefinitely because these substances are extremely persistent in the environment and are soluble and mobile in water. More information can be found at: [https://www.state.nj.us/dep/wms/bears/docs/2019-4-15-FAQs\\_PFOA-PFOS-websites-OLA%204-24-19SDM-\(003\).pdf](https://www.state.nj.us/dep/wms/bears/docs/2019-4-15-FAQs_PFOA-PFOS-websites-OLA%204-24-19SDM-(003).pdf)

## Annual Drinking Water Quality Report

### Netcong Borough Water Department

#### For the Year 2022, Results from the Year 2021

We are pleased to present to you this year's Annual Drinking Water Quality Report. This report is designed to inform you about the quality water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water.

**Our water source:** Our water source is wells. Our wells draw groundwater from the Delaware Water Basin, and range in depth from 88 to 240 feet. We have an interconnection with the Stanhope Borough Water Department for emergencies. The New Jersey Department of Environmental Protection (NJDEP) has completed and issued the Source Water Assessment Report and Summary for this water system, which is available at [www.state.nj.us/dep/swap](http://www.state.nj.us/dep/swap) or by contacting NJDEP's Bureau of Safe Drinking Water at (609) 292-5550. You may also contact your public water system at 973-347-6664. Netcong Borough Water Department's source water susceptibility ratings and potential contaminant sources is included.

Some people may be more vulnerable to contaminants in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. EPA/CDC guidelines on appropriate means to lessen the risk of infection by *Cryptosporidium* and other microbiological contaminants are available from the Safe Drinking Water Hotline (800-426-4791).

TEST RESULTS						
Contaminant:	Violation Y/N	Level Detected	Units of Measur ement	MC LG	MCL	Likely Source of Contamination
<b>Inorganic Contaminants:</b>						
Barium Test Results Yr. 2021	N	Range = 0.024 – 0.081 Highest level detected = 0.081	Ppm	2	2	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Copper Test Results Yr. 2021 Result at 90 <sup>th</sup> Percentile	N	0.29 No samples exceeded the action level.	Ppm	1.3	AL = 1.3	Corrosion of household plumbing systems; erosion of natural deposits
Cyanide Test results Yr. 2021	N	Range = 1.4 – 4.5 Highest detect = 4.5	Ppb	200	200	Discharge from steel/metal factories; discharge from plastic and fertilizer factories
Lead Test Results Yr. 2021 Result at 90 <sup>th</sup> Percentile	N	2.44 No samples exceeded the action level	Ppb	0	AL = 15	Corrosion of household plumbing systems; erosion of natural deposits
Nitrate (as Nitrogen) Test Results Yr. 2021	N	Range = 1.95 – 2.67 Highest detect = 2.67	Ppm	10	10	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Nickel Test Results Yr. 2021	N	Range = 2.35 – 2.48 Highest detect = 2.48	Ppb	N/A	N/A	Erosion of natural deposits
<b>Disinfection Byproducts:</b>						
TTHM Total trihalomethanes Test Results Yr. 2021	N	Range = 4 – 9 Highest detect = 9	Ppb	N/A	80	By-product of drinking water disinfection
HAA5 Haloacetic Acids Test Results Yr. 2021	N	Range = 2 – 3 Highest detect = 3	Ppb	N/A	60	By-product of drinking water disinfection
<b>PFAS Per- and Polyfluoroalkyl Substances:</b>						
PFOS Perfluorooctane Sulfonic Acid Test results Yr. 2021	N	Range = 2.5 – 5.3 Highest detect = 5.3	Ppt	N/A	13	Used in the manufacture of fluoropolymers
PFOA Perfluorooctane Acid Test results Yr. 2021	N	Range = 4.8 – 7.7 Highest detect = 7.7	Ppt	N/A	14	Used in the manufacture of fluoropolymers
<b>Radioactive Contaminants:</b>						
Combined Radium 228 & 226 Test results Yr. 2021	N	Range = 1.5 Highest detect = 1.5	pCi/l	0	5	Erosion of natural deposits
<b>Regulated Disinfectants</b>		<b>Level Detected</b>	<b>MRDL</b>		<b>MRDLG</b>	
Chlorine Test results Yr. 2021		Range = 0.2 – 1.0 Ppm Average = 0.7 Ppm	4.0 Ppm		4.0 Ppm	

**Chlorine:** Water additive used to control microbes

If you are a landlord, you must distribute this Drinking Water Quality Report to every tenant as soon as practicable, but no later than three business days after receipt. Delivery must be done by hand, mail, or email, and by posting the information in a prominent location at the entrance of each rental premises, pursuant to section #3 of NJ P.L. 2021, c.82 (C.58:12A-12.4 et seq.).

**Sosa, Jessica**

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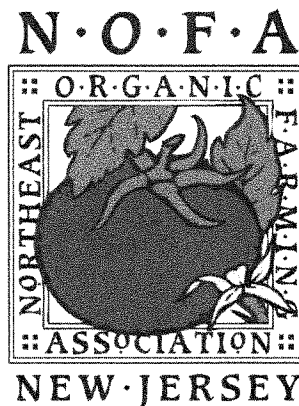
**From:** Masser, Michelle  
**Sent:** Thursday, June 23, 2022 12:05 PM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: This Saturday: Homesteading Workshop

Correspondence

Michelle Masser  
 Township Clerk  
 Mount Olive Township  
 PO Box 450  
 204 Flanders Drakestown Road  
 Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
 973-691-0900 X7291

**From:** Devin Cornia [mailto:[devin@nofanj.org](mailto:devin@nofanj.org)]  
**Sent:** Thursday, June 23, 2022 12:00 PM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** This Saturday: Homesteading Workshop

If you're having trouble viewing this email, you can see it online.



**Homesteading Workshop**  
**Saturday, June 25 (4:30-7 PM)**



Register now to join NOFA NJ for this Saturday's Homesteading workshop! There are **just a few spots left** (attendance is limited due to parking constraints) so register today!

Attendees will gather at Firefly Homestead in Hopewell, NJ at 4:30. The workshop will move from Firefly Homestead to Wildflower Farm in Pennington, NJ. Hosts will discuss the diverse operations that can be found between the two properties, including managing livestock, growing crops, hosting community events and more. The tours will culminate in a casual meal featuring local produce prepared by hosts & organizers.

\$25 non-members, \$15 members; details will be emailed to registrants Friday. Registration closes 6/24 at 11PM; for more information, please call 908-371-1111 or email [nofainfo@nofanj.org](mailto:nofainfo@nofanj.org)

**Don't Miss Out! [Register Here](#)**

Thank you for supporting NOFA NJ & organic agriculture in the Garden State.

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### Become A Member

Support NOFA-NJ's important work by becoming a Member and helping to provide education, training, advocacy and community-building opportunities throughout NJ's food system

### Donate

Your contribution helps to ensure a healthy, organic future for generations to come! No gift is too small and all are greatly appreciated. Support organic farmers, gardeners, and food systems today!



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**Sosa, Jessica**

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**From:** Masser, Michelle  
**Sent:** Thursday, June 23, 2022 2:12 PM  
**To:** Sosa, Jessica  
**Cc:** Tatarenko, Andrew; Tomasello, Claudia  
**Subject:** FW: NJDEP Weekly Update

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township

PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

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**From:** Nanneman, Emily [DEP] [mailto:Emily.Nanneman@dep.nj.gov]  
**Sent:** Thursday, June 23, 2022 2:08 PM  
**To:** Nanneman, Emily [DEP] <Emily.Nanneman@dep.nj.gov>  
**Subject:** NJDEP Weekly Update

Good Afternoon Mayors and Municipal Officials,

I hope you are all enjoying this rainy Thursday afternoon. Of note in this week's update is the launch of the **Healthy Community Planning New Jersey Website**. I highly encourage you to check out this new resource for your municipality to understand and address environmental threats to public health. Details about the tool can be found below. If you have any questions, please don't hesitate to contact our office.

**Murphy Administration Launches Healthy Community Planning New Jersey Website to Assist Municipalities in Understanding and Addressing Environmental Threats to Public Health** 🌱

The New Jersey Department of Health (NJDOH) and the New Jersey Department of Environmental Protection (NJDEP) announced today, June 23, the launch of the **Healthy Community Planning New Jersey (HCPNJ)** website, which provides municipal-level reports to help local governments and the public better understand and address environmental threats to public health faced by their communities.

Each municipal-level report contains data on more than 30 environmental, health and demographic indicators for that New Jersey municipality. The indicators used in each report are based on environmental factors that can contribute to public health concerns in New Jersey communities. *Municipalities are encouraged to use their reports to help address their community's concerns, guide public health actions, identify strategies for improvement, and shape policy decisions within their community.*

To access a municipality's report, visit [www.nj.gov/hcpnj](http://www.nj.gov/hcpnj), click on any county, locate the municipality, and then click on the link to the report. Additional resources on the site include a how-to-use guide, map book, glossary of terms, FAQs and more to ensure communities can understand their data and find resources for turning information into action. Reports will be updated as new data becomes available.

To read the full press release, click [here](#).

### **Funding Opportunity! Historic Property Reinvestment Program**

The Historic Property Reinvestment Program is a \$50 million competitive tax credit program to leverage the federal historic tax credit program to support rehabilitation projects of identified historic properties. To be eligible, a project must include rehabilitation of a structure that has been previously identified as historic by an appropriate state, federal, or municipal body, such as the New Jersey Register of Historic Places or a local historic preservation commission. Applications for regular projects opened on June 15 and close on **August 15, 2022 at 2pm**. For more information about the grant, including application requirements, eligibility, and award size, please visit [NJEDA's Historic Property Reinvestment Program webpage](#).

### **Vote for Your Top Priorities for the next RGGI Strategic Funding Plan!**

Your participation and feedback will help New Jersey to shape the future investment in climate change solutions. As a member of the [Regional Greenhouse Gas Initiative \(RGGI\)](#), a program that caps emissions from fossil fuel power plants and raises funds to fight climate change, New Jersey releases a Strategic Funding Plan every three years that identifies how we will invest its share of RGGI funding. To ensure that the Strategic Funding Plan reflects the needs and priorities of New Jerseyans in an equitable way, we want to hear from you about how the state should invest these funds.

Vote on your top priorities for the next RGGI Strategic Funding Plan through the [All Our Ideas](#) tool!

The tool will be closed for new votes and comments after **July 11th, 2022**.

If you have any questions, comments, or feedback on the RGGI Strategic Funding Plan, send them to: [NJRGGI@dep.nj.gov](mailto:NJRGGI@dep.nj.gov). Keep an eye out for additional opportunities to provide feedback on the RGGI Strategic Funding Plan on our [RGGI Engage](#) webpage!

### **Date Correction - Funding Opportunity! Natural Climate Solutions Grant**

*Last week's update incorrectly stated grant applications were due July 13. **The grant applications are due August 15.***

The Murphy Administration launched a new blue and green carbon grant program that will invest \$15 million in projects across New Jersey that create, restore and enhance salt marshes, sea grass beds, forests and urban parks that sequester atmospheric carbon in the fight against climate change.

Project grant awards will range from \$250,000 to \$5 million. Applicants for blue and green carbon grants should demonstrate that the projects will reduce greenhouse gas emissions by increasing carbon storage capacity in biomass (i.e., trees and plants) and soils, will reduce methane and nitrous oxide emissions caused by increasing salinity of coastal waters or changing land use, and will reduce carbon dioxide emissions by preventing soil loss.

For those interested in submitting applications for the Natural Climate Solutions (NCS) Grant Program, there is a [new FAQ document](#) that can be found on the [NCS Webpage](#).

Applications will be accepted through **August 15th, 2022**. To learn more about the Natural Climate Solutions Grant Program, click [here](#).

Have a wonderful weekend!

Best,

Emily Nanneman (she/her/hers)  
Program Assistant  
NJDEP Office of Local Government Assistance  
Email: [emily.nanneman@dep.nj.gov](mailto:emily.nanneman@dep.nj.gov)  
Office: 609-984-0828



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10.

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Friday, June 24, 2022 10:28 AM  
**To:** Tatarenko, Andrew; Tomasello, Claudia  
**Cc:** Sosa, Jessica  
**Subject:** FW: ChamberNews - Click, Read & Share our News!

Correspondence

Susan Gouveia  
Deputy Clerk

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Statewide Hispanic Chamber of Commerce of NJ <[chamber@shccnj.org](mailto:chamber@shccnj.org)>  
**Sent:** Friday, June 24, 2022 10:11 AM  
**To:** Masser, Michelle <[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)>  
**Subject:** ChamberNews - Click, Read & Share our News!

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OF COMMERCE OF NEW JERSEY

# ChamberNews

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#### IN THIS ISSUE

- SHCCNJ Sponsorships 2022
- UPS Solutions
- Feria Networking
- Peapack Loans & More
- Kean University SBDC
- Employment Opportunities

**From:** Masser, Michelle  
**Sent:** Monday, June 13, 2022 10:28 AM  
**To:** Tatarenko, Andrew; Tomasello, Claudia; Weigle, Trevor J.; Webb, Derrick  
**Cc:** Sosa, Jessica  
**Subject:** FW: Upcoming FEMA Region 2 Webinars

Susan Gouveia  
Deputy Clerk

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** FEMA Region II Preparedness [mailto:fema@service.govdelivery.com]  
**Sent:** Monday, June 13, 2022 9:46 AM  
**To:** Masser, Michelle <clerk@mtolivetwp.org>  
**Subject:** Upcoming FEMA Region 2 Webinars



## Upcoming Webinars

**Monday, June 13, 2022**

## Why Does Universal Design Matter? Diversity, Equity and Full Inclusion.

**Wednesday, June 15, 2022 from 1:00 pm to 2:30 pm ET**



Please join the Region 2 National Preparedness Division, Disability Integration Advisor, and New York City Emergency Management is hosting a webinar focusing on the various ways in which Universal Design (UD) has been applied or imagined in different design settings to give attendees a sense of how it helps people with disabilities, the elderly, children and others engage with the built environment and with commercial products.

We will discuss what Universal Design is and isn't, its history and the current status of Universal Design goals, principles and implementation. Our diverse subject matter experts will offer valuable information and access to informative resources to assist the audience in promoting and advocating for Universal Design in their field of work, including the public environment and individual lives, with the goal of helping attendees turn awareness into action.

**Who should attend?** The whole community –individuals and families, volunteer and faith-based organizations, local, state, federal government and private sector.

**Registration:** <https://fema.connectsolutions.com/universaldesign/event/registration.html>

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## **Organizations Preparing for Emergency Needs (OPEN) Part 1 and 2**

**Tuesday June 28, 2022 from 1:00 pm to 2:30 pm ET**

**Wednesday June 29, 2022 from 1:00 pm to 2:30 pm ET**



Please join Regions 1 & 2 National Preparedness Divisions for a webinar on Organizations Preparing for Emergency Needs (OPEN), Part 1. Businesses that are unable to sustain operations during an emergency incident exponentially impact individuals and the community who rely on them. The OPEN program offers a ten-step action plan for essential community economic and social resilience.

This webinar will review the first five steps of the action plan and explain how organizations can use OPEN to identify risks, locate resources, and consider immediate preparedness actions.

**Who should attend:** Community-Based Organizations, Faith based and Non-profit Organizations, Small Businesses, Institutes of Higher Education.

**June 28 Registration:** <https://fema.connectsolutions.com/openpt1/event/registration.html>

**June 29 Registration:** <https://fema.connectsolutions.com/openpt2/event/registration.html>

## **See All FEMA Region 2 Upcoming Webinars**

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FEMA works to ensure equitable access for all to any services and programs that are provided by the agency. If you need a reasonable accommodation, please make your request in an email to [fema-r2-prepares@fema.dhs.gov](mailto:fema-r2-prepares@fema.dhs.gov). Last minute requests will be accepted, but may not be possible to fulfill.

**Do you have a friend, family member or coworker who would like to subscribe to FEMA Region 2 Individual and Community Preparedness Division news, events and updates?**

**[Click Here to Subscribe](#)**



## Region 2 National Preparedness Division

Federal Emergency Management Agency  
World Trade Center 1  
New York, NY 10007

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[Webinar Recordings](#)  
[Upcoming Webinars](#)  
[fema-r2-prepares@fema.dhs.gov](mailto:fema-r2-prepares@fema.dhs.gov)

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**GOVDELIVERY** 



12,

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Monday, June 13, 2022 12:07 PM  
**To:** Tatarenko, Andrew; Tomasello, Claudia; Quinn, Tim; Wilpert Jr, Frank  
**Cc:** Sosa, Jessica  
**Subject:** FW: Guidance for Enforcing N.J.S.A. 13:1E-127.1 et seq. Licensing Requirements for Soil and Fill Recycling Services ("Dirty Dirt Law")

Correspondence

Susan Gouveia  
Deputy Clerk

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Nanneman, Emily [DEP] [mailto:Emily.Nanneman@dep.nj.gov]  
**Sent:** Monday, June 13, 2022 12:04 PM  
**To:** Nanneman, Emily [DEP] <Emily.Nanneman@dep.nj.gov>  
**Cc:** Brinckman, Thomas [DEP] <Thomas.Brinckman@dep.nj.gov>  
**Subject:** Guidance for Enforcing N.J.S.A. 13:1E-127.1 et seq. Licensing Requirements for Soil and Fill Recycling Services ("Dirty Dirt Law")

Dear Mayors and Municipal Officials,

Below you can find a memo from NJDEP's Office of Enforcement Policy and Waste & UST Compliance and Enforcement Office intended to provide information to you and aid local police agencies in understanding and enforcing the provisions of the Dirty Dirt Law. Please don't hesitate to reach out with any questions.

To: NJ Mayors and Municipal Officials

From: Kimberly Cahall, Chief Enforcement Officer  
NJDEP - Office of Enforcement Policy

Michael R. Hastry, Director  
NJDEP - Waste & UST Compliance and Enforcement

On January 21, 2020, the Dirty Dirt Law was enacted expanding the requirement for background checks and licensure, previously required only of persons engaged in the solid or hazardous waste industries (commonly referred to as an “A-901 License”), to persons engaged in soil and fill recycling service industries. This law was enacted to help address the increase in misrepresentation and dumping of tainted fill throughout the State and because of the widespread abuse, was designed to be enforced by both the State’s civil enforcement programs (NJDEP and delegated CEHA agencies) as well as the local, county and state police agencies. Below is pertinent information to assist in understanding and enforcing these provisions:

- All businesses that are currently engaged in soil and fill recycling services, defined as the “collection, transportation, processing, brokering, storage, purchase, sale or disposition, or any combination thereof, of soil and fill recyclable materials”, have **until July 14, 2022** to complete a ‘Soil and Fill Recycling Registration Form’ and submit to the NJDEP. The registration protects their rights to continue engaging in soil and fill recycling services pending submission of a formal application, review, and issuance/denial of an A-901 Soil and Fill Recyclables License (‘license’). This process can take more than a year depending on the complexity of the business structure, number of key employees, and volume of applications.
- By **no later than July 14, 2022** businesses currently engaged in soil and fill recycling services are required to either: Submit a formal application for an A-901 Soil and Fill Recyclables License, or if applicable, submit a formal certification that they only handle ‘non-restricted soil and fill recyclable materials’ as defined below, (with an annual certification thereafter). Applicable only to business entities that timely register by the above July 14, 2022 date, the Department is considering a potential extension to the deadline to submit the formal application for the A-901 Soil and Fill Recyclables License until after promulgation of the amended rule, however this does not affect the requirement to comply with the registration deadline.
- After the July 14, 2022 date, any business (either a new business, or an existing business that failed to register and/or submit a license application or non-restricted soil and fill recyclable materials certification) determined to be in violation is eligible for civil or criminal sanctions, and precluded from engaging in the soil and fill recycling services until they receive a full license or certify that they only handle non-restricted soil and fill recyclable materials.
- Businesses that generate or handle de-minimis (low volume) quantities of non-restricted soil and fill recyclable materials in accordance with the below criteria do not have to register, nor obtain a license or a non-restricted soil and fill materials certification.
- To meet the de minimis quantity criteria, the business must determine that it will:
  - Generate less than fifteen (15) cubic yards of non-restricted soil and fill recyclable materials each business day;
  - Use a truck or trailer that has a loading capacity of less than fifteen (15) cubic yards for transport of non-restricted soil and fill recyclable materials;
  - Maintain a storage yard containing less than 100 cubic yards of non-restricted soil and fill recyclable materials; and
  - Maintain appropriate records and makes these available to the Department or delegated agencies upon request to prove they meet the above criteria.
- ‘Non-restricted soil and fill recyclable materials’ are soils and fills that do not contain debris (trash, wood, metals, plastics, wire, wallboard, roofing materials, insulation, carpets/padding, sewage, etc.) nor are chemically contaminated to the level that it meets the definition of a solid waste (determined per N.J.A.C. 7:26-1.6(a)6 to contain concentrations of one or more contaminants that exceed the residential soil remediation standards identified therein). Businesses can certify that they exclusively handle non-

restricted soil and fill recyclable materials and not have to apply for the formal license. As has always been the case, soil and fill materials containing debris are solid wastes, cannot be used as soil or fill aggregate substitute and must be disposed of at an approved solid waste disposal facility.

- NJDEP will be posting on its web page a running list of businesses that have registered, applied for a license, or submitted a non-restricted soil and fill recyclable materials certification for compliance status determinations. This listing is also for use by the general public to ascertain if businesses soliciting soil and fill services have submitted the required information to the NJDEP.
- Soil and fill materials are usually generated from land clearing, excavation, demolition, or redevelopment activities that may be directly returned to the economic mainstream in the form of raw materials for reuse at other sites (most often soils); or in the case of construction/demolition activities, materials (brick, block, concrete) source separated at the point of generation, may then returned to the economic mainstream as aggregate substitute (fill). If the brick, block or concrete requires further processing (usually for size reduction) and is shipped to a NJDEP-permitted Class B Recycling Facility, then these materials are not considered soil and fill materials and, for purposes of business licensure, provided the business generating/handling/transporting this material exclusively ships all its materials to Class B facilities, they are not required to register, obtain a license or a non-restricted soil/fill materials certification. This also includes petroleum contaminated soils generated/handled/transported to Class B facilities specifically approved to accept these soils. Virgin quarry products including rock, stone, gravel, sand, clay and other mined products are also not considered soil/fill materials for purposes of licensure and similarly, provided the business exclusively handles only these virgin quarry materials, they are not required to register, obtain a license or a non-restricted soil and fill materials certification.
- Certain businesses that exclusively handle soil and fill recyclable materials that, while not containing debris, are chemically contaminated to the level that they meet the definition of a solid waste (determined per N.J.A.C. 7:26-1.6(a)6 to contain concentrations of one or more contaminants that exceed the residential soil remediation standards identified therein), but can be reused at certain locations (commonly referred to as ‘restricted use’ soil and fill material), are also not required to obtain a license or certificate provided they have approved beneficial use determinations (BUDs) from the NJDEP for any and all of their activities and/or locations. While there are few, if any, current businesses that exclusively handle only these beneficially approved soils and fills, particular usage activities include using the material as alternative daily cover material at operating landfills, to close terminated landfills or to remediate certain contaminated sites. A listing of other categorically approved materials and uses can be found at N.J.A.C. 7:26-1.7(g)4(i-x).
- As emphasized above when discussing ‘exclusivity’, it is important to remember that determination of the applicability of this law is based on business operations/activities taken as a whole and not based solely on a particular event or transport activity. It is assumed most businesses engaged in soil and fill recycling services, with the exception of businesses handling de-minimis (low volume) quantities of non-restricted soil and fill recyclable materials, will require a license or certification.
- Businesses engaged in soil and fill services involving asphalt millings are subject to this law excepting businesses that exclusively provide the millings to asphalt manufacturing plants for use as feedstock for production of new asphalt.
- Degree/Penalties for engaging in soil and fill recycling services without a license:
  - Pursuant to N.J.S.A.13:1E-135.5 17g, any person who engages in soil and fill recycling services without a registration issued pursuant to section 1 of P.L.2019, c.397 (C.13:1E-127.1), or a soil and fill recycling license issued pursuant to section 8 of P.L.1983, c.392 (C.13:1E-133), as

appropriate, or who knowingly makes any false or misleading statement to the department or the Attorney General in connection with a registration or license, shall, upon conviction, be guilty of a crime of the **third degree** and, notwithstanding the provisions of N.J.S.2C:43-3, shall be subject to a fine of not more than **\$50,000.00** for the first offense and not more than **\$100,000.00** for the second and each subsequent offense and restitution, in addition to any other appropriate disposition authorized by subsection b. of N.J.S.2C:43-2.

- Pursuant to N.J.S.A.13:1E-135.5 17h, any person who collects, transports, treats, stores, brokers, transfers, or disposes of solid waste or hazardous waste, or that engages in soil and fill recycling services, shall furnish the appropriate license or registration upon the request of any law enforcement officer or any agent of the department, a local board of health, or a county health department.
- As per N.J.S.A.13:1E-135.5 17i, pursuit of any remedy specified in the law shall not preclude the pursuit of any other remedy provided by any other law. Administrative and judicial remedies provided in this law may be pursued simultaneously.

Relevant documents including a copy of the amended law and the NJDEP's waste programs' soil and fill guidance, which includes the listing of residential soil remediation standards can be found at <https://www.nj.gov/dep/dshw/a901/a901frms.htm>

Should you require additional clarification on this law or on soil and fill recyclable material specifics, please contact the NJDEP's Transportation Oversight Unit at (609) 943-3019.

Best,

Emily Nanneman (she/her/hers)

Program Assistant

NJDEP Office of Local Government Assistance

Email: [emily.nanneman@dep.nj.gov](mailto:emily.nanneman@dep.nj.gov)

Office: 609-984-0828



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13.

**Sosa, Jessica**

---

**From:** Masser, Michelle  
**Sent:** Thursday, June 16, 2022 1:46 PM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: NJDEP Weekly Update

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Nanneman, Emily [DEP] [mailto:Emily.Nanneman@dep.nj.gov]  
**Sent:** Thursday, June 16, 2022 1:35 PM  
**To:** Nanneman, Emily [DEP] <Emily.Nanneman@dep.nj.gov>  
**Subject:** NJDEP Weekly Update

Good Afternoon Mayors and Municipal Officials,

I hope you and your families all had a wonderful week. Please note that state offices will be closed tomorrow, June 17, in observance of Juneteenth. In the event of an environmental emergency, please contact DEP's toll-free hotline [1-877-WARNDEP](tel:1-877-WARNDEP). Thank you for taking the time to read our Weekly Update.

### **EPA Announces New Drinking Water Health Advisories for PFAS Chemicals**

On Wednesday, June 15, the U.S. Environmental Protection Agency (EPA) released four drinking water health advisories for per- and polyfluoroalkyl substances (PFAS) in the latest action under President Biden's action plan to deliver clean water and Administrator Regan's [PFAS Strategic Roadmap](#). EPA's health advisories are non-enforceable and non-regulatory and provide technical information to drinking water system operators, as well as federal, state, tribal, and local officials on health effects, analytical methodologies, and treatment technologies associated with drinking water contamination.

NJDEP applauds this important step in the movement toward national drinking water standards. NJDEP experts will carefully review these new federal health advisories in the context of New Jersey's existing programs and take all appropriate steps to ensure the delivery of safe drinking water throughout the state while working diligently to hold the manufacturers that released these PFAS accountable.

For more information on DEP's efforts to address PFAs contamination, please visit the [NJDEP microsite dedicated to PFAS information](#). To read EPA's full press release, click [here](#).

### **Commissioner LaTourette Attends Facility Opening for All-Electric Ambulances Coming to New Jersey 🚑**

Furthering the Murphy Administration's commitment to reduce air pollution in overburdened communities, NJDEP Commissioner LaTourette helped unveil the prototype of an electric ambulance that will be purchased with New Jersey Regional Greenhouse Gas Initiative auction proceeds and housed in the City of Paterson.

Ambulances typically drive approximately 4,000 hours and idle for more than 2,000 hours because they must always be ready to go out on calls. For each hour spent idling, a typical ambulance burns 1.17 gallons of diesel, producing more than 20 pounds of greenhouse gases. Bringing the electric ambulances to New Jersey will have significant benefits and emissions reductions for the City of Paterson, Passaic County and surrounding neighborhoods including Clifton, Haledon, North Haledon, Prospect Park, Totowa, and the William Paterson University area.

To further leverage its [RGGI](#) auction proceeds, the DEP applied for and has been awarded approximately \$1 million in federal [Congestion Mitigation and Air Quality](#) funds for idle-reduction technology projects specific to police cars and ambulances.

For more information about greenhouse gas emissions and the impacts of climate change in New Jersey, visit [www.nj.gov/dep/climatechange/](http://www.nj.gov/dep/climatechange/).

To learn more about driving electric in New Jersey, visit <https://nj.gov/dep/drivegreen/>

To read the full press release, click [here](#).

### **Vote for Your Top Priorities for the next RGGI Strategic Funding Plan! 🗳️**

Your participation and feedback will help New Jersey shape future investment in climate change solutions. As a member of the [Regional Greenhouse Gas Initiative \(RGGI\)](#), a program that caps emissions from fossil fuel power plants and raises funds to fight climate change, New Jersey releases a Strategic Funding Plan every three years that identifies how we will invest its share of RGGI funding. To ensure that the Strategic Funding Plan reflects the needs and priorities of New Jerseyans in an equitable way, we want to hear from you about how the state should invest these funds.

Vote on your top priorities for the next RGGI Strategic Funding Plan through the [All Our Ideas](#) tool!

If you have any questions, comments, or feedback on the RGGI Strategic Funding Plan, send them to: [NJRGGI@dep.nj.gov](mailto:NJRGGI@dep.nj.gov). Keep an eye out for additional opportunities to provide feedback on the RGGI Strategic Funding Plan on our [RGGI Engage](#) webpage!

### **💰 Funding Opportunity! New FAQ for Natural Climate Solutions Grant 🌿**

The Murphy Administration launched a new blue and green carbon grant program that will invest \$15 million in projects across New Jersey that create, restore and enhance salt marshes, sea grass beds, forests, and urban parks that sequester atmospheric carbon in the fight against climate change.

Project grant awards will range from \$250,000 to \$5 million. Applicants for blue and green carbon grants should demonstrate that the projects will reduce greenhouse gas emissions by increasing carbon storage capacity in biomass (i.e., trees and plants) and soils, will reduce methane and nitrous oxide emissions caused by increasing salinity of coastal waters or changing land use, and will reduce carbon dioxide emissions by preventing soil loss.

For those interested in submitting applications for the Natural Climate Solutions (NCS) Grant Program, there is a [new FAQ document](#) that can be found on the [NCS Webpage](#) that highlights the following:

- Applicant Eligibility Questions
- Funding and Eligible Costs Questions
- Project Applicability Questions
- Data Questions
- Permitting & Conservation Easements Questions
- Project Evaluation and General Application Questions

**Applications will be accepted through July 13.** To learn more about the Natural Climate Solutions Grant Program, click [here](#).

Don't hesitate to reach out with questions regarding these or any other environmental matters.

Best,

Emily Nanneman (she/her/hers)  
Program Assistant  
NJDEP Office of Local Government Assistance  
Email: [emily.nanneman@dep.nj.gov](mailto:emily.nanneman@dep.nj.gov)  
Office: 609-984-0828



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@

14.

**Sosa, Jessica**

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**From:** Masser, Michelle  
**Sent:** Tuesday, June 21, 2022 12:26 PM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: Murphy Administration Announces Opening of Wait List for State Rental Assistance Program  
**Attachments:** Murphy\_Administration\_Announces\_Opening\_of\_Wait\_List\_for\_State\_Rental\_Assistance\_Program.pdf

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
clerk@mtolivetwp.org  
973-691-0900 X7291

-----Original Message-----

**From:** egg@dca.nj.gov [mailto:egg@dca.nj.gov]  
**Sent:** Tuesday, June 21, 2022 11:48 AM  
**To:** Masser, Michelle <clerk@mtolivetwp.org>  
**Subject:** Murphy Administration Announces Opening of Wait List for State Rental Assistance Program

The New Jersey Department of Community Affairs (DCA) today announced that its Division of Housing and Community Resources (DHCR) will be accepting pre-applications online for the State Rental Assistance Program (SRAP) Waiting List. Pre-applications will be accepted to enter a lottery for the statewide SRAP program in the Elderly, Family, Disabled, and Homeless categories.

Elderly applicants must serve as head of household and be 62 years of age or older. For those applying in the Family category, the head of household must be 18 years of age or an emancipated minor, with or without children. To qualify in the Disabled category, the head of household or spouse must be permanently disabled. Homeless applicants must lack a fixed, regular, and adequate nighttime residence.

"At DCA, we have made and continue to make unprecedented investments to reduce the long-term financial impacts of this pandemic and are committed to increasing affordability, especially when it comes to one of the biggest expenses facing families - housing," said Lt. Governor Sheila Y. Oliver, who serves as DCA Commissioner. "We will be selecting 4,000 applicants for the wait list through a lottery process out of the pool of all the applications received. As vouchers are awarded, they will provide the stability that families need. That is why this State Rental Assistance Program opening is so important."

All pre-applications submitted online during the open enrollment period from Monday, July 11, 2022, at 9:00 a.m. until Friday, July 22, 2022, at 5:00 p.m., will be entered into a database and a lottery system will be used to select applicants for the waiting lists. Pre-applications for SRAP assistance will be accepted from very low-income households. Applicants

must be eighteen (18) years of age or older to apply or be an emancipated minor. Pre-applications successfully submitted during the open enrollment period have the same chance of being selected during the lottery. Those selected in the lottery for the wait list will then be eligible to receive SRAP vouchers as they become available.

APPLICANTS MUST HAVE AN EMAIL ADDRESS TO APPLY. Web browsers like Google Chrome, Fire Fox or Internet Explorer 10 or higher are recommended. If an applicant is disabled and needs assistance with submitting their pre-application during the open enrollment period, they can contact DCA at 609-292-4080 and select Option 9 from the menu to request a reasonable accommodation. For more information concerning the SRAP opening, people can visit: <http://www.nj.gov/dca/>.

At the time of selection from the waiting lists, applicants must meet the maximum household income limits of the county where they want to live and provide proof of residency. Also, Disabled and Homeless applicants must provide verification of their disability and homelessness at the time of selection from the waiting list.

Individuals selected by the lottery to be placed on the waiting list will be notified via email which may take several weeks.

The Division of Housing and Community Resources strengthens and revitalizes communities through the delivery of affordable housing, supportive services and the provision of financial and technical assistance to communities, local government and community-based organizations. For more information, visit: <http://www.nj.gov/dca/>

DCA offers a wide range of programs and services, including energy assistance, housing vouchers, affordable housing production, fire and building safety, community planning and development, local government management and finance, and disaster recovery and mitigation.

For more information about DCA, visit <https://nj.gov/dca/>

Notice sent to: Administrators; Municipal CFOs; County CFOs; Municipal Clerks; Clerks-County Boards of Commissioners; Authority Officials; Fire District Officials; DLGS Listserv (Municipal Clerks please forward notice to Housing Liaison)

Philip D. Murphy  
Governor



Sheila Y. Oliver  
Lt. Governor & Commissioner

FOR IMMEDIATE RELEASE:  
June 20, 2022

CONTACT: Lisa Ryan, Tammori Petty, Gina Trish  
609.292.6055

### **Murphy Administration Announces Opening of Wait List for State Rental Assistance Program**

*Pre-Applications Accepted Online from July 11 to July 22 for the Elderly, Families, Disabled, and  
Homeless*

**TRENTON, NJ** – The New Jersey Department of Community Affairs (DCA) today announced that its Division of Housing and Community Resources (DHCR) will be accepting pre-applications online for the State Rental Assistance Program (SRAP) Waiting List. Pre-applications will be accepted to enter a lottery for the statewide SRAP program in the Elderly, Family, Disabled, and Homeless categories.

Elderly applicants must serve as head of household and be 62 years of age or older. For those applying in the Family category, the head of household must be 18 years of age or an emancipated minor, with or without children. To qualify in the Disabled category, the head of household or spouse must be permanently disabled. Homeless applicants must lack a fixed, regular, and adequate nighttime residence.

“At DCA, we have made and continue to make unprecedented investments to reduce the long-term financial impacts of this pandemic and are committed to increasing affordability, especially when it comes to one of the biggest expenses facing families – housing,” **said Lt. Governor Sheila Y. Oliver, who serves as DCA Commissioner.** “We will be selecting 4,000 applicants for the wait list through a lottery process out of the pool of all the applications received. As vouchers are awarded, they will provide the stability that families need. That is why this State Rental Assistance Program opening is so important.”

All pre-applications submitted online during the open enrollment period from **Monday, July 11, 2022, at 9:00 a.m. until Friday, July 22, 2022, at 5:00 p.m.**, will be entered into a database and a lottery system will be used to select applicants for the waiting lists. Pre-applications for SRAP assistance will be accepted from very low-income households. Applicants must be eighteen (18) years of age or older to apply or be an emancipated minor. Pre-applications successfully submitted during the open enrollment period have the same chance of being selected during the lottery. Those selected in the lottery for the wait list will then be eligible to receive SRAP vouchers as they become available.

APPLICANTS MUST HAVE AN EMAIL ADDRESS TO APPLY. Web browsers like Google Chrome, Fire Fox or Internet Explorer 10 or higher are recommended. If an applicant is disabled and needs assistance with submitting their pre-application during the open enrollment period, they can contact DCA at 609-292-4080 and select **Option 9** from the menu to request a reasonable accommodation. For more information concerning the SRAP opening, people can visit: <http://www.nj.gov/dca/>.

At the time of selection from the waiting lists, applicants must meet the maximum household income limits of the county where they want to live and provide proof of residency. Also, Disabled and Homeless applicants must provide verification of their disability and homelessness at the time of selection from the waiting list.

Individuals selected by the lottery to be placed on the waiting list will be notified via email which may take several weeks.

New Jersey Department of Community Affairs | 101 South Broad St., PO Box 800, Trenton, NJ 08625

[Unsubscribe tammori.petty@dca.nj.gov](mailto:tammori.petty@dca.nj.gov)

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**View the DCA Photo Gallery on Flickr**



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15.

**Sosa, Jessica**

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**From:** Masser, Michelle  
**Sent:** Thursday, June 23, 2022 2:12 PM  
**To:** Sosa, Jessica  
**Cc:** Tatarenko, Andrew; Tomasello, Claudia  
**Subject:** FW: NJDEP Weekly Update

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Nanneman, Emily [DEP] [mailto:Emily.Nanneman@dep.nj.gov]  
**Sent:** Thursday, June 23, 2022 2:08 PM  
**To:** Nanneman, Emily [DEP] <Emily.Nanneman@dep.nj.gov>  
**Subject:** NJDEP Weekly Update

Good Afternoon Mayors and Municipal Officials,

I hope you are all enjoying this rainy Thursday afternoon. Of note in this week's update is the launch of the **Healthy Community Planning New Jersey Website**. I highly encourage you to check out this new resource for your municipality to understand and address environmental threats to public health. Details about the tool can be found below. If you have any questions, please don't hesitate to contact our office.

**Murphy Administration Launches Healthy Community Planning New Jersey Website to Assist Municipalities in Understanding and Addressing Environmental Threats to Public Health** 🌱

The New Jersey Department of Health (NJDOH) and the New Jersey Department of Environmental Protection (NJDEP) announced today, June 23, the launch of the Healthy Community Planning New Jersey (HCPNJ) website, which provides municipal-level reports to help local governments and the public better understand and address environmental threats to public health faced by their communities.

Each municipal-level report contains data on more than 30 environmental, health and demographic indicators for that New Jersey municipality. The indicators used in each report are based on environmental factors that can contribute to public health concerns in New Jersey communities. *Municipalities are encouraged to use their reports to help address their community's concerns, guide public health actions, identify strategies for improvement, and shape policy decisions within their community.*

To access a municipality's report, visit [www.nj.gov/hcpnj](http://www.nj.gov/hcpnj), click on any county, locate the municipality, and then click on the link to the report. Additional resources on the site include a how-to-use guide, map book, glossary of terms, FAQs and more to ensure communities can understand their data and find resources for turning information into action. Reports will be updated as new data becomes available.

To read the full press release, click [here](#).

### **Funding Opportunity! Historic Property Reinvestment Program**

The Historic Property Reinvestment Program is a \$50 million competitive tax credit program to leverage the federal historic tax credit program to support rehabilitation projects of identified historic properties. To be eligible, a project must include rehabilitation of a structure that has been previously identified as historic by an appropriate state, federal, or municipal body, such as the New Jersey Register of Historic Places or a local historic preservation commission. Applications for regular projects opened on June 15 and close on **August 15, 2022 at 2pm**. For more information about the grant, including application requirements, eligibility, and award size, please visit [NJEDA's Historic Property Reinvestment Program webpage](#).

### **Vote for Your Top Priorities for the next RGGI Strategic Funding Plan!**

Your participation and feedback will help New Jersey to shape the future investment in climate change solutions. As a member of the [Regional Greenhouse Gas Initiative \(RGGI\)](#), a program that caps emissions from fossil fuel power plants and raises funds to fight climate change, New Jersey releases a Strategic Funding Plan every three years that identifies how we will invest its share of RGGI funding. To ensure that the Strategic Funding Plan reflects the needs and priorities of New Jerseyans in an equitable way, we want to hear from you about how the state should invest these funds.

Vote on your top priorities for the next RGGI Strategic Funding Plan through the [All Our Ideas](#) tool!

The tool will be closed for new votes and comments after **July 11th, 2022**.

If you have any questions, comments, or feedback on the RGGI Strategic Funding Plan, send them to: [NJRGGI@dep.nj.gov](mailto:NJRGGI@dep.nj.gov). Keep an eye out for additional opportunities to provide feedback on the RGGI Strategic Funding Plan on our [RGGI Engage](#) webpage!

### **Date Correction - Funding Opportunity! Natural Climate Solutions Grant**

*Last week's update incorrectly stated grant applications were due July 13. **The grant applications are due August 15.***

The Murphy Administration launched a new blue and green carbon grant program that will invest \$15 million in projects across New Jersey that create, restore and enhance salt marshes, sea grass beds, forests and urban parks that sequester atmospheric carbon in the fight against climate change.

Project grant awards will range from \$250,000 to \$5 million. Applicants for blue and green carbon grants should demonstrate that the projects will reduce greenhouse gas emissions by increasing carbon storage capacity in biomass (i.e., trees and plants) and soils, will reduce methane and nitrous oxide emissions caused by increasing salinity of coastal waters or changing land use, and will reduce carbon dioxide emissions by preventing soil loss.

For those interested in submitting applications for the Natural Climate Solutions (NCS) Grant Program, there is a [new FAQ document](#) that can be found on the [NCS Webpage](#).

Applications will be accepted through **August 15th, 2022**. To learn more about the Natural Climate Solutions Grant Program, click [here](#).

Have a wonderful weekend!

Best,

Emily Nanneman (she/her/hers)  
Program Assistant  
NJDEP Office of Local Government Assistance  
Email: [emily.nanneman@dep.nj.gov](mailto:emily.nanneman@dep.nj.gov)  
Office: 609-984-0828



NEW JERSEY  
DEPARTMENT OF  
ENVIRONMENTAL  
PROTECTION



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16.

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**Sent:** Monday, June 13, 2022 9:13 AM  
**To:** Tatarenko, Andrew; Tomasello, Claudia  
**Cc:** Sosa, Jessica  
**Subject:** FW: This Week in Morris County: African American Art Champion Viki Craig to be Honored

Correspondence

Susan Gouveia  
Deputy Clerk

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** County of Morris [mailto:morrisnews@co.morris.nj.us]  
**Sent:** Friday, June 10, 2022 4:50 PM  
**To:** Masser, Michelle <clerk@mtolivetwp.org>  
**Subject:** This Week in Morris County: African American Art Champion Viki Craig to be Honored



# This Week in Morris County NJ

*This newsletter is brought to you by the Morris County Board of County Commissioners.*





## Morris County News



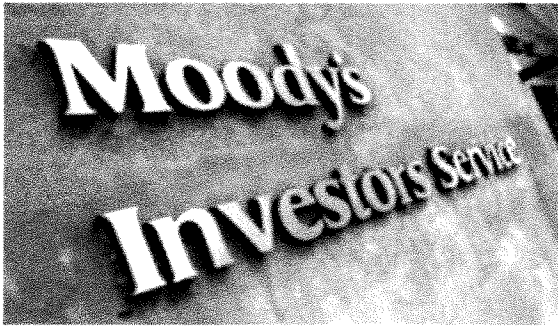
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### Randolph's Corner Bistro Receives Morris County Small Business Grant

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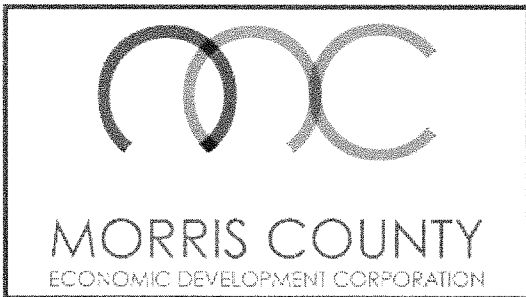
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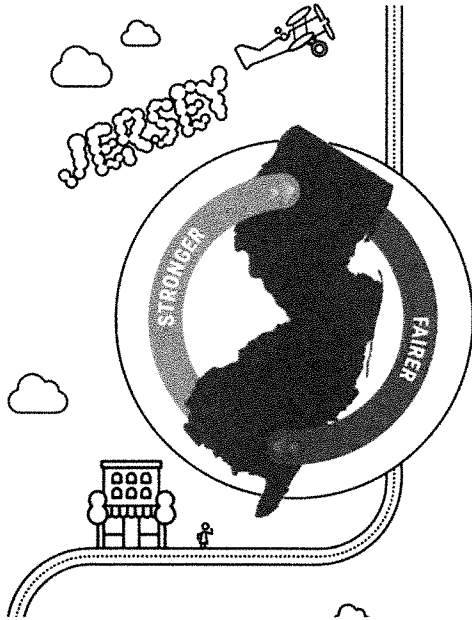
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Join "Introduction to Entrepreneurship & Beyond" for the keys to succeed in your business. This four-part series starting June 14 teaches the process of starting your business and offers tools to balance your personal, financial and business journey. Get started on your business plan and qualify for the Pitch Competition. It's free. Read more to see the agenda for each 2-hour session. Virtual or in person.



## Businesses: Take the Survey

Businesses: Your input is wanted by the N.J. Department of Labor and Workforce Development and their partners regarding hiring challenges, employee skill gaps, hard-to-fill jobs, partners in hiring/training, required/preferred certifications and degrees, employee training needs and your interest in work-based learning solutions. Existing programs, incentives, and marketing may help your business.



## Opportunities for Businesses:

- [NJEDA offers small business improvement grants](#)
- [Businesses: Register employees for grant-supported training](#)
- [Nominate your business for NJDEP recycling awards](#)
- [Summer camps can apply to accept child care assistance funds](#)
- [RFI on accessing capital by minority/women realty developers](#)
- [FDU seeks nominations for family business of the year](#)
- [Morris Chamber Business Connections Leads Exchange, 6/17](#)

Chat with a business expert at [Business.NJ.gov](https://www.Business.NJ.gov).



## Residents: Drop Off Household Hazardous Waste Saturday

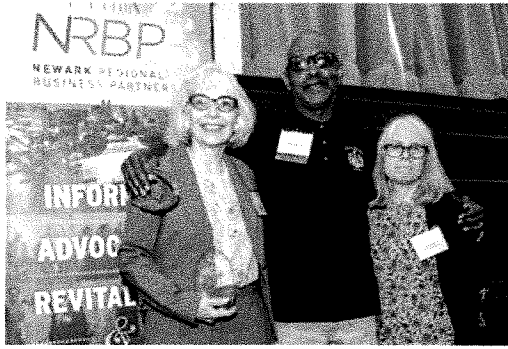
Morris County Fire and Police Academy is the drop off point for the **June 11** household hazardous waste collection. [See the flyer](#) or [read the details](#) on acceptable materials. Proof of county residence required. No commercial vehicles.



## Unofficial Primary Results Posted

View the [unofficial results](#) of the 2022 Primary Election. For elections information, visit our [Voting and Elections](#) page.

National Park Service on voting history: [Women and African Americans could vote in NJ before the 15th and 19th amendments.](#)



## MAPS Driver and Commissioner Honored by Business Group

Charles Wilkerson, a Morris Area Paratransit System driver, and Commissioner Kathryn DeFillippo were both honored with Transportation Awards by the Newark Regional Business Partnership, a business organization supporting economic growth around the Greater Newark region.



## Here's Help Finding Baby Formula

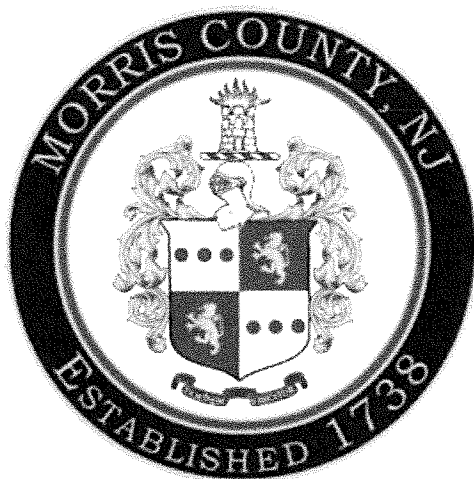
Find formula today with our formula resource page which lists manufacturer helplines, community resources and food pantries with supplies, as well as a human milk bank. Formula donors can drop off cans at a local food pantry.



## CCM Sets Info Sessions; Register for (Bargain) Summer Classes

Meet your goals with County College of Morris' associate degree, certificate and skills programs. Generous financial aid.

- Info sessions, in person and online
- Register for Summer or Fall classes.
- Culinary and horticultural programs recruit students with disabilities for fall
- Certified Nurses Aide training is free
- Apprenticeships in advanced manufacturing



## Attend a Morris County Meeting:

### June 13

- [Historic Preservation Board](#)

### June 15

- [Improvement Authority](#)
- [Advisory Committee on Women](#)
- [Historic Preservation Board](#)

### June 16

- [Youth Services Advisory Committee](#)
- [Planning Board](#)

### June 17

- [Morris County Offices closed for Juneteenth](#)

### June 20

- [Flood Mitigation](#)



## Go From Survival to Thrival Mode

Speak up regarding your needs for accurate health information to make informed decisions regarding COVID-19 and vaccines. Morris County's residents and workers are invited to participate in a focus group on June 18 with The Get Busy Living Team from Atlantic Health System and the Morris County Division of Public Health. [Watch the video for an invitation.](#)



## Resources for Youth in Crisis: Call or Text

**2<sup>nd</sup> Floor Youth Helpline** – 888.222.2228 - call or text

- <https://www.2ndfloor.org/> - a message board is available on the site

**Crisis Text Line** – Text HOME to 741741

- <https://www.crisistextline.org/> - can also use WhatsApp

**MHA's Peer to Peer Support Line** –

- 1.877.760.4987, 1.866.445.3902 or 1.800.381.2059

**SAMHSA National Helpline** – 1.800.662.HELP (4357)

- Text 435748 (HELP4U)

**NJ Mental Health Cares** – 866.202.HELP (4357)

**NJ Hopeline Network** – 1.855.654.6735

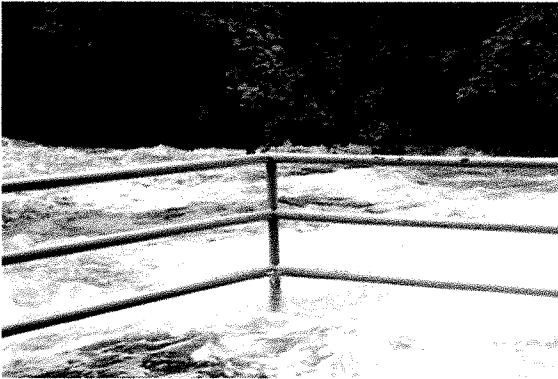
- Email [njhopeline@ubhc.rutgers.edu](mailto:njhopeline@ubhc.rutgers.edu)
- <https://njhopeline.com/> - also has a chat feature

**Teen Line** – 800.852.8336 or text TEEN to 839863



### Fish and Wildlife Officials: Please Leave the Baby Animals Alone

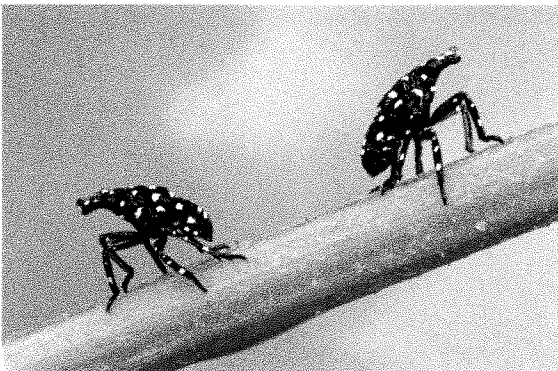
The state Division of Fish and Wildlife urges New Jerseyans to **leave young wildlife undisturbed**. A young animal may appear to be alone, but more often than not, its mother is nearby or will return soon. If you took it home, put it back! [Read more](#) about baby animals and how to do good by donating to a wildlife rehabilitation center.



### State's Climatologist to Wrap Up the Great Flood of 2000

NJ's state climatologist will present [Extreme Weather in NJ](#) on June 15, wrapping up Lake Hopatcong's [virtual photo exhibit](#) and [speakers series](#) about the August 2000 flood, when four days of storms dropped some 18 inches of rain around the lake.

- [State offers grants for carbon projects such as woodlands restoration](#)



### BOLO: Spotted Lanternfly Nymphs

These quarter-inch bugs are the nymphs of the [spotted lanternfly](#), an invasive plant hopper that harms hardwoods and agricultural crops like grapes. If you see them, smack 'em. Then [report them](#) to the state.

- [Spotted Lanternfly: Fact and Fiction from Penn State](#)

## In Case You Missed It:

- [Video & photos of Morris County's Memorial Day Observance](#)
- [Denville diner gets business grant](#)
- [Parsippany Library lends devices for telehealth visits](#)
- [NJ Courts information webinars](#)
- [Save money: Tips on food storage/shelf life to reduce waste](#)
- [Social services mobile office](#)
- [Morris County's Hope One van for mental health and addictions](#)
- [Morris County newsletter archive](#)



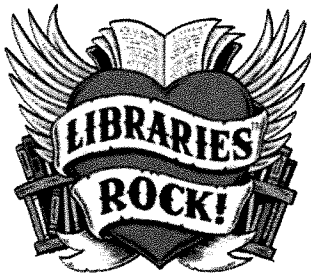
## Culture & Recreation



### Civil War Weekend is Back!

Fosterfields will host the N.J. 2nd Brigade on June 11-12 for a Civil War reenactment. See skirmishes, camp set-ups and more during this family-friendly event.

- Morris Parks special events: Snakes!, outdoor skills for adults, Father's Day geocaching, forest bathing (in oxygen), Kids in the Wild and more.
- Chatham, Fishawack Fest, 6/11
- Morristown: Pet Palooza and Food Truck Fest, 6/11
- Rediscovering Morristown National Historical Park, thru 6/18
- Tri-County Fair, 6/16-18



### Summer Fun and Reading Kicks Off

Check your local library for vacation reading picks, youth summer reading program kickoffs, teen events, free computer classes, movies and talks on timely topics. Visit Morris County Library or your local public library.

- Use the Libby app to borrow e-books, audiobooks and magazines.

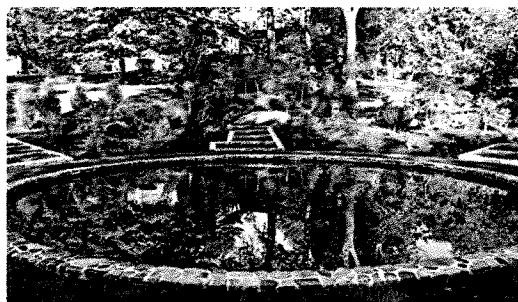
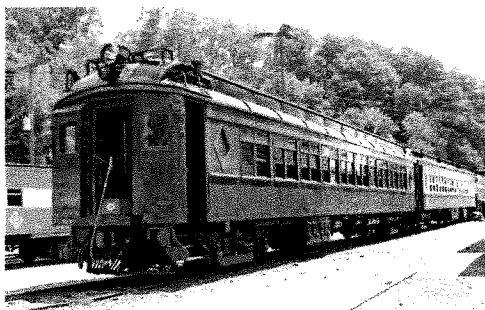


### Music, Stage and Comedy:

Comedian Wanda Sykes headlines at MPAC Saturday, 6/11.

- MPAC: Billy Joel tribute, 6/10
- Morris Museum: Argus Quartet, 6/11
- BONJ: Across Time, 6/12
- MPAC: Melissa Etheridge, 6/14
- MPAC free event: Darius Frowner and LaDonna, 6/15
- MPAC: Fiddler on the Roof, 6/17-18
- Giralda Farms Music & Arts Festival, 6/26

**All Aboard! Trains, Boats, Pastrami, Bees, History, Vineyards and Trees**



### Community, History and Fun:

- [Mt Arlington Summer Concert, 6/11](#)
- [Schuyler-Hamilton House tour, 6/12](#)
- [Florham Park concert series, 6/12](#)
- [Pastrami on Rye: History of the Jewish Deli, 6/12](#)
- [Lake Hopatcong: Jewel of the Mountain, 6/14](#)
- [All Aboard! Book Father's Day tickets on Whippany Railway trains](#)
- [Farmers markets are open](#)
- [Netcong Marketplace/Farmers Market, Saturdays](#)
- [1st Annual CARES Pride Event, 6/17](#)
- [Big Greek Festival, 6/17-19](#)
- [Denville After Dark, 6/17](#)
- [STEM: NJ Tech Maker Fest, 6/18](#)
- [Fashion history: What's All the Bustle About? 6/29](#)

### Nature and Outdoors:

- [CCM's Longo Planetarium reopens](#)
- [LHF: Take a Summer Science Cruise on the Floating Classroom](#)
- [Hike at Schiff Nature Preserve](#)
- [Hike Morris Parks](#)
- [Rutgers new summer vineyard certificate program](#)
- [Chicago Botanical Garden talk, 6/12](#)
- [Dogwoods, Oaks & Maples: Executing a Landscape Plan, 6/13](#)
- [Milkweed and Other Native Plants, 6/14](#)
- [Full Moon Hike at Great Swamp, 6/15](#)
- [Butterfly walk with expert, 6/17](#)
- [Honeybees and Beekeeping, 6/21](#)
- [Woodlot Nest Box Monitoring, 6/22](#)

## Find More Things to Do:

- [Morris County Visitor's Guide - pdf](#)
- [NJDEP: Click 'Programs' - Natural and Historic Resources](#)
- [Morris Tourism](#)
- [Morris County Arts and Culture](#)
- [VisitNJ.org](#)

## COVID-19 Resources

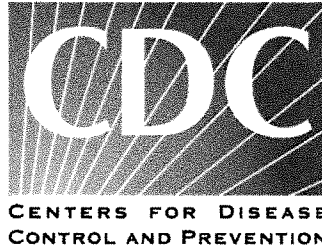
**Get a COVID-19 Vaccine**

**Get Tested for COVID-19**

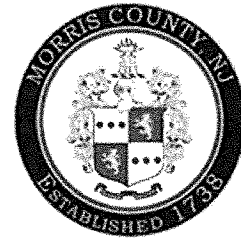




[State of NJ COVID-19  
Information Hub](#)



[COVID-19 Information from  
the CDC](#)



[Morris County's COVID-19  
Portal](#)

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	Share on Twitter
	Share on LinkedIn
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**Sosa, Jessica**

**From:** Masser, Michelle  
**Sent:** Monday, June 13, 2022 9:21 AM  
**To:** Tatarenko, Andrew; Tomasello, Claudia  
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**Subject:** FW: Reminder: This Week in Morris County: African American Art Champion Viki Craig to be Honored

Correspondence

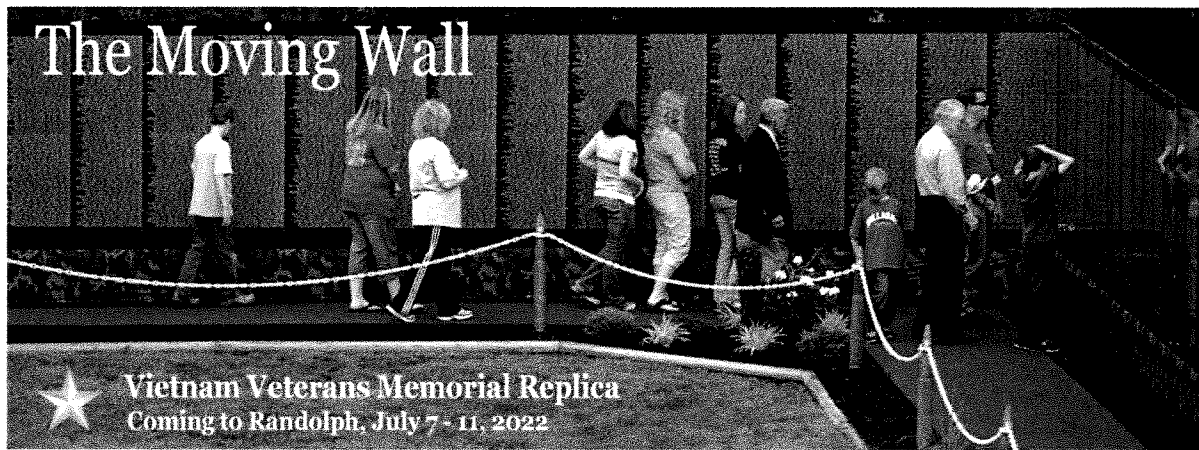
Susan Gouveia  
 Deputy Clerk

Michelle Masser  
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 PO Box 450  
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**From:** County of Morris [mailto:morrisnews@co.morris.nj.us]  
**Sent:** Monday, June 13, 2022 9:07 AM  
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**Subject:** Reminder: This Week in Morris County: African American Art Champion Viki Craig to be Honored

# This Week in Morris County

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## Morris County News



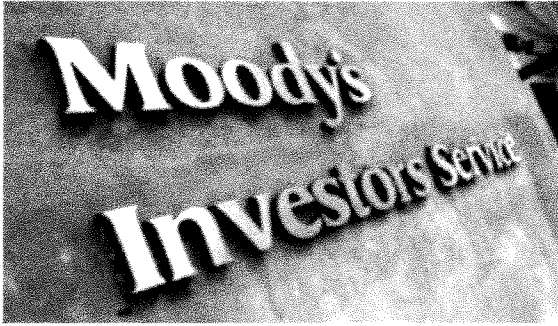
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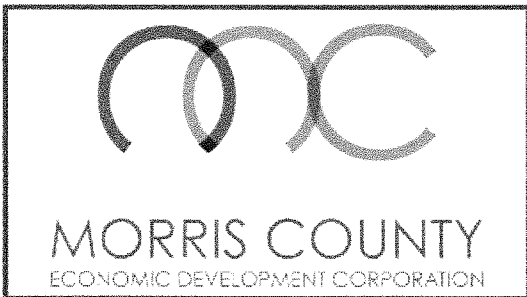
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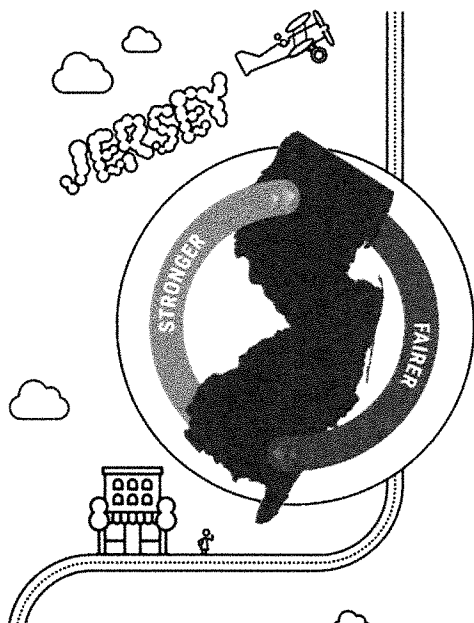
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- [Nominate your business for NJDEP recycling awards](#)
- [Summer camps can apply to accept child care assistance funds](#)
- [RFI on accessing capital by minority/women realty developers](#)
- [FDU seeks nominations for family business of the year](#)
- [Morris Chamber Business Connections Leads Exchange, 6/17](#)

Chat with a business expert at [Business.NJ.gov](https://www.Business.NJ.gov).



## Residents: Drop Off Household Hazardous Waste Saturday

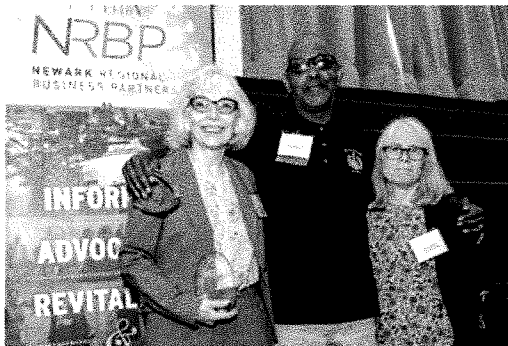
Morris County Fire and Police Academy is the drop off point for the **June 11** household hazardous waste collection. [See the flyer](#) or [read the details](#) on acceptable materials. Proof of county residence required. No commercial vehicles.



## Unofficial Primary Results Posted

[View the unofficial results of the 2022 Primary Election](#). For elections information, visit our [Voting and Elections page](#).

National Park Service on voting history: [Women and African Americans could vote in NJ before the 15th and 19th amendments](#).



## MAPS Driver and Commissioner Honored by Business Group

Charles Wilkerson, a Morris Area Paratransit System driver, and Commissioner Kathryn DeFillippo were both honored with Transportation Awards by the Newark Regional Business Partnership, a business organization supporting economic growth around the Greater Newark region.



## Here's Help Finding Baby Formula

Find formula today with our formula resource page which lists manufacturer helplines, community resources and food pantries with supplies, as well as a human milk bank. Formula donors can drop off cans at a local food pantry.

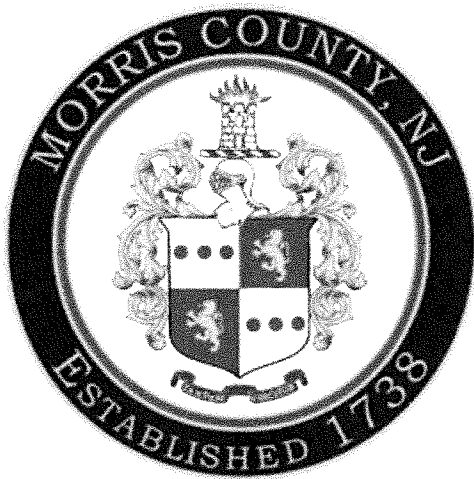


## CCM Sets Info Sessions; Register for (Bargain) Summer Classes

Meet your goals with County College of Morris' associate degree, certificate and skills programs. Generous financial aid.

- Info sessions, in person and online
- Register for Summer or Fall classes.
- Culinary and horticultural programs recruit students with disabilities for fall
- Certified Nurses Aide training is free
- Apprenticeships in advanced manufacturing





## Attend a Morris County Meeting:

**June 13**

- [Historic Preservation Board](#)

**June 15**

- [Improvement Authority](#)
- [Advisory Committee on Women](#)
- [Historic Preservation Board](#)

**June 16**

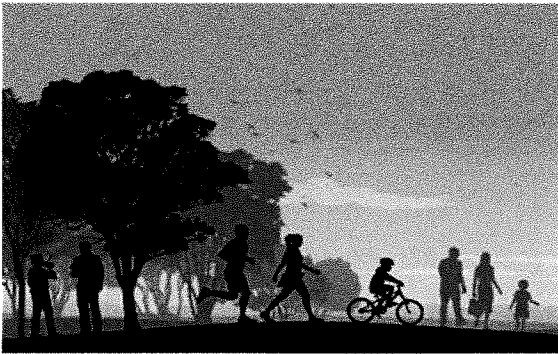
- [Youth Services Advisory Committee](#)
- [Planning Board](#)

**June 17**

- [Morris County Offices closed for Juneteenth](#)

**June 20**

- [Flood Mitigation](#)



## Go From Survival to Thrival Mode

Speak up regarding your needs for accurate health information to make informed decisions regarding COVID-19 and vaccines. Morris County's residents and workers are invited to participate in a focus group on June 18 with The Get Busy Living Team from Atlantic Health System and the Morris County Division of Public Health. [Watch the video for an invitation.](#)



## Resources for Youth in Crisis: Call or Text

**2<sup>nd</sup> Floor Youth Helpline** – 888.222.2228 - call or text

- <https://www.2ndfloor.org/> - a message board is available on the site

**Crisis Text Line** – Text HOME to 741741

- <https://www.crisistextline.org/> - can also use WhatsApp

**MHA's Peer to Peer Support Line** –

- 1.877.760.4987, 1.866.445.3902 or 1.800.381.2059

**SAMHSA National Helpline** – 1.800.662.HELP (4357)

- Text 435748 (HELP4U)

**NJ Mental Health Cares** – 866.202.HELP (4357)

**NJ Hopeline Network** – 1.855.654.6735

- Email [njhopeline@ubhc.rutgers.edu](mailto:njhopeline@ubhc.rutgers.edu)
- <https://njhopeline.com/> - also has a chat feature

**Teen Line** – 800.852.8336 or text TEEN to 839863





### Fish and Wildlife Officials: Please Leave the Baby Animals Alone

The state Division of Fish and Wildlife urges New Jerseyans to **leave young wildlife undisturbed**. A young animal may appear to be alone, but more often than not, its mother is nearby or will return soon. If you took it home, put it back! [Read more](#) about baby animals and how to do good by donating to a wildlife rehabilitation center.



### State's Climatologist to Wrap Up the Great Flood of 2000

NJ's state climatologist will present [Extreme Weather in NJ](#) on June 15, wrapping up Lake Hopatcong's [virtual photo exhibit](#) and [speakers series](#) about the August 2000 flood, when four days of storms dropped some 18 inches of rain around the lake.

- [State offers grants for carbon projects such as woodlands restoration](#)



### BOLO: Spotted Lanternfly Nymphs

These quarter-inch bugs are the nymphs of the [spotted lanternfly](#), an invasive plant hopper that harms hardwoods and agricultural crops like grapes. If you see them, smack 'em. Then [report them](#) to the state.

- [Spotted Lanternfly: Fact and Fiction from Penn State](#)

## In Case You Missed It:

- [Video & photos of Morris County's Memorial Day Observance](#)
- [Denville diner gets business grant](#)
- [Parsippany Library lends devices for telehealth visits](#)
- [NJ Courts information webinars](#)
- [Save money: Tips on food storage/shelf life to reduce waste](#)
- [Social services mobile office](#)
- [Morris County's Hope One van for mental health and addictions](#)
- [Morris County newsletter archive](#)

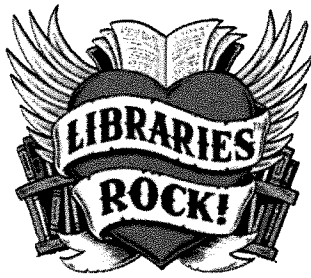
## Culture & Recreation



### Civil War Weekend is Back!

Fosterfields will host the N.J. 2nd Brigade on June 11-12 for a [Civil War reenactment](#). See skirmishes, camp set-ups and more during this family-friendly event.

- [Morris Parks special events](#): Snakes!, outdoor skills for adults, Father's Day geocaching, forest bathing (in oxygen), Kids in the Wild and more.
- [Chatham, Fishawack Fest, 6/11](#)
- [Morristown: Pet Palooza and Food Truck Fest, 6/11](#)
- [Rediscovering Morristown National Historical Park, thru 6/18](#)
- [Tri-County Fair, 6/16-18](#)



### Summer Fun and Reading Kicks Off

Check your local library for vacation reading picks, youth summer reading program kickoffs, teen events, free computer classes, movies and talks on timely topics. Visit [Morris County Library](#) or your local [public library](#).

- [Use the Libby app](#) to borrow e-books, audiobooks and magazines.

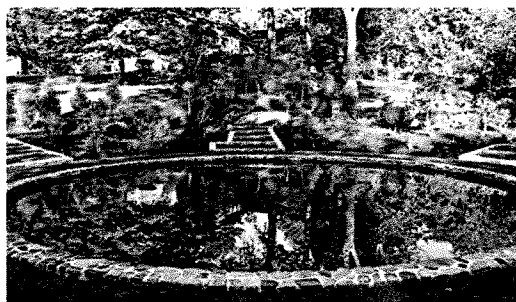
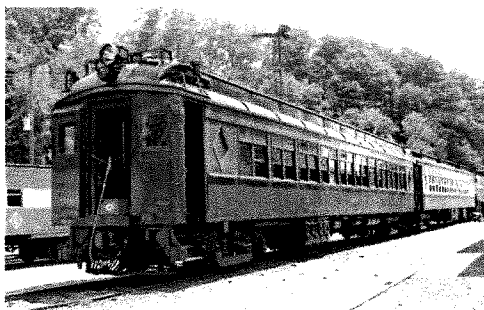


### Music, Stage and Comedy:

Comedian [Wanda Sykes](#) headlines at MPAC Saturday, 6/11.

- [MPAC: Billy Joel tribute, 6/10](#)
- [Morris Museum: Argus Quartet, 6/11](#)
- [BONJ: Across Time, 6/12](#)
- [MPAC: Melissa Etheridge, 6/14](#)
- [MPAC free event: Darius Frowner and LaDonna, 6/15](#)
- [MPAC: Fiddler on the Roof, 6/17-18](#)
- [Giralda Farms Music & Arts Festival, 6/26](#)

**All Aboard! Trains, Boats, Pastrami, Bees, History, Vineyards and Trees**



### Community, History and Fun:

- [Mt Arlington Summer Concert, 6/11](#)
- [Schuyler-Hamilton House tour, 6/12](#)
- [Florham Park concert series, 6/12](#)
- [Pastrami on Rye: History of the Jewish Deli, 6/12](#)
- [Lake Hopatcong: Jewel of the Mountain, 6/14](#)
- [All Aboard! Book Father's Day tickets on Whippany Railway trains](#)
- [Farmers markets are open](#)
- [Netcong Marketplace/Farmers Market, Saturdays](#)
- [1st Annual CARES Pride Event, 6/17](#)
- [Big Greek Festival, 6/17-19](#)
- [Denville After Dark, 6/17](#)
- [STEM: NJ Tech Maker Fest, 6/18](#)
- [Fashion history: What's All the Bustle About? 6/29](#)

### Nature and Outdoors:

- [CCM's Longo Planetarium reopens](#)
- [LHF: Take a Summer Science Cruise on the Floating Classroom](#)
- [Hike at Schiff Nature Preserve](#)
- [Hike Morris Parks](#)
- [Rutgers new summer vineyard certificate program](#)
- [Chicago Botanical Garden talk, 6/12](#)
- [Dogwoods, Oaks & Maples: Executing a Landscape Plan, 6/13](#)
- [Milkweed and Other Native Plants, 6/14](#)
- [Full Moon Hike at Great Swamp, 6/15](#)
- [Butterfly walk with expert, 6/17](#)
- [Honeybees and Beekeeping, 6/21](#)
- [Woodlot Nest Box Monitoring, 6/22](#)

## Find More Things to Do:

- [Morris County Visitor's Guide - pdf](#)
- [NJDEP: Click 'Programs' - Natural and Historic Resources](#)
- [Morris Tourism](#)
- [Morris County Arts and Culture](#)
- [VisitNJ.org](#)

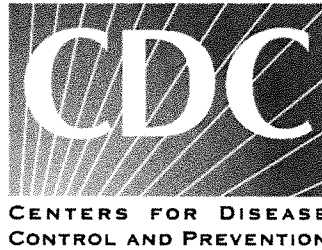
## COVID-19 Resources

**Get a COVID-19 Vaccine**

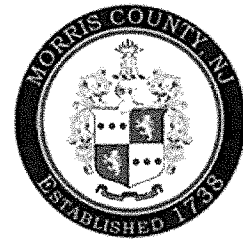
**Get Tested for COVID-19**



[State of NJ COVID-19  
Information Hub](#)



[COVID-19 Information from  
the CDC](#)



[Morris County's COVID-19  
Portal](#)

## Connect and Share

Follow us on social media, go to our website, or send us an email:



Share this newsletter with your network:

	Share on Facebook
	Share on Twitter
	Share on LinkedIn
	Share via Email

County of Morris | PO Box 900, Morristown, NJ 07963-0900

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[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by [morrisnews@co.morris.nj.us](mailto:morrisnews@co.morris.nj.us) in collaboration with



Sosa, Jessica

**From:** Masser, Michelle  
**Sent:** Tuesday, June 14, 2022 9:52 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: Canine Country Club in Lake Hopatcong Gets \$15,000 Grant  
**Attachments:** Small Business Canine Country Club 6 13 2022 1.jpg; Small Business Canine Country Club 6 13 2022 2.jpg; Small Business Canine Country Club 6 13 2022 3.jpg

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township

PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Murray, Brian [mailto:[btmurray@co.morris.nj.us](mailto:btmurray@co.morris.nj.us)]  
**Sent:** Monday, June 13, 2022 6:42 PM  
**To:** Murray, Brian <[btmurray@co.morris.nj.us](mailto:btmurray@co.morris.nj.us)>  
**Subject:** Canine Country Club in Lake Hopatcong Gets \$15,000 Grant

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**June 13, 2022**  
For Immediate Release

**Canine Country Club in Lake Hopatcong Gets \$15,000 Grant**  
*Morris County Small Business Grant Program Continues to Deliver*

**Canine Country Club of the Lake** was the latest to receive a **\$15,000 Morris County Small Business Grant Program** check, delivered today by the Morris County Board of County Commissioners.

**Commissioner Director Tayfun Selen and Commissioner Stephen Shaw** presented the check to **Jodi Brooks, owner** of the canine day care and boarding business off Tierney Road in **Jefferson Township**. Mayor **Eric Wilsusen** and **Business Administrator Debra Millikin** joined the presentation and tour of Canine Country Club.

“When COVID hit, people stayed home. They didn’t go on vacation. They didn’t even go into work. So their dogs stayed home with them. The boarding side of my business almost completely shut down, and I focused on keeping my employees here and working,” said Brooks, noting the challenges her business faced.

**Apply Now For a Morris County Small Business Grant!**  
**[morriscountysmallbusinessgrant.com](http://morriscountysmallbusinessgrant.com)**

Canine Country Club has been in business since 2012, and Brooks had expanded into other animal-related services, enabling her to keep on some employees while meeting mounting expenses after 2020 and through last year. The day-care and kennel, which currently has a capacity for 89 dogs, has been able to regain many of its loyal patrons.

Some of the facility’s canine tenants were at the center today, audibly greeting the public officials who visited and toured the facility.

**About \$2 million remains in the Morris County Small Business Program**, which the Commissioners created and launched on Feb. 14, Valentine’s Day, with \$10 million in American Rescue Plan Act funds. Most successful applicants have received the full \$15,000 permitted in the grant program, and the Commissioners continue to **personally deliver some of the checks** to let small business owners know the programs remains active.

**“Small business owners and nonprofits need to go to the website, read the qualifications and apply. There is nothing to lose aside from an investment of time to gather the appropriate business documents and fill out the application. It is well worth the effort,” said Director Selen.**

**Photos:**

**1 – Director Selen presented the small business grant check to Jodi Brooks (center), owner of Canine Country Club of the Lake, with (right) Commissioner Shaw and (left) Mayor Wilsusen and Business Administrator Millikin in the lobby of the boarding and kennel business.**

**2 – A tenant at Canine Country Club of the Lake was curious about the public officials who toured the facility.**

**3 – Commissioner Director Selen visited with some of the smaller tenants at Canine Country Club of the Lake.**

Brian T. Murray  
Director of Communications  
County of Morris  
(973) 285-6015  
[Btmurray@co.morris.nj.us](mailto:Btmurray@co.morris.nj.us)













**From:** Masser, Michelle  
**Sent:** Wednesday, June 15, 2022 9:09 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: New Jersey's Oldest Operating General Store Gets \$15, 000 Morris County Grant  
**Attachments:** Small Business Schooleys Mountain General Store June 14 2022 1.jpg; Small Business Schooleys Mountain General Store June 14 2022 2.jpg; Small Business Schooleys Mountain General Store June 14 2022 3.jpg

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Murray, Brian [mailto:btmurray@co.morris.nj.us]  
**Sent:** Tuesday, June 14, 2022 6:10 PM  
**To:** Murray, Brian <btmurray@co.morris.nj.us>  
**Subject:** New Jersey's Oldest Operating General Store Gets \$15, 000 Morris County Grant

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**June 14, 2022**  
For Immediate Release

**New Jersey's Oldest Operating General Store Gets \$15,000 Grant**  
*Morris County Small Business Grant Aides Washington Township Market*

**The historic Schooley's Mountain General Store**, New Jersey's oldest, continuously operating country market, received a **\$15,000 Morris County Small Business Grant Program** check today.

“It’s absolutely going to help. It’s going to help me get back to where I belong, get me back in the right direction and hopefully get the ball rolling again,” said **Peter Aldrich, owner of the General Store since 2006.**

**Morris County Commissioner Deputy Director John Krickus** presented the grant to Aldrich along with **Washington Township Mayor Matt Murello** during a visit and tour of the store, which was originally opened around 1803. Located in the heart of one of the township’s most historic areas, the store and the region has been visited by U.S. Presidents over the years, including Ulysses S. Grant, William Henry Harrison and Franklin D. Roosevelt.

**Apply Now For a Morris County Small Business Grant!**  
**[morriscountysmallbusinessgrant.com](http://morriscountysmallbusinessgrant.com)**

**Old photographs of the General Store** through the ages adorn the old building, which has had many names, but continued to operate as a market and deli, and continues to house one of the region’s oldest Post Offices. However, Aldrich said the store struggled after the pandemic hit in 2020, was forced to close for a time and barely survived.

“**Things just disappeared, like when everyone stopped going to work,** my breakfast business disappeared; the evening business disappeared. We were basically surviving on our lunch business. ... And we still have a ways to go,” Aldrich said.

**He credited Mayor Murello for altering him to the Morris County Small Business Grant** Program, which the Morris County Board of County Commissioners created on Valentine’s Day with the slogan, “**Morris County Loves Small Business.**” The program was developed using \$10 million in American Rescue Plan Act dollars received by the county

“We really appreciate someone like yourself hanging in there. We know it it’s been really, really tough – and we made this one of our priorities,” said **Commissioner Krickus** of launching the small business grant program.

“We’re really glad you applied, and congratulations,” Krickus added.

**About \$2 million remains in the Morris County Small Business Program,** which has provided most successful applicants the maximum \$15,000 permitted in the grant program. The Commissioners continue to **personally deliver some of the checks** to let small business owners, as well as nonprofits know the program remains active.

**Photos:**

**1 – (l-r) Mayor Murello, Schooley’s Mountain General Store Owner Peter Aldrich and Commissioner Deputy Director Krickus** chatted about the history of the region outside the shop.

**2 – Owner Peter Aldrich** pointed to historic photographs of Schooley’s Mountain General Store in his shop, offering bits of history about the place to Mayor Murello (left) and Commissioner Deputy Director Krickus (right).

**3 - Commissioner Deputy Director Krickus (right)** presented a check and letter of congratulations to Owner Peter Aldrich (center) with Mayor Murello (left).

Brian T. Murray









**Sosa, Jessica**

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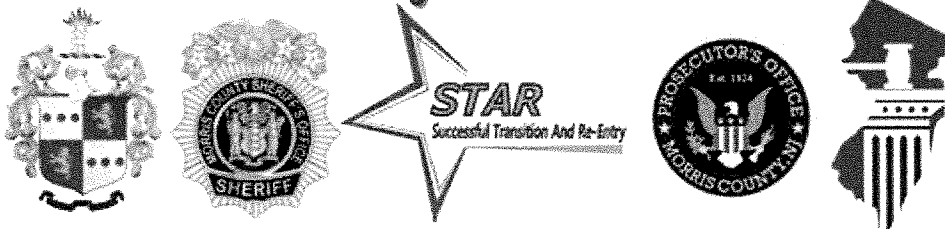
**From:** Masser, Michelle  
**Sent:** Thursday, June 16, 2022 3:18 PM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: Community Connections Celebrates One-Year Anniversary  
**Attachments:** Community Connections 1 Year 6 16 2022 2.jpg; Community Connections 1 Year 6 16 2022.jpg

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**From:** Murray, Brian [mailto:[btmurray@co.morris.nj.us](mailto:btmurray@co.morris.nj.us)]  
**Sent:** Thursday, June 16, 2022 2:44 PM  
**To:** Murray, Brian <[btmurray@co.morris.nj.us](mailto:btmurray@co.morris.nj.us)>  
**Subject:** Community Connections Celebrates One-Year Anniversary

# Community Connections



**PRESS RELEASE:**  
**June 16, 2022**  
For Immediate Release

## **Community Connections Celebrates One-Year Anniversary** *Pilot Program in Morris County Praised as Successful*



Morris County Sheriff James M. Gannon, the Honorable Stuart A. Minkowitz and Morris County Prosecutor Robert J. Carroll are proud to announce the one-year anniversary of Community Connections.

A ceremony was held today at the Meeting Room of the Morris County Board of County Commissioners in Morristown to celebrate the milestone. Guest speakers included Sheriff Gannon, Morris-Sussex Vicinage Assignment Judge Minkowitz, Chief Assistant Prosecutor Meg Rodriguez, Vicinage Chief Probation Officer Michael Lasko and Community Connections Coordinator Officer Justin Sudol.

**Working with the New Jersey Administrative Office of Courts, the innovative Community Connections program is first of its kind to connect court-involved individuals to an array of services.**

Community Connections links individuals to recovery support, mental health services, and social services. Serving as a pilot program for the State of New Jersey, the program has already proven to be successful with connecting over 80 individuals to life-changing services.

The Morris County Sheriff's Office, the Successful Transition and Re-Entry Program (STAR), the New Jersey Administrative Office of Courts and the Morris County Prosecutor's Office are successfully working together to provide support to court-involved individuals struggling with substance use and mental health disorders.

The Mental Health Association (MHA) and Prevention is Key's Center for Addiction, Recovery, Education & Success (CARES) also are essential partners in providing these life-saving resources.

Court involved individuals who want to contact the program can fill out the online referral form on the Morris County Sheriff's Office Community Connections web page or by simply scan the QR code on the Community Connections brochure.

### Community Connections

#### **Photos:**

**2 - Superior Court Assignment Judge Stuart A. Minkowitz of the Morris-Sussex Vicinage addressed the Community Connections anniversary gathering today.**

**1 - Sheriff James M. Gannon talked about the important role Community Connections now plays in helping people in the community who get caught up in the legal system.**

Brian T. Murray  
Director of Communications  
County of Morris  
(973) 285-6015  
[Btmurray@co.morris.nj.us](mailto:Btmurray@co.morris.nj.us)







Sosa, Jessica

**From:** Masser, Michelle  
**Sent:** Friday, June 17, 2022 9:13 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: This Week in Morris County: Morris County & Arts Community Honor the Late Viki Craig

Correspondence

Michelle Masser  
Township Clerk  
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204 Flanders Drakestown Road  
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973-691-0900 X7291

**From:** County of Morris [mailto:morrisnews@co.morris.nj.us]  
**Sent:** Friday, June 17, 2022 9:04 AM  
**To:** Masser, Michelle <clerk@mtolivetwp.org>  
**Subject:** This Week in Morris County: Morris County & Arts Community Honor the Late Viki Craig


# This Week in Morris County

*This newsletter is brought to you by the Morris County Board of County Commissioners.*

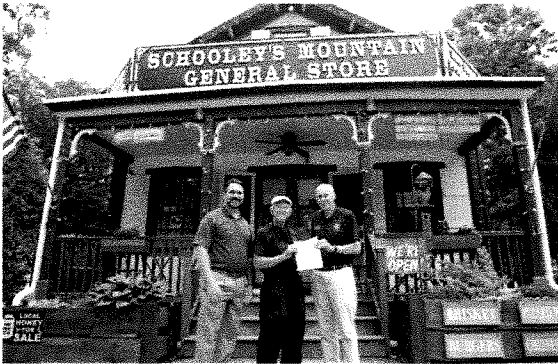


# Juneteenth

Morris County offices will be closed Friday, June 17.

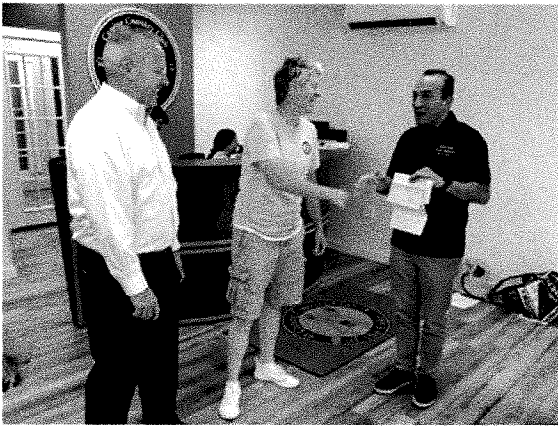


## Morris County News



### Schooley's Mountain General Store Receives Small Business Grant

The historic Schooley's Mountain General Store, New Jersey's oldest, continuously operating country market, received a \$15,000 Morris County Small Business Grant Program check Tuesday. The historic region has been visited by U.S. Presidents including Ulysses S. Grant, William Henry Harrison and Franklin D. Roosevelt.



### Canine Country Club in Lake Hopatcong Gets \$15,000 Grant

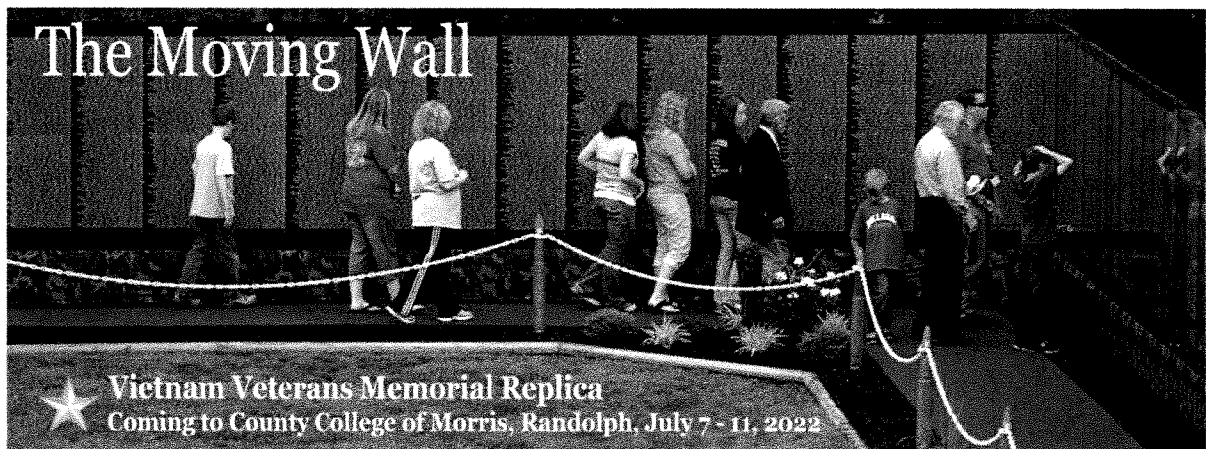
Canine Country Club of the Lake was the latest business to receive a \$15,000 Morris County Small Business Grant Program check. Jodi Brooks, owner of the canine day care and boarding business was presented the check by Commissioner Director Tayfun Selen. There is time to apply for the remaining \$2 million in the fund.



### Plaque Unveiled to Honor Art in the Atrium Co-Founder Viki Craig

Art in the Atrium Co-founder Viki Craig was honored with a plaque unveiled inside the Morris County Atrium Gallery by the Morris County Board of County Commissioners, the Craig Family and Morris Arts. The ceremony was held in the Morris County Administration and Records Building in Morristown, where ATA began 30 years ago. A large crowd attended and toured the gallery.





### Water Quality Report Published

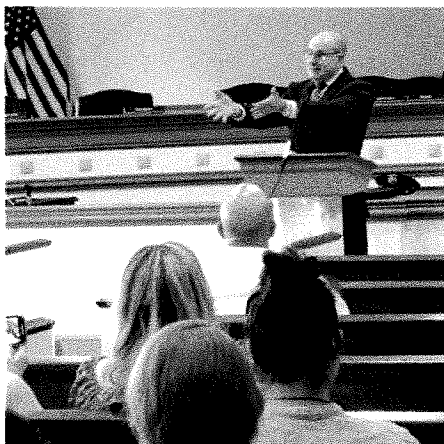
SMCMUA published the 2021 annual drinking water quality report. Find your town's water quality report at NJDEP's Division of Water Supply and Geosciences.

- Lunch 'n Learn: Great Swamp Watershed water quality report, 6/17



### Morris County Joined World Elder Abuse Awareness Day Walk June 15

Members of the Morris County Office on Aging joined a statewide walk held June 15, World Elder Abuse Awareness Day, to promote a better understanding of abuse and neglect of older persons, raising awareness of the cultural, social, economic and demographic processes affecting elder abuse and neglect.



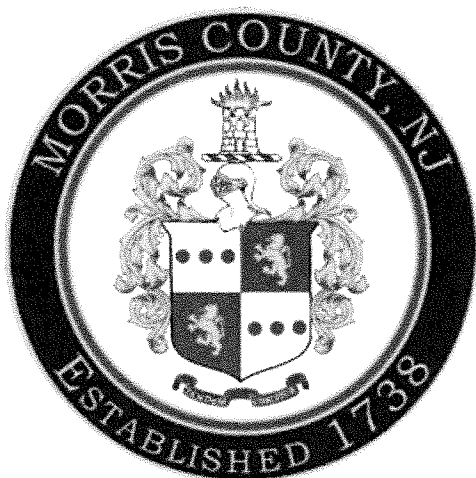
### Community Connections Celebrates One Year Anniversary & Success

Community Connections, a pilot program that has successfully linked individuals involved with the court system to recovery support, mental health services, and social services, celebrated its first anniversary. More than 80 individuals were connected to life-changing services through the program, which involves the Morris County Sheriff's Office, Prosecutor's Office and the New Jersey Administrative Office of the Courts.



### **Mount Arlington to Cut Ribbon on Solar Field Today, June 17 at Noon**

The Mayor's Office of Mt. Arlington is hosting an onsite ribbon-cutting ceremony to commemorate the completion of the Mt. Arlington Landfill Solar Farm. Project owner Greenbacker Renewable Energy Company LLC and HESP Solar will be joining.



### **Attend a Morris County Meeting:**

**June 20**

- Flood Mitigation

**June 22**

- Morris County Commissioners work session
- Morris County Commissioners public meeting

**June 23**

- Continuum of Care Strategy Session
- Construction Board of Appeals

**June 28**

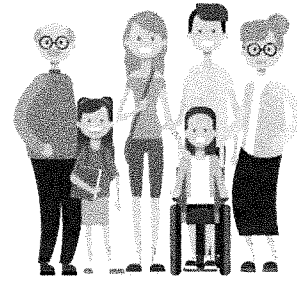
- Human Services Advisory Council



### **Swim Lessons, Water Safety, Common Sense Save Lives**

Take along these safety tips — and your common sense — during water activities.

- 74% of drownings for children younger than 15 occurred at residences.
- Boys younger than 15 die from drowning at twice the rate as girls.



## Food & Nutrition

- [Find food and resources](#)
- [Donate or volunteer](#)
- [Baby formula resource page](#)
- [Donate formula at a food pantry.](#)
- [Food security links from Rutgers](#)
- [Save money: Tips on food storage/shelf life to reduce waste](#)

## Human Services

- [Human Services Aging, Disabilities and Community Programming](#)
- [Human Services](#)
- [Human Services' Navigating Hope, traveling office](#)
- [Morris County's Hope One van for mental health and addictions](#)



## CCM Nursing Program Noted for Excellence

The nursing program at County College of Morris celebrates the 5,000 nurses who started their career at the school.

- [CCM nursing program cited for excellence](#)
- [CCM teacher program](#)
- [Campus tours and info sessions](#)



## Resources for Youth in Crisis: Call or Text

**2<sup>nd</sup> Floor Youth Helpline** – 888.222.2228 - call or text

- <https://www.2ndfloor.org/> - a message board is available on the site

**Crisis Text Line** – Text HOME to 741741

- <https://www.crisistextline.org/> - can also use WhatsApp

**MHA's Peer to Peer Support Line** –

- 1.877.760.4987, 1.866.445.3902 or 1.800.381.2059

**SAMHSA National Helpline** – 1.800.662.HELP (4357)

- Text 435748 (HELP4U)

**NJ Mental Health Cares** – 866.202.HELP (4357)

**NJ Hopeline Network** – 1.855.654.6735

- Email [njhopeline@ubhc.rutgers.edu](mailto:njhopeline@ubhc.rutgers.edu)
- <https://njhopeline.com/> - also has a chat feature

**Teen Line** – 800.852.8336 or text TEEN to 839863

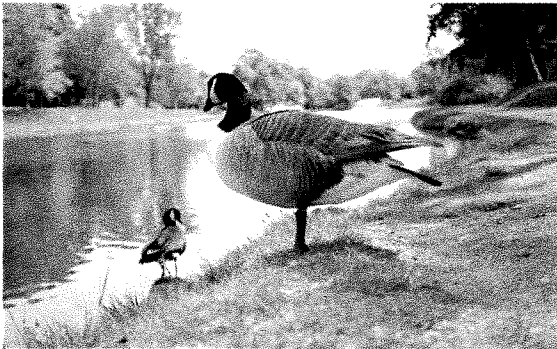




### **BOLO: Spotted Lanternfly Nymphs**

These quarter-inch bugs are the nymphs of the spotted lanternfly, an invasive plant hopper that harms hardwoods and agricultural crops like grapes. If you see them, smack 'em. Then report your sighting to the state.

- Spotted Lanternfly: Fact and Fiction from Penn State



### **Add Landscaping and Hold the Breadcrumbs to Deter Geese, HAB**

Encourage overabundant Canadian geese to get a move on by *not* feeding them and planting shoreline buffers, according to the Lake Hopatcong Foundation. Fact: An adult goose produces 2 pounds of droppings per day, which encourages weed growth and a potential harmful algal bloom.

## **In Case You Missed It:**

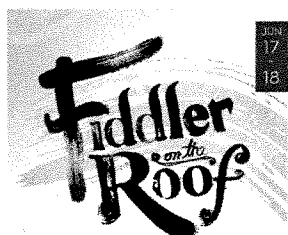
- The Corner Bistro receives grant
- Entrepreneurs check out small business grants at Top Golf
- Moody's Rates Morris County AAA
- DOL seeks business input
- View primary election results
- NJ Courts information webinars
- Young animals are OK alone
- State offers grants for carbon projects such as woodlands restoration
- NJEDA offers small business improvement grants
- Nominate your business for NJDEP recycling awards
- Summer camps can apply to accept child care assistance funds
- RFI on accessing capital by minority/women realty developers
- FDU seeks nominations for family business of the year
- Morris County newsletter archive

## **Culture & Recreation**



## Weekend

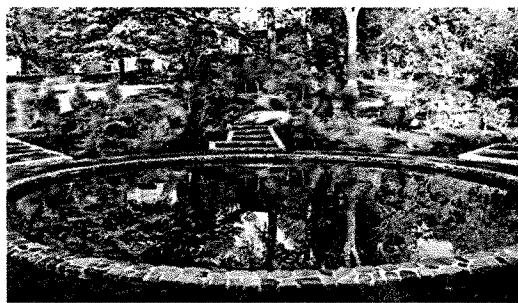
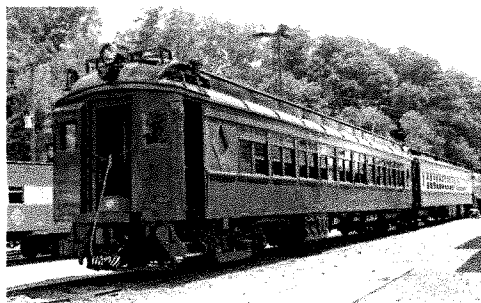
- Big Greek Festival, 6/17-19
- Denville After Dark, 6/17
- All Aboard! Father's Day train rides at Whippany Railway, 6/18
- Live concert and illustrated talk with Xiomoro at Washington's HQ, 6/18
- Tri-County Fair, 6/16-18
- Morris Museum free admission in celebration of Juneteenth, 6/18
- Schuyler-Hamilton House tours, 6/18



## Music, Stage and Celebrations

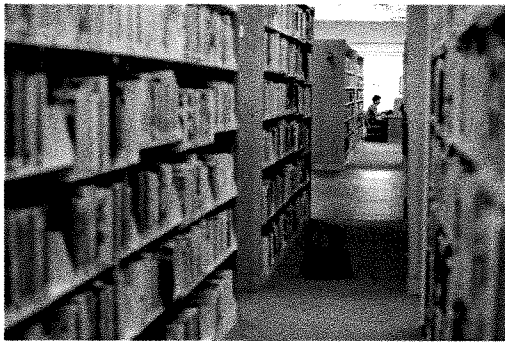
- MPAC: Fiddler on the Roof, 6/17-18
- Dancing at the Swingin' Tern, 6/18
- Giralda Farms Music & Arts Festival, 6/26
- 1st Annual CARES Pride Event, 6/17

## All Aboard! Trains, Boats, Pastrami, Bees, History, Vineyards and Trees



- STEM: NJ Tech Maker Fest, 6/18
- Market Street Mission 5K, 7/4
- Farmers markets are open
- Netcong Marketplace/Farmers Market, Saturdays
- Centenary Stage tickets on sale for 2022-23 season
- Isamari Studio exhibit at Morris County Library
- Hike at Schiff Nature Preserve
- Rutgers new summer vineyard certificate program

- Butterfly walk with expert, 6/17
- Moth Night at Troy Meadows, 6/18
- Honeybees and Beekeeping, 6/21
- Woodlot Nest Box Monitoring, 6/22
- Create a Pollinator Paradise, 6/21
- Pollinator Day, 6/25
- Bat Walk at Troy Meadows, 6/26
- Learn to fish at Pequest Hatchery
- CCM's Longo Planetarium reopens
- LHF: Take a Summer Science Cruise on the Floating Classroom
- Hike Morris Parks



### Library events:

- [Morristown](#) and [Parsippany](#) libraries loan iPads for telehealth visits.
- [Morristown library book sale, 6/18](#)
- [Open Mic at Morris County Library, 6/23](#)
- [Petting zoo and summer reading kick off at Morris County Library, 6/24](#)
- [Dive into Books with a magician, 6/29](#)

## Find More Things to Do:

- [Morris County Visitor's Guide - pdf](#)
- [NJDEP: Click 'Programs' - Natural and Historic Resources](#)
- [Morris Tourism](#)
- [Morris County Arts and Culture](#)
- [VisitNJ.org](#)
- [Morris County's public libraries](#)

## COVID-19 Resources

**Get a COVID-19 Vaccine**

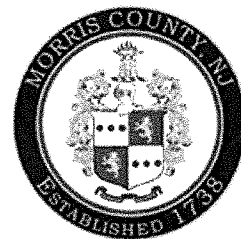


[State of NJ COVID-19  
Information Hub](#)

**Get Tested for COVID-19**



[COVID-19 Information from  
the CDC](#)



[Morris County's COVID-19  
Portal](#)

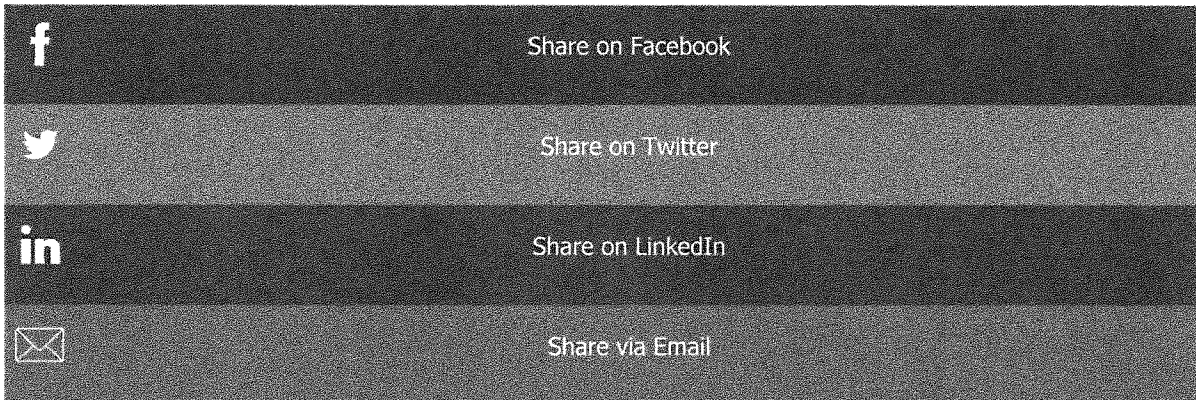
## Connect and Share

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County of Morris | PO Box 900, Morristown, NJ 07963-0900

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22

**Sosa, Jessica**

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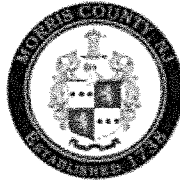
**From:** Masser, Michelle  
**Sent:** Friday, June 17, 2022 8:34 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: Morris County & Arts Community Unveil Plaque to Viki Craig  
**Attachments:** Viki Craig Dedication 6 16 2022 2.jpg; Viki Craig Dedication 6 16 2022 3.jpg; Viki Craig Dedication 6 16 2022 1.jpg

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Murray, Brian [mailto:[btmurray@co.morris.nj.us](mailto:btmurray@co.morris.nj.us)]  
**Sent:** Thursday, June 16, 2022 8:46 PM  
**To:** Murray, Brian <[btmurray@co.morris.nj.us](mailto:btmurray@co.morris.nj.us)>  
**Subject:** Morris County & Arts Community Unveil Plaque to Viki Craig

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**June 16, 2022**  
For Immediate Release

**Morris County & Arts Community Unveil Plaque to Viki Craig**  
*Late Co-Founder of "Art in the Atrium" Championed African American Art*

Art in the Atrium (ATA) Co-founder Viki Craig was honored tonight with a plaque unveiled in Morristown by the **Morris County Board of County Commissioners, The Craig Family** and **Morris Arts** during a ceremony at the Morris County Administration and Records Building in Morristown, where ATA began 30 years ago.

**Charles Craig and Lauren LeBeaux Craig**, Viki Craig's husband and daughter, hosted the ceremony with **Morris Arts Director of Galleries Lynn Seibert** and Morris County **Commissioner Deputy Director John Krickus** next to the plaque on the **5<sup>th</sup> Floor of the Atrium Gallery**.

"It's been three years since we lost Viki Craig and two years since we first planned a dedication here to this wonderful, brilliant and visionary woman, and I want to say thank you to Charles and Lauren for continuing her legacy. ... It is so fitting that we are going to have Viki Craig's plaque here, overlooking the atrium where she founded Art in the Atrium," said **Commissioner Krickus**.

He noted that Morris County has only two other plaques of honor on the 5<sup>th</sup> Floor of the atrium: One for Frederick W. Knox, Jr., who served as a Freeholder from 1978 to 1988, and the other to Ilene St. John, who served as Clerk of the Board from 1991 to 2008.

**"I am just so proud to represent my parents who had the vision and tenacity to keep this going for all these years. And I am excited that my mom has her plaque, and I'm trying not to get emotional too early. It's a culmination of just so much,"** said **Lauren LeBeaux Craig**.

The plaque is located just outside the Morris County Commissioners public meeting room. ATA took its name from the county's five-story building atrium, where the Craig Family launched their nonprofit volunteer art organization with the mission to educate and **exhibit African American fine art in Morristown**.

The plaque unveiling was timed to coincide with **Juneteenth celebrations** this weekend, which honors the date **June 19, 1865**, two months after the Civil War ended, when Union General Gordon Granger delivered the news to **enslaved communities in Texas that they had been freed** by the Emancipation Proclamation two and a half years earlier.

ATA's annual exhibition, the largest of its kind in the state of New Jersey, has been a successful showcase of art by both emerging and established artists. Viki Craig died in December 2018, but her family continued her work.

During 2020 and 2021, when the COVID-19 pandemic made it impossible to keep the Atrium Gallery open to the public, a planned plaque dedication to Viki Craig was postponed. But ATA still showcased its artists virtually with the support of Morris County and the Board of Commissioners.

This year, ATA's atrium exhibit is part of **Morris Arts' new exhibit, REEMERGENCE AND RENEWAL**, which was set up last month and will run through Sept. 2. It exhibits a **total of 138 artworks by 46 talented artists** who offer a sense of renewal through their vibrant imagery, vivid colors, compelling designs and their underlying sense of humanity.

The fourth and fifth floors of the atrium exclusively showcase **ATA's presentation -- 70 works by 24 African American artists entitled "Black Revival!"** The works include a wide range of styles and media – utilizing acrylic, multimedia assemblages, textiles, and photos in abstract and figurative compositions.

Most of the artworks are available for sale, with details and pricing provided in the free catalogues available in the elevator lobby areas on each floor. The catalogue also is available online at [www.morrisarts.org](http://www.morrisarts.org).

**The Atrium Art Gallery is free and open to the public during business hours, 8:30 am-4:30 p.m.**

**Morris Arts is a not-for-profit organization** founded in 1973 dedicated to building community through the arts. Using the arts to inspire, connect and engage, Morris Arts serves as a resource for Morris County with a special focus on arts programming in the community and in the schools, arts advocacy, and support of the Morris Area community of artists and arts organizations.

## PHOTOS

**1 - Lauren LeBeaux Craig, Commissioner Krickus and Charles Craig pulled a veil off the plaque honoring the late ATA Co-Founder Viki Craig.**

**2 - The Viki Craig plaque now on the 5th Floor of the Atrium Gallery.**

**3 - Lauren LeBeaux Craig at the podium, with Commissioner Krickus behind her, addressed a large crowd who attended the unveiling.**

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# Viki Craig

## ART IN THE ATRIUM

The art shows within the walls and  
in the halls of the Atrium Gallery were  
inspired by one amazing woman.

This plaque is in memory of Viki —  
a Morristown educator, artist, and philanthropist,  
whose contributions to the Morris County  
community and the art world will remain  
with us for an eternity.

DEDICATED BY THE MORRIS COUNTY BOARD OF COMMISSIONERS

JUNE 14, 2010

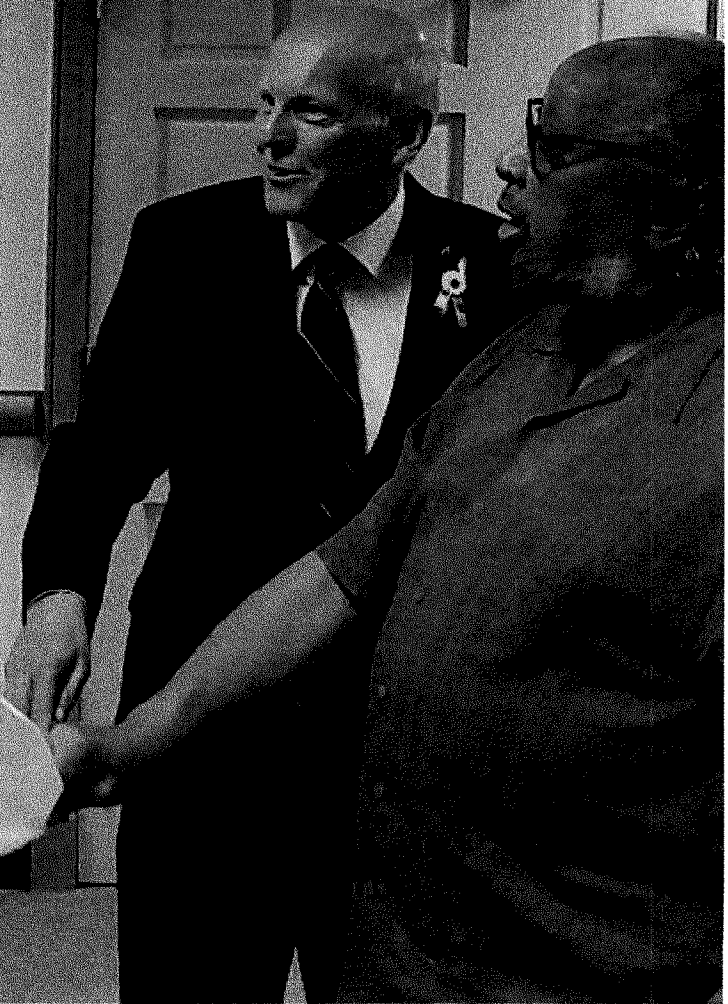
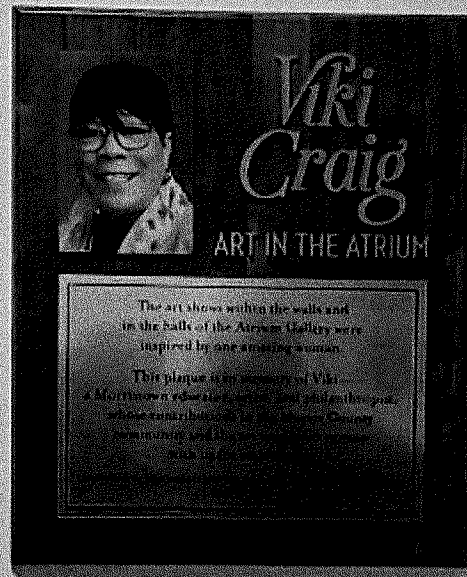








## County of Meriden Wall of Service



Sosa, Jessica



23.

**From:** Masser, Michelle  
**Sent:** Wednesday, June 22, 2022 9:19 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: Morris County Grant Program Brings Sunshine to Four Small Businesses on the First Day of Summer  
**Attachments:** Small Business Times Tin Cup 6 21 2022 2.jpg; Small Business Janes Salon 6 21 2022.jpg; Small Business Four 3 Performance 6 21 2022.jpg; Small Business Nails Xpression 6 21 2022 Crop.jpg

fyi

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
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Budd Lake, NJ 07828  
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973-691-0900 X7291

**From:** Murray, Brian [mailto:[btmurray@co.morris.nj.us](mailto:btmurray@co.morris.nj.us)]  
**Sent:** Tuesday, June 21, 2022 5:52 PM  
**To:** Murray, Brian <[btmurray@co.morris.nj.us](mailto:btmurray@co.morris.nj.us)>  
**Subject:** Morris County Grant Program Brings Sunshine to Four Small Businesses on the First Day of Summer

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**June 21, 2022**  
For Immediate Release

**Morris County Grant Program Brings Sunshine to Four Small Businesses  
on the First Day of Summer**

*Checks Personally Delivered to Shop Owners in Denville & Boonton*

On the longest day of the year, the **Morris County Board of County Commissioners delivered small business grants** in the shortest time yet during a one-hour tour of Denville and Boonton.

**Morris County Commissioner Stephen Shaw** presented the first of four Morris County Small Business Grant Program check this morning to **Jane Di Maria of Jane's Hair Salon on Route 46 West in Denville**. Her business had to close for three months in 2020, and struggled to regain clientele in the years that followed.

**"Thank you. It's great to be surviving it all. This helps," Di Maria said**, after receiving a check for **more than \$6,000**.

Salons, spas and other personal care, grooming and exercise businesses faced heavy losses even after the state-ordered lockdowns were lifted in 2020, as social-distancing requirements forced many to reduce the number of customers permitted inside their operations.

**"Thank you," said Suyoung Jun, owner of Nail Xpressions** at Hawkins Place plaza in **Boonton**, noting his business still had to pay rent while working through a downturn in customers. **He received a \$15,000 grant**.

### **Small Businesses Are Still Qualifying for No-Cost Morris County Grants**

**Apply Now!**

**[morriscountysmallbusinessgrant.com](http://morriscountysmallbusinessgrant.com)**

**"New Jersey lost a third of its small businesses. We created this grant program to help those who survived and who are struggling to survive,"** Commissioner Shaw told the grant recipients during his visits today.

Morris County Commissioners have been delivering some of the grant checks to continue **raising awareness of a program that still has more than \$2 million** in grants available.

In talking with some business owners, Shaw noted that many survived by spending through savings and "cushion" funds designed to carry them through the normal course of a business year. The pandemic and aftermath challenged small business owners with much longer periods of losses.

**"That was the problem," said Bill Bottino of Four 3 Performance Laboratory Corp.**, a physical therapy business off **Woonton Street in Boonton**.

The company not only closed during the shutdown, but saw clientele visits drop whenever a COVID-19 spike was reported. **The company qualified for a full \$15,000 grant**.

**"We bled out so much money after that, just trying to keep the doors open, and we were not busy enough to cover the bills. Every payroll was getting chewed away. So this is the best time ever to have something to replenish all that,"** Bottino explained.

**Laurel Durenberger**, owner of the antique and vintage gift shop called **Time's Tin Cup** on Main Street in Boonton, also **qualified for a full \$15,000 grant**.

She noted that her business was shut down for four months during the pandemic, yet she still needed to pay her rent and eventually moved to her current location.

**“It’s been like a trauma. But I survived,”** she said, noting her grant will help, in part, to cover the cost of shelves required to clearly display her merchandise in the smaller, new space.

**The Morris County Board of County Commissioners created and launched the grant program on Feb. 14, Valentine’s Day, with \$10 million in American Rescue Plan Act funds and announcing Morris County Loves Small Business.**

Small businesses and nonprofits alike are invited to apply. **Most successful applicants have received the full \$15,000 permitted in the grant program.**

**Photos:**

Inside Time’s Tin Cup in Boonton, Commissioner Shaw with owner Laurel Durenberger.

Commissioner Shaw presents grant to Jane Di Maria of Jane’s Hair Salon of Denville.

Commissioner Shaw presents grant to Bill Bottino of Four 3 Performance Laboratory Corp. in Boonton, with Matt DeFillippis (right) and Zach Schriever (left) looking on.

Suyoung Jun, owner of Nail Xpressions in Boonton, accepted his grant from Commissioner Shaw.

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24.

**Sosa, Jessica**

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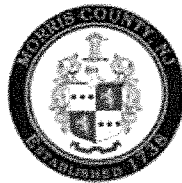
**From:** Masser, Michelle  
**Sent:** Wednesday, June 22, 2022 12:58 PM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: Morris County Ranks in Top 25 Healthiest Communities in America

Correspondence

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**From:** Murray, Brian [<mailto:btmurray@co.morris.nj.us>]  
**Sent:** Wednesday, June 22, 2022 12:56 PM  
**To:** Murray, Brian <[btmurray@co.morris.nj.us](mailto:btmurray@co.morris.nj.us)>  
**Subject:** Morris County Ranks in Top 25 Healthiest Communities in America

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE: Morris County**  
**June 22, 2022**  
For Immediate Release

**Morris County Ranks in Top 25 Healthiest Communities in America**  
*Health Study Released by U.S. News & World Report Reaffirms Past Studies*

Morris County ranked among **“The 25 Healthiest Communities in America”** in a new analysis of health and wellness in 3,000 communities across the United States released today by U.S. News & World Report in collaboration with CVS Health.

The “Healthiest Communities” report is the fifth annual analysis conducted by U.S. News & World Report with **Morris County consistently ranking among the top**. The new report ranked Morris County 16<sup>th</sup> nationwide and first in New Jersey, just after the county was ranked healthiest in New

Jersey in a separate national study released in April by the University of Wisconsin Population Health Institute and the Robert Wood Johnson Foundation.

“This is wonderful news. Morris County is continuously ranking among the top healthiest places to live in America, and as these studies repeatedly underscore, there are important factors that contribute to these findings,” said **Tayfun Selen, Director of the Morris County Board of County Commissioners.**

“All of these studies cite our excellent economy and employment opportunities. They note the strength of our education system as well as our residents’ access to health care and healthy lifestyles, and our access to parks and green spaces. These are aspects of Morris County that all of us in the public and private sectors have worked over the decades to maintain and improve, and I believe these reports inspire us to continue our efforts to make Morris County the best place to live, work and raise a family,” **Director Selen added.**

The **Healthiest Communities rankings from U.S. News & World Report evaluates 89 factors** that fuel and form the health of residents across nearly 3,000 U.S. counties and county equivalents. Counties were assessed on a 100-point scoring system tied to how they perform relative to one another across 10 health-related categories, ranging from education and the economy to community vitality, equity, infrastructure and public safety. They receive a ranking based on their performance as well.

The broad framework of categories and subcategories was based on factors key to evaluating community health that were identified by the National Committee on Vital and Health Statistics – a policy advisory board to the head of the U.S. Department of Health and Human Services – as part of its Measurement Framework for Community Health and Well-Being. U.S. News adapted the NCVHS model in consultation with leading population health experts, resulting most notably in the inclusion of an equity category.

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©

25.

**Sosa, Jessica**

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**From:** Masser, Michelle  
**Sent:** Thursday, June 23, 2022 9:41 AM  
**To:** Tatarenko, Andrew  
**Cc:** Tomasello, Claudia; Sosa, Jessica  
**Subject:** FW: Morris County Considers 30 Historic Sites for Preservation Funding  
**Attachments:** image003.emz; Peck School Lindenwold 2022.jpg; Craftsman Farms Log House Fireplace Hood 2022.jpg

Correspondence

Michelle Masser  
Township Clerk  
Mount Olive Township  
PO Box 450  
204 Flanders Drakestown Road  
Budd Lake, NJ 07828  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)  
973-691-0900 X7291

**From:** Murray, Brian [mailto:[btmurray@co.morris.nj.us](mailto:btmurray@co.morris.nj.us)]  
**Sent:** Thursday, June 23, 2022 9:31 AM  
**To:** Murray, Brian <[btmurray@co.morris.nj.us](mailto:btmurray@co.morris.nj.us)>  
**Subject:** Morris County Considers 30 Historic Sites for Preservation Funding

**COUNTY OF MORRIS**  
**Office of Communications & Digital Media**



**PRESS RELEASE:**  
**June 23, 2022**  
For Immediate Release

**Morris County Considers 30 Historic Sites for Preservation Funding**  
*Five First-Time Projects Included in Recommendations for \$2.65 Million in Grants*

**The Morris County Board of County Commissioners** was asked last night to approve **\$2.65 million in grants** from the county's **Preservation Trust Fund** to help restore, preserve and further protect 30 historic sites, including five that were never submitted for review in the past.

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*Morris County has awarded 482 grants amounting to nearly \$43.3 Million to assist in the preservation, protection and repair of 117 historical properties since 2003, when grants were first issued for protecting historic sites through Morris Preservation Trust Fund. The sites are located in 34 towns around Morris County.*

---

Most of the funding recommended by the **Morris County Historic Preservation Trust Fund Review Board**, about 83 percent, is slated for construction proposals involving 15 of the projects. The rest, 17 percent, is being recommended for non-construction activity at 15 other historic sites, where the funding is earmarked for preservation planning, pre-construction planning and design work.

“These are only recommendations and our Board of Commissioners will make a final determination at a meeting in July after we have been able to examine the projects. However, we must thank the Preservation Trust Fund Review Board and our Office of Planning and Preservation for the extensive work they put into reviewing each historic site submitted for funding consideration and making the hard decisions on which ones to recommend for funding this year,” said **Commissioner Director Tayfun Selen**.

“Stepping back to look at where we have been from 2003 to 2021, recapping 19 funding cycles, the number of grants awarded has been 482 grants over those years. The total amount awarded has been \$43,295,925. The number of historic sites awarded is 117, and that’s different from the 482 because we have had repeat sites awarded over the years,” said **Larry Fast, Chair of the Review Board**, noting grants often go to fund stages of a single preservation effort.

#### **View the PowerPoint Presented to the Board of Commissioner**

**The five new projects** submitted for consideration by the Review Board were recommended for full funding. They include:

- The Boonton Civil War Memorial in the Town of Boonton
- Dr. John Taylor House in the Town of Boonton
- Samuel Tuttle House in Hanover Township
- The Lindenwold Mansion (Peck School Building) in Morristown
- The Mountain Lakes Train Station in Mountain Lakes

#### **See the Full List of Projects Considered This Year by the Review Board**

Another noteworthy project recommended for full funding this year is restoring five metal fireplace hoods inside the Log House at the Stickley Museum at Craftsman Farms, a National Historic Landmark. Craftsman Farms is the former country estate of noted turn-of-the-century designer Gustav Stickley, a major proponent of the Arts and Crafts movement in decorative arts, home building and furnishing styles. The fireplace hoods each carry unique sayings imprinted on the metal, including one ancient maxim: “The lyf so short. The craft so long to lerne.” Complete with unique spelling choices, the slogan was used by Geoffrey Chaucer in the 14<sup>th</sup> Century and Stickley used it as a motto for a magazine he published called “The Craftsman.”

**Photos:**

**Lindenwold, the 1886 High Victorian former residence, is currently owned and occupied by the Peck School. A \$47,568 grant has been recommended to assist with the completion of a preservation plan.**

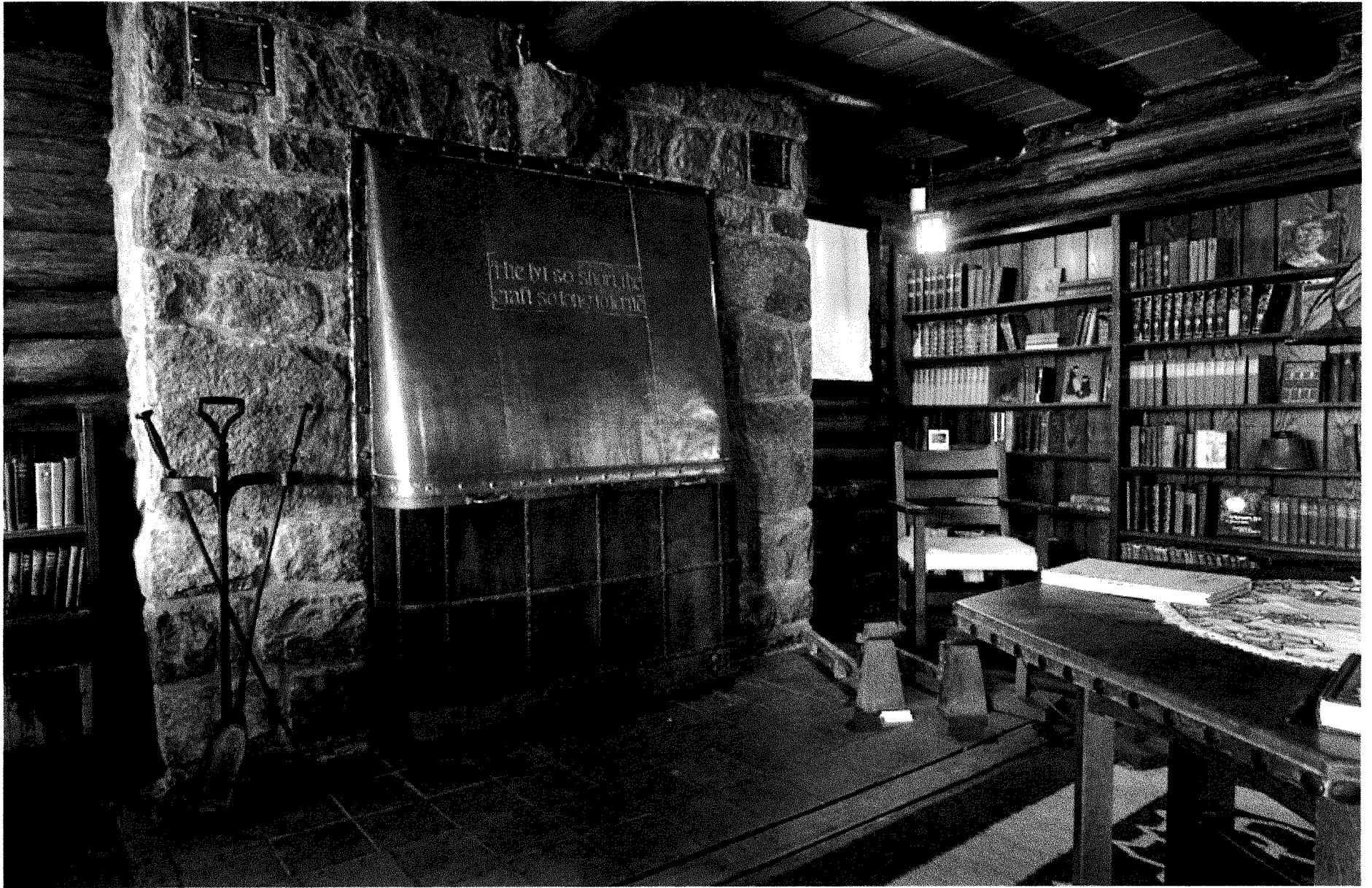
**One of the fireplace hoods in the Log House at the Stickley Museum at Craftsman Farms in Parsippany Township.**

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June 20, 2022

VIA REGULAR MAIL

TO ALL: MUNICIPAL CLERKS, CLERKS OF THE BOARDS OF CHOSEN FREEHOLDERS, COUNTY EXECUTIVE OFFICERS, COUNTY ADMINISTRATORS AND SALE FOR RESALE CUSTOMERS

**Re: New Jersey-American Water Company, Inc. Distribution System Improvement Charge ("DSIC") Foundational Filing  
BPU Docket No. WR22030230**

Dear Sir/Madam:

Pursuant to N.J.S.A. 48:2-32.2 and N.J.A.C. 14:1-5.12 (b), (c) and (d), enclosed herewith for service upon you is the Notice of Filing and of Public Hearing of a petition for approval of a foundational filing in support of a Distribution System Improvement Charge (DSIC) pursuant to N.J.A.C. 14:9-10.1, et seq. The petition includes a proposed surcharge to fund ongoing improvements to specific types of infrastructure investments. This proposed DSIC surcharge could result in an increase to existing water bills.

Please note the following dates and times of the virtual public hearings at which members of the public are invited to attend and express their views on the Company's petition:

**July 11, 2022 – 4:30 PM**

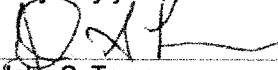
Call in number: 1-862-294-2638  
Meeting ID: 116 167 430 0#

**July 11, 2022 – 5:30 PM**

Call in number: 1-862-294-2638  
Meeting ID: 111 233 339 8#

**Additional details and further instructions for dialing in to the meeting are included in the enclosed Public Notice, and posted on the Company's website at <https://amwater.com/njaw/customer-service-billing/your-water-and-wastewater-rates>.**

Very truly yours,

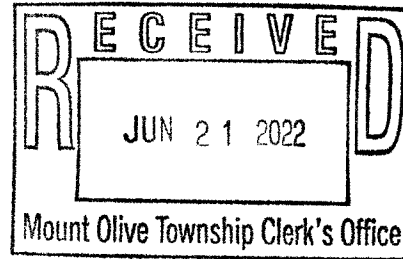
  
John S. Tomac  
Senior Director, Rates and Regulatory

cc: Hon. Carmen Diaz, Acting Secretary of the BPU (w/enc., via regular mail)  
Pamela Own, DAG, Department of Law & Public Safety (w/enc., via regular mail)  
Brian O. Lipman, Director, Division of Rate Counsel (w/enc., via regular mail)

**WE KEEP LIFE FLOWING®**

John S. Tomac  
Sr. Director, Rates & Regulatory  
1 Water Street  
Camden, NJ 08102

©



CC: Adm.  
DPW  
WHS

NOTICE OF PUBLIC HEARING

NEW JERSEY-AMERICAN WATER COMPANY, INC.  
NOTICE OF FILING OF A PETITION FOR APPROVAL OF A  
DISTRIBUTION SYSTEM IMPROVEMENT CHARGE  
BPU Docket No. WR22030230

**PLEASE TAKE NOTICE** that on March 31, 2022, New Jersey-American Water Company, Inc. (the “Company”) filed a Petition with the Board of Public Utilities (the “Board” or “BPU”) of the State of New Jersey seeking approval of a Foundational Filing to implement a Distribution System Improvement Charge (“DSIC”), pursuant to N.J.A.C. 14:9-10.1 et seq. A DSIC is a rate recovery mechanism to encourage and support accelerated rehabilitation and replacement of certain non-revenue producing, critical water distribution components. Such projects include main replacement and renewal, structural and non-structural main cleaning and lining projects, and the renewal of valves, hydrants and service connections. Its purpose is to enhance safety, reliability, water quality, systems flows and pressure, and/or conservation. A DSIC rate is interim, subject to refund, until the subsequent base rate case.

**PLEASE TAKE FURTHER NOTICE** that due to the COVID-19 pandemic, virtual public comment hearings on the petition have been scheduled for **July 11, 2022**, as follows:

**4:30 P.M**

Dial in to **1-862-294-2638** and enter conference ID: **116 167 430 0#**, or join by video conference at **<https://bit.ly/3Mr6GFJ>** via the internet.

**5:30 P.M.**

Dial in to **1-862-294-2638** and enter conference ID: **111 233 339 8#**, or join by video conference at **<https://bit.ly/3P8q4pz>** via the internet.

The virtual public comment hearings will be presided over by a hearing officer designated by the Board. Representatives of the Company, Board Staff and the New Jersey Division of Rate Counsel will participate in the virtual public hearings.

Whether or not you attend the virtual public hearings, written and/or electronic comments may be submitted to the Board. While all comments will be given equal consideration and will be made part of the final record of this proceeding, the preferred method of transmittal is via the Board's Public Document Search tool. Search for the docket number WR22030230, and post by utilizing the "Post Comments" button. Emailed comments may also be filed with the Secretary of the Board, in pdf or Word format, to [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov). Written comments may also be submitted to the attention of the Honorable Carmen Diaz, Acting Secretary at the Board of Public Utilities, 44 South Clinton Avenue, 9<sup>th</sup> Floor, P.O. Box 350, Trenton, NJ 08625-0350. Persons submitting written comments should include Docket No. WR22030230 in their submissions.

Copies of the Company's petition are available for inspection at the offices of NJAWC located at 1 Water Street, Camden, New Jersey 08102, or on NJAWC's website at [www.newjerseyamwater.com](http://www.newjerseyamwater.com). Copies may also be obtained by calling NJAWC at 856-955-4001. Further information and copies of the petition may also be obtained at the Board's Offices located at 44 South Clinton Avenue, 9<sup>th</sup> Floor, Trenton, NJ 08625. Any members of the public who wish to inspect the petition at the Board should contact the Board's Division of Case Management at 609-292-0806 or [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov).

The Company's petition consists of a Foundational Filing. The Foundational Filing lists the projects the Company believes are eligible for recovery through the DSIC surcharge for the period of 2022 through 2025. Please note that the Company proposes to collect a maximum DSIC revenue requirement of no more than 5.0% of the utility's total water revenues established in the

Company's most recent base rate case. The Company will implement the DSIC surcharge if, and when, it achieves specific levels of infrastructure investment and completes and places the facilities into service as required by N.J.A.C. 14:9-10.1 et seq.

The Company has proposed that the monthly DSIC surcharge be assessed to the following services and classes of customers based on the customer's meter size: General Metered Service; Optional Industrial Wholesale; and Sales for Resale, as provided throughout the State of New Jersey. The maximum proposed rates shown below are expected to be assessed incrementally over a two-to-three year period, commensurate with the Company's actual DSIC program capital spending.

Any relief determined by the Board to be just and reasonable may be allocated by the Board to any class or classes of customers of the Company in such manner and, in such amounts or percentages, as the Board may deem appropriate. The Board may choose to impose a greater portion of the increase on any present or future class or classes, group or groups of customers, may exclude from any increase any of the foregoing, or may vary the amount of percentage increase applicable to any of the foregoing. The maximum proposed monthly DSIC rates are contained in the petition filed with the Board, as set forth below. The maximum revenues will be set in the Company's currently pending base rate case, BPU Docket No. WR22010019.

#### PROPOSED DSIC SURCHARGE RATES BASED ON METER SIZE

General Metered Service		
<u>Maximum Monthly DSIC Surcharge:</u>		
<u>Size of Meter</u>	<u>5/8" Equivalent*</u>	<u>Proposed Rate</u>
5/8	1.0	\$3.81
3/4	1.5	\$5.71
1	2.5	\$9.52
1-1/2	5.0	\$19.04
2	8.0	\$30.46
3	15.0	\$57.12
4	25.0	\$95.19

<u>Size of Meter</u>	<u>5/8" Equivalent*</u>	<u>Proposed Rate</u>
6	50.0	\$190.39
8	80.0	\$304.62
10	100.0	\$380.77
12	125.0	\$475.96
16	200.0	\$761.54

\*Based on American Water Works Association flow rates. A 5/8" meter is equivalent to one unit, whereas a 1-inch meter is equivalent to 2.5 units based on the amount of water that will flow through the meter size.

Notice of the Petition was served on the clerk, executive or administrator of each municipality and county within the Company's service area. Such notice has also been served, together with the Verified Petition and all exhibits, upon the Director of the Division of Rate Counsel, who will represent the interests of ratepayers in this proceeding. Further information and copies of the Petition may be obtained at the Board's offices located at 44 S. Clinton Avenue, 9<sup>th</sup> Floor, Trenton, New Jersey 08625. Any members of the public who wish to inspect the petition at the Board should contact the Board's Division of Case Management at 609-292-0806 or [board.secretary@bpu.nj.gov](mailto:board.secretary@bpu.nj.gov). A copy of the petition is also available at the Company's offices located at 1 Water Street, Camden, New Jersey 08102 or online at: <http://www.amwater.com/njaw/customer-service/rates-information.html>.

**IN ORDER TO ENCOURAGE FULL PARTICIPATION IN THIS OPPORTUNITY FOR PUBLIC COMMENT, PLEASE SUBMIT ANY REQUESTS FOR NEEDED ACCOMMODATIONS AT LEAST 72 HOURS PRIOR TO THE HEARING TO DENISE FREE OF NEW JERSEY-AMERICAN WATER AT (856) 955-4001.**

NEW JERSEY AMERICAN WATER COMPANY, INC.

BY: MARK S. MCDONOUGH  
PRESIDENT

NEW JERSEY AMERICAN WATER  
1 WATER STREET  
CAMDEN, NEW JERSEY 08102

**ORD.#19-2022**

ORDINANCE AMENDING SECTION 3(e)(i) AND SECTION 3(e)(ii) OF BOND ORDINANCE #7-2022 OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY, FINALLY ADOPTED APRIL 6, 2022, IN ORDER TO INCLUDE AN ADDITIONAL PROJECT.

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Section One. Section 3(e)(i) of Bond Ordinance #7-2022 of the Township of Mount Olive, in the County of Morris, New Jersey (the "Township"), finally adopted April 6, 2022 ("Bond Ordinance #7-2022"), is hereby amended to include the acquisition of an ambulance and to read as follows:

"(i) Acquisition of personal protection equipment for Budd Lake Fire Department, a brush truck for Flanders Fire Department, laptops, tablets and Wi-Fi for Flanders Rescue Squad and a controlled air purifying respirator system and an ambulance for Budd Lake Rescue Squad, including all related costs and expenditures incidental thereto.

Section Two. Section 3(e)(ii) of Bond Ordinance #7-2022 of the Township, is hereby amended to include the acquisition of an ambulance and to read as follows:

"(ii) Replacement of Engine 53 and the acquisition of pagers for Budd Lake Fire Department, radios for Flanders Rescue Squad and an ambulance, radios, pagers and an ultra-violet light for Budd Lake Rescue Squad, including all related costs and expenditures incidental thereto."

Section Three. The Township hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein



**ORDINANCE #20-2022**

**AN ORDINANCE OF THE TOWNSHIP OF MOUNT OLIVE, IN THE  
COUNTY OF MORRIS AND STATE OF NEW JERSEY, AMENDING  
SECTION 550-23 OF THE TOWNSHIP CODE TO UPDATE AND  
CLARIFY ZONING PERMIT AND CERTIFICATE OF OCCUPANCY  
REQUIREMENTS**

**WHEREAS**, Section 550-23 of the Township of Mount Olive Code sets forth requirements for zoning permits and certificates of occupancy; and

**WHEREAS**, the Township Planner and Administration have recommended updating and clarifying the requirements.

**NOW, THEREFORE, BE IT ORDAINED** by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

**SECTION 1.** Chapter 550, Land Use, Article III, General Administration; Building Construction; Permits, Section 550-23, Zoning permits and certificates of occupancy; fees, is hereby amended to read as follows in its entirety:

**§ 550-23 Zoning permits and certificates of occupancy; fees.**

- A. No zoning permit, building permit or certificate of occupancy shall be issued for any parcel of land or structure which was sold or on which improvements were undertaken in violation of the provisions of this chapter or for use of a lot which was created by subdivision after the effective date of and not in conformity with the provisions of this chapter. No site improvements, such as but not limited to additions, patios, decks, fences, detached garages, sheds, excavation or construction of public or private improvements, shall be commenced except in conformance with this chapter in accordance with plat approvals and the issuance of required permits, including a zoning permit, and/or where applicable, a soil and fill importation permit pursuant to Chapter 334 of the Township Code. [Amended 10-5-2010 by Ord. No. 23-2010; 10-28-2014 by Ord. No. 22-2014]
- B. A zoning permit shall be issued by the Zoning Officer before the issuance of either a certificate of occupancy to a new occupant of an existing non-residential building or portions of an existing building or before the issuance of a building permit or certificate of occupancy.
- C. It shall be unlawful to use or permit the use of any building or part thereof hereafter created, erected, changed, converted, altered or enlarged, wholly or in part, until a certificate of occupancy shall have been issued by the Construction Code Official; and no certificate shall be issued unless the land, building(s), accessory buildings and structures, and use thereof comply with this chapter and is preceded by issuance of a zoning permit or by a memorialized resolution of approval by the Mount Olive Planning Board; all matters incorporated on the approved subdivision or site plan have been completed and certified by the Township Engineer; and the building and health

codes are complied with.

- D. Each request for a zoning permit and a certificate of occupancy shall be accompanied by a check payable to the Township of Mount Olive in the amount of \$25 for a residential zoning permit and \$100 for a nonresidential zoning permit. [Amended 6-15-2004 by Ord. No. 12-2004; 10-5-2010 by Ord. No. 23-2010]
- E. Where subject property is governed by rules and regulations of an association, the zoning permit application shall include documentation that said association has authorized the submission of the application for the proposed use and/or site improvement( s). [Added 11-10-2020 by Ord. No. 21-2020]

**SECTION 2.** If any section, subsection, clause, or phrase of this Ordinance is for any reason held to be unconstitutional or invalid by any court of competent jurisdiction, such decision shall not affect the remaining portions of the Ordinance.

**SECTION 3.** All ordinances or parts of ordinances of the Township of Mount Olive that are inconsistent herewith are repealed to the extent of such inconsistency.

**SECTION 4.** This Ordinance shall take effect twenty (20) days following final passage, approval, and publication as required by law.

Introduced:

Adopted:

Effective Date:

TOWNSHIP OF MOUNT OLIVE

---

Joe Nicastro, Township Council President

Attest:

---

Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE  
TOWNSHIP OF MOUNT OLIVE RELATIVE TO MOUNT OLIVE WEEK CARNIVAL  
JULY 13<sup>TH</sup> THROUGH JULY 17<sup>TH</sup> 2022**

**WHEREAS**, the Township's Recreation Department is planning what is to be known as the Mount Olive Week Carnival which will be conducted from July 13th to July 18th with fireworks scheduled for July 15th at approximately 9: 15 PM.; with a rain date of July 16th; and

**WHEREAS**, it is necessary to make some restrictions as to parking during these events and to waive certain other restrictions for the operations of the carnival; and

**NOW THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive as follows:

1. The hours of operation of Turkey Brook Park shall be extended from sunset to 12:30 AM from Wednesday, July 13th through Sunday July 17th. The extension of park hours is required for the carnival and necessary nightly clean-up. The hours of the carnival are:
  - Wednesday July 13<sup>th</sup> from 6:00 PM to 11:00 PM
  - Thursday July 14<sup>th</sup> from 6:00 PM to 11:00 PM
  - Friday July 15<sup>th</sup> from 6:00 PM to 12:00 AM (Midnight)
  - Saturday July 16<sup>th</sup> from 3:00 PM to 12:00 AM (Midnight)
  - Sunday July 17<sup>th</sup> from 3:00 PM to 8:00 PM
  - Fireworks are planned for Friday July 15th at approximately 9:15 PM, in the event of rain for the fireworks, the Saturday carnival hours will be 3:00 PM to 12:00 AM (Midnight).
2. The Noise Ordinance which is applicable under normal circumstances shall be waived from a 10:00 PM to 12:00 AM (midnight) on Wednesday, July 13th and Thursday July 14th, and for Friday and Saturday rides ending at midnight, and clean up until 12:45 AM. Sunday, July 17th, rides end at 8pm. Noise may continue until 12:00 AM on July 17th as the Carnival breaks down.
3. Certain parking restrictions are necessary and appropriate under the circumstances and those restrictions will be in effect from Monday July 11th to Sunday July 17th:
  - a. Parking shall be restricted, limited, or prohibited, as directed or posted by the police department on local streets for the duration of this event.
  - b. There shall be no parking on:
    - Carson Road
    - Elias Drive
    - Delbar Drive
    - Pershing Avenue
    - Stanley Place

- Summit Avenue
  - Sunset Drive
  - Washington Street
- c. Vehicular traffic will be restricted on Friday July 15th or on July 16th in the event of the fireworks being postponed to Saturday due to rain on:
- Wynnewood Avenue between Clinton Avenue and Flanders Road
  - Chelsea Avenue between Clinton Avenue and Flanders Road
4. The carnival company shall be allowed to park their RV's within Turkey Brook Park for the purpose of providing overnight sleeping accommodations for the Carnival staff; and
5. A temporary waiver to Section 285-9 of the Township Code which prohibits the posting, exhibiting and displaying of signs on Township property.

---

Joe Nicaastro  
Council President

I, HEREBY CERTIFY the foregoing to be a true copy of a resolution adopted by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

---

Michelle Masser  
Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE  
TOWNSHIP OF MOUNT OLIVE  
CLOSING SPRING STREET BETWEEN CENTER ST AND HIGH ST  
JULY 3<sup>RD</sup> 2022, BETWEEN 2 PM AND 9 PM  
FOR THE PURPOSE OF HOLDING A BLOCK PARTY  
(RAIN DATE - NONE)**

**WHEREAS**, the Township's Police Department advises the resident of 34 High Street has requested closure of Spring Street, specifically between Center Street and High Street, on July 3<sup>rd</sup>, 2022, for the purpose of holding a block party between the hours of 2 pm and 9 pm; and

**WHEREAS**, the resident has petitioned the residents that may be affected by such a closure and has returned a signed petition indicating a majority of the residents are in favor of the closure; and

**WHEREAS**, the Mount Olive Police Department indicates this request is justified and state their approval for this request.

**NOW THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive that it does hereby authorize the closure of Spring Street on July 3<sup>rd</sup>, 2022, from 2 pm. to 9 p.m. for the purpose of having a block party.

---

Joe Nicaastro  
Council President

I, HEREBY CERTIFY the foregoing to be a true copy of a resolution adopted by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

---

Michelle Masser  
Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT  
OLIVE AUTHORIZING THE TOWNSHIP TO ABATE A NUISANCE PROPERTY  
LOCATED AT BLOCK 1801, LOT 6.02 (50 INDIAN SPRING ROAD)**

**WHEREAS**, the owners of the following property have failed to maintain the exterior of their property creating a nuisance in violation of Mount Olive Township Code Section 302-40; and

**Block 1801, Lot 6.02 (50 Indian Spring Road)**

**WHEREAS**, based upon such nuisance being created by the aforementioned property, owners were given a notice of violation and order of abatement was issued by the Township of Mount Olive Zoning Officer, which such citations being mailed to the owners via regular mail, certified mail and a notice being posted conspicuously at the above mentioned properties; and

**WHEREAS**, the property owners of the above referenced property have failed to respond to the notices of violation in order to abate the nuisance issues and have taken no steps to maintain the exterior of said premises; and

**WHEREAS**, the Township of Mount Olive is desirous of abating the nuisances located at the exterior of the above referenced property.

**NOW THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey does hereby authorize the Township to abate the nuisances located at the exterior of the premise located at the above referenced property; and

**BE IT FURTHER RESOLVED** that the Township of Mount Olive's costs associated with the abatement of this nuisance shall be certified to the Township Tax Assessor and Tax Collector and shall become part of the taxes next assessed against the subject premise pursuant to section 302-35 of Township Code.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joseph Nicasro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT  
OLIVE AUTHORIZING THE SALE OF SURPLUS PROPERTY  
THROUGH PUBLIC AUCTION**

**WHEREAS**, the Township of Mount Olive is the owner of certain surplus property which is no longer needed for public use; and

**WHEREAS**, the Township is desirous of selling said surplus property in an “as is” condition without express or implied warranties.

**NOW THEREFORE BE IT RESOLVED** by the Township of Mount Olive in the, County of Morris, as follows:

1. The sale of the surplus property shall be conducted through Municibid pursuant to NJ State Contract # 19-GNSV1-00696. The terms and conditions of the agreement entered into with Municibid is available online at <https://municibid.com/njinfo> and also available from the Township of Mount Olive.
2. The sale will be conducted online and the address of the auction site is <https://municibid.com/njinfo>.
3. The sale is being conducted pursuant to Local Finance Notice 2019-15.
4. A list of the surplus property to be sold is as follows: see attached list
5. The surplus property as identified shall be sold in an “as-is” condition without express or implied warranties with the successful bidder required to execute a Hold Harmless and Indemnification Agreement concerning use of said surplus property.
6. The Township reserves the right to accept or reject any bid submitted.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of Mount Olive at a duly convened meeting on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk



## 2022 Summer Auction

<b>Printers</b>	<b>Quantity</b>	<b>Minimum Bid</b>
HP LaserJet Enterprise M507	1	\$10.00
HP LaserJet Enterprise M604	1	\$10.00
Dell B3460DN	1	\$10.00
Brother 5370DW	1	\$10.00
Dell 2330 DN	1	\$10.00
HP LaserJet P2055d	1	\$10.00
Lexmark B2442	1	\$10.00
Dell C3760dn	1	\$10.00
Lexmark T642	1	\$10.00
Lexmark CS410n	1	\$10.00
HP Color laser jet pro M477fnw	1	\$10.00
<b>Computers</b>	<b>Quantity</b>	<b>Minimum Bid</b>
DELL T3600	1	\$10.00
DELL T5500	1	\$10.00
DELL T5610	1	\$10.00
DIMENSION 2350	1	\$10.00
DIMENSION 4500	1	\$10.00
FLIR DVR	1	\$10.00
GENERIC PENTIUM	1	\$10.00
INSPIRON 1520	1	\$10.00
INSPIRON TS30T	1	\$10.00
LATITUDE 3440	2	\$10.00
LATITUDE 640	1	\$10.00
OPTIPLEX 3010	7	\$10.00
OPTIPLEX 3020	8	\$10.00
OPTIPLEX 3040	9	\$10.00
OPTIPLEX 310	3	\$10.00
OPTIPLEX 330	1	\$10.00
OPTIPLEX 390	7	\$10.00
OPTIPLEX 5040	1	\$10.00
OPTIPLEX 7020	2	\$10.00
OPTIPLEX 740	1	\$10.00
OPTIPLEX 790	3	\$10.00
OPTIPLEX 9020	2	\$10.00
OPTIPLEX 960	1	\$10.00
OPTIPLEX 980	1	\$10.00
OPTIPLEX GX260	1	\$10.00
OPTIPLEX GX620	1	\$10.00

OPTIPLEX 910	1	\$10.00
PAVILLION G6	1	\$10.00
POWEREDGE 2950	1	\$10.00
PRECEISION R5500	1	\$10.00
VOSTRO	3	\$10.00
VOSTRO 1000	4	\$10.00
VOSTRO 220B	1	\$10.00
<b>Note: Computers do not have hard drives or memory</b>		
<b>Switches / Routers</b>	<b>Quantity</b>	<b>Minimum Bid</b>
WATCHGAURD FIREBOX X	1	\$10.00
WATCHGAURD XTM5	1	\$10.00
WATCHGUARD FIREBOX X	1	\$10.00

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT  
OLIVE ACCEPTING THE BID FOR THE SALE OF CERTAIN MUNICIPAL LAND  
AND PROPERTY FROM THE TOWNSHIP AUCTION OF JUNE 14, 2022  
(BLOCK 3513 LOT 7, 60 MOUNT OLIVE ROAD)**

**WHEREAS**, on June 14, 2022, the Township of Mount Olive conducted a public auction for municipal property known as 60 Mount Olive Road, Block 3513, Lot 7, which is no longer needed by the Township, in accordance with Resolution #177-2022, adopted by the Township Council on May 17, 2022; and

**WHEREAS**, the Township Business Administrator reports that Jacalyn Reilly, the adjacent property owner of Block 3513, Lot 6 was the sole bidder for said property and recommends that the Township Council accept their bid.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Council of the Township of Mount Olive, in the County of Morris and State of New Jersey, as follows:

1. The bid of Jacalyn Reilly in the amount of \$7,505.00 for the property known as 60 Mount Olive Road, Block 3513, Lot 7 is hereby accepted.
2. The terms of such acceptance are set forth in the Contract for Sale of Real Estate, attached hereto.
3. The Township Attorney is hereby authorized and directed to prepare the documentation necessary to effectuate the sale of the property.

This Resolution shall be effective immediately.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

# CONTRACT FOR SALE OF REAL ESTATE

**THIS CONTRACT**, made this            day of            , 2022, between:

**TOWNSHIP OF MOUNT OLIVE, A**  
Municipal Corporation of the State of New Jersey,  
with offices located at 204 Flanders-Drakestown Road,  
Budd Lake, NJ 07828

(Hereinafter "Seller")

and

**JACALYN REILLY**

(Hereinafter "Buyer")

The words "Buyer" and "Seller" include all Buyers and Sellers listed above.

1. The Seller agrees to sell and the Buyer agrees to buy the property described in this contract.

2. The purchase prices is \$7,505.

3. The property to be sold consists of: (a) the land and all buildings, other improvements and fixtures, if any, on the land; (b) all of the Seller's rights in the land.

The property is shown on the municipal tax map in the Township of Mount Olive, County of Morris and State of New Jersey as Block 3513, Lot 6, 60 Mount Olive Road.

4. The Buyer will pay the purchase price as follows:

At execution of this contract (10% of the minimum bid price)	\$750
--	-------

Balance to be paid at closing in cash  
or certified or bank cashier's check (this shall include the  
Buyer's premium of 10% of the bid of \$750) \$7505

5. The closing of title will be scheduled for not later than sixty (60) days from the date of this agreement, at the Municipal Town Hall, known as 204 Flanders-Drakestown Road, Budd Lake, NJ 07828, NJ between the hours of 9:00 a.m. and 5:00 p.m.

6. In this sale, the Seller agrees to provide and the Buyer agrees to accept a "Quitclaim Deed" with a description that merely refers to lot and block numbers. If the Buyer

furnishes the Seller with a metes and bounds description and an adequate title commitment, then the sale shall be by Bargain and Sale Deed.

7. The property is sold "as is". Seller makes no warranties as to the condition or value of the property, including the presence or absence of wetlands or any other environmental condition.

8. Buyer will be entitled to possession of the premises following the closing of title.

9. Conveyance shall be made subject to easements, zoning ordinance, and restrictions of record if any.

In the event the Township of Mount Olive is unable to convey clear and marketable title, insurable at regular rates by a title insurance company licensed to do business in the State of New Jersey, the Township will forthwith return to the purchaser any and all deposit moneys previously submitted by the purchaser, and neither party shall have any further rights against the other. The acceptance of a deed by the Buyer from the Township shall extinguish any and all claims that said purchaser may have against the Township of Mount Olive Township in connection with the quality of title conveyed.

10. This contract, together with the terms and conditions of Resolution # \_\_\_\_\_, which shall be deemed to be incorporated herein as if set forth at length, shall constitute the entire Agreement. No representations or warranties of any nature have been made by the Seller and the Buyer recognizes that Seller may have obtained title under the tax foreclosure procedures established by statute.

11. The parties hereto acknowledge that no realtor has been involved in this transaction and no commissions are due.

12. The Seller represents that the property which is the subject matter of this contract may be a non-conforming lot by virtue of the zoning ordinance requirements of the Township of Mount Olive. The Buyer, by entering into this Agreement acknowledges such fact. If the Buyer is a contiguous property owner of the subject property, the subject property shall merge into the

Buyer's current lot. However, the property shall not be further subdivided as the conveyance is being made to accommodate the adjoining property owner as to his/her current residence, not for subdivision purposes. If the Buyer is not a contiguous property owner and if the subject property is a non-conforming lot by virtue of the zoning ordinance requirements of the Township of Mount Olive, the deed of conveyance will contain a restriction that the subject lot cannot be built upon. The sale of this property by the Township shall in no way be construed as an indication that building permits or any utilities such as water and/or sewer, can be secured for the property.

13. The property may be subject to easements, assessments, reservations, covenants and conditions of Lake and/or Property Owners Associations, if any.

14. All of the terms, covenants and conditions herein contained shall be for the benefit of and shall bind the respective parties, their heirs, executors, administrators, successors and assigns, respectively.

15. This contract is contingent upon approval of the bid by Resolution of the Township Council of the Township of Mount Olive.

16. In the event the buyer fails to close on the property, the buyer shall forfeit ten percent (10%) of the purchase price.

SIGNED AND AGREED TO BY:

	TOWNSHIP OF MOUNT OLIVE, Seller
_____	By: _____
Andrew Tatarenko, Township Administrator	Rob Greenbaum, Mayor
_____	_____, Purchaser
_____	_____, Purchaser

PROPERTY: Block: 3513 Lot: 6  
Location: 60 Mount Olive Road

SUGGESTED MINIMUM BID: \$ \_\_\_\_\_

AMOUNT OF HIGHEST BID AWARDED: \$ \$7505

NAME: Jacalyn Reilly

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_

NAME, ADDRESS AND PHONE NUMBER OF LEGAL COUNSEL (IF CHOSEN):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

AMOUNT PRESENTED FOR DEPOSIT: \$ \_\_\_\_\_

SIGNATURE(S) OF PURCHASER(S)

\_\_\_\_\_

\_\_\_\_\_

SIGNATURE OF REPRESENTATIVE OF THE TOWNSHIP OF MOUNT OLIVE CONFIRMING  
THE AMOUNT TENDERED:

\_\_\_\_\_

**THE MAYOR AND TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE HAS THE  
RIGHT TO REJECT ANY AND ALL BIDS AND RETURN ANY AND ALL DEPOSIT MONIES  
TENDERED.**

CONTACT FOR THE TOWNSHIP OF MOUNT OLIVE: Fred Semrau, Esq.  
Dorsey & Semrau, LLC  
P.O. Box 228  
Boonton, NJ 07005  
973-334-1900  
973-334-3408 - Facsimile



**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION AND EXECUTION OF A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE REHABILITATION OF INTERNATIONAL DRIVE AT ROUTE 46 PROJECT**

**NOW, THEREFORE BE IT RESOLVED** that Council of Mount Olive formally approves the grant application for the above stated project.

**BE IT FURTHER RESOLVED** that the Mayor and Township Clerk are hereby authorized to submit an electronic grant application identified as MA-2023-International Drive at Route 46-00440 to the New Jersey Department of Transportation on behalf of the Township of Mount Olive.

**BE IT FURTHER RESOLVED** that the Mayor and Township Clerk are hereby authorized to sign the grant agreement on behalf of the Township of Mount Olive and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

TOWNSHIP OF MOUNT OLIVE

---

Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

---

Michelle Masser, Township Clerk

**A RESOLUTION OF THE TOWNSHIP OF MOUNT OLIVE, IN THE COUNTY OF MORRIS AND STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A CONTRACT AND USE OF OPEN SPACE FUNDS FOR THE PURCHASE 5 PONDVIEW LANE (BLOCK 6900, LOT 26) LOCATED IN THE TOWNSHIP OF MOUNT OLIVE, MORRIS COUNTY, NEW JERSEY**

**WHEREAS**, the Township of Mount Olive was in need of acquiring a certain tract land in the Township; and

**WHEREAS**, the subject parcel is identified as BLOCK 6900, LOT 26 on the Township Tax Maps and consists of approximately 22.19 acres; and

**WHEREAS**, before going through with the applicable condemnation proceedings to acquire the subject parcel from the owner of record, the Township was able to purchase the property through a Sheriff's Sale to acquire the parcel; and

**WHEREAS**, pursuant to NJSA 40A:12-1 et seq., the Township Council of the Township of Mount Olives desires to acquire the 22.19 acre tract of land from the Estate of Daniel Russo as set forth in the contract attached hereto and made a part hereof, and which constitutes BLOCK 6900, LOT 26, on the Tax Map of the Township of Mount Olive, County of Morris, State of New Jersey; and

**WHEREAS**, this purchase can be covered through the issuance of bonds approved in ordinance #26-2021 from account #C-04-56-952-901; and

**WHEREAS**, the associated due diligence in order to complete the purchase is an allowable expense that can be covered by the Open Space Trust Fund and whereas there is funding available from account #2-29-55-900-002; and

**WHEREAS**, the Township Council of the Township of Mount Olive has determined that it is in the interest of the Township to acquire said property.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mt. Olive, in the County of Morris, and State of New Jersey, as follows:

1. The Mayor and Township Clerk are hereby authorized and directed to sign the contract for the acquisition of BLOCK 6900, LOT 26, located on the Tax Map of the Township of Mount Olive, County of Morris, State of New Jersey and as shown in the contract attached hereto and made a part hereof.
2. The Township Attorney is hereby authorized to proceed with due diligence and order an appraisal, title search, inspection of the properties, and take any other steps necessary to complete this purchase pending the passage of appropriate ordinances.
3. The Township's CFO is hereby authorized to execute all payments prior to bill list approval, if needed and will report on such payments at the next recent bill list

not to exceed \$400,000 to Cross Bridge Title LLC located at 4667 Route 9 North Howell, NJ 07731.

4. The Township's CFO is hereby authorized to electronically wire the payments to Cross Bridge Title LLC located at 4667 Route 9 North Howell, NJ 07731.
5. This resolution shall take effect immediately upon its passage.

TOWNSHIP OF MOUNT OLIVE

---

JOE NICASTRO

Mount Olive Township Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

---

MICHELLE MASSER

Mount Olive Township Municipal Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF  
MOUNT OLIVE REQUESTING APPROVAL FROM THE DIRECTOR OF THE  
DIVISION OF LOCAL GOVERNMENT SERVICES FOR INSERTION OF A  
SPECIFIC ITEM OF REVENUE INTO THE 2022 MUNICIPAL BUDGET  
(STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY PROGRAM FY  
2023 FOR \$274,735)**

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

NOW, THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2022 budget in the sum of \$274,735 for:

Strengthening Local Public Health Capacity Program FY 2023 – O/E

BE IT FURTHER RESOLVED that a like sum of \$274,735 be and the same is hereby appropriated under the caption of:

Strengthening Local Public Health Capacity Program FY 2023 – O/E

BE IT FURTHER RESOVLED that the Chief Financial Officer is hereby directed to send 1 copy of this resolution to the Director of the Division of Local Government Services.

---

Joseph Nicastro  
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting held on June 28, 2022.

---

Michelle Masser  
Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF  
MOUNT OLIVE REQUESTING APPROVAL FROM THE DIRECTOR OF THE  
DIVISION OF LOCAL GOVERNMENT SERVICES FOR INSERTION OF A  
SPECIFIC ITEM OF REVENUE INTO THE 2022 MUNICIPAL BUDGET  
(VACCINATION SUPPLEMENTAL FUNDING FY 2022-2023 FOR \$50,000)**

WHEREAS, NJSA 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and

NOW, THEREFORE BE IT RESOLVED that the Township Council of the Township of Mount Olive hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the 2022 budget in the sum of \$50,000 for:

Vaccination Supplemental Funding FY 2022/2023 – O/E

BE IT FURTHER RESOLVED that a like sum of \$50,000 be and the same is hereby appropriated under the caption of:

Vaccination Supplemental Funding FY 2022/2023 – O/E

BE IT FURTHER RESOVLED that the Chief Financial Officer is hereby directed to send 1 copy of this resolution to the Director of the Division of Local Government Services.

---

Joseph Nicastro  
Council President

I hereby certify the above to be a true and correct copy of a resolution passed by the Township Council of the Township of Mount Olive at a duly convened meeting held on June 28, 2022.

---

Michelle Masser  
Township Clerk

**REVISED**  
**(Certifying full contract amount)**

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING THE AWARD OF A PROFESSIONAL SERVICES AGREEMENT FOR PLANNING  
BOARD ENGINEER TO VAN CLEEF ENGINEERING ASSOCIATES**

**WHEREAS**, on February 22, 2022 the Township Council approved Resolution 73 awarding a professional service agreement to Van Cleef Associates to serve as the Planning Board Engineer for calendar year 2022 at an hourly rate of \$142.00; and

**WHEREAS**, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$10,000 and the Chief Financial Officer hereby certifies the availability of funds; and

**WHEREAS**, funds for this contract shall be charged to account #2-01-21-720-028; and

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**RESOLUTION OF TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING CHANGE ORDER NO. 1 FOR BID #08-2021 ROOF RESTORATION –  
PART II HENRY SEWARD HOUSE  
(Lewis-Graham, Inc.)**

**WHEREAS**, on July 20, 2021, the Township Council adopted Resolution #220 for Bid #08-2021 Roof Restoration – Part II Henry Seward House in the amount of \$426,000; and

**WHEREAS**, a no cost Change Order of 220 days with a revised project completion date of September 30, 2022 has been deemed necessary with regard to this project due to various conditions related to supply chain and weather; and

**NOW THEREFORE BE IT RESOLVED** by the Township of Mount Olive, in the County of Morris and State of New Jersey, that it does hereby authorize Change Order No. 1 as set forth above.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk



**RESOLUTION OF TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING CHANGE ORDER NO. 1 FOR BID #09-2021 PHASE IIIB: INTERIOR  
RESTORATION AND REHABILITATION OF MT. OLIVE BAPTIST CHURCH  
(Lewis-Graham, Inc.)**

**WHEREAS**, on July 20, 2021, the Township Council adopted Resolution #221 awarding a contract to Lewis-Graham, Inc. for Bid #09-2021 Phase IIIB: Interior Restoration and Rehabilitation of Mt. Olive Baptist Church in the amount of \$325,000; and

**WHEREAS**, a no cost Change Order of 190 days with a revised project completion date of July 31, 2022 has been deemed necessary with regard to this project due to various conditions related to supply chain and coordination on decorative paint scheme; and

**NOW THEREFORE BE IT RESOLVED** by the Township of Mount Olive, in the County of Morris and State of New Jersey, that it does hereby authorize Change Order No. 1 as set forth above.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE AUTHORIZING  
THE AWARD OF A CONTRACT FOR RFP #03-2022 HOLIDAY LIGHTS FESTIVAL CONCESSION  
SERVICES  
(HSH Property Management LLC)**

**WHEREAS**, the Township solicited proposals for holiday lights festival concession services; and

**WHEREAS**, N.J.S.A. 40A:11-4.1 permits Local Contracting Units to use competitive contracting in lieu of public bidding for the procurement of Concession Services; and

**WHEREAS**, the Township Council authorized Qualified Purchasing Agent Robyn Esposito to initiate competitive contracting for RFP #03-2022 Holiday Lights Festival Concession Services in conformance with N.J.S.A. 40A:11-4.1 et seq. at the May 17, 2022 meeting; and

**WHEREAS**, on June 14, 2022 only one (1) proposal was received from HSH Property Management LLC; and

**WHEREAS**, the Evaluation Committee which, included the Qualified Purchasing Agent and representatives of the Recreation Department reviewed the proposal submitted; and

**WHEREAS**, on behalf of the Evaluation Committee, the Qualified Purchasing Agent recommends the award of a contract to HSH Property Management LLC; and

**WHEREAS**, said evaluation report is filed with the Township Clerk; and

**WHEREAS**, HSH Property Management will be responsible for the daily operation of the festival at **no cost** to the Township and will share 18% of all ticket sales revenue generated net of taxes.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. The Township Council of the Township of Mount Olive does hereby authorize the issuance of a contract to HSH Property Management, 14 Gordon Road, Wharton, NJ 07885 for RFP #03-2022 Holiday Lights Festival Concession Services.
2. The contract term shall be for one (1) year and will commence on November 25, 2022 and end on November 23, 2023. The Township reserves the right to extend said contract for two one-year extensions in accordance with the proposal received.
3. The Mayor is specifically authorized to execute the aforementioned contract.
4. A notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joseph Nicastro, Council President

I hereby certify the above to be a true and correct copy of a resolution adopted at a legally convened meeting of the Mount Olive Township Council duly held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk



**To:** Township Council

**From:** Robyn Esposito, Qualified Purchasing Agent

**cc:** Mayor Robert Greenbaum

**Date:** June 21, 2022

**Re:** Summary Evaluation Report and Award of Contract for RFP #03-2022 Holiday Lights Festival Concession Services

The Township of Mount Olive solicited request for proposals in accordance with N.J.S.A. 40A:11-4.1 et seq. for RFP #03-2022 Holiday Lights Festival Concession Services. On June 14, 2022 only one (1) proposal was received; the sole respondent was HSH Property Management LLC.

The Evaluation Committee, which included the Qualified Purchasing Agent and representatives of Recreation reviewed the proposal submitted by HSH Property Management.

HSH Property Management's proposal displayed the knowledge, ability and competence to provide the services as outlined in the RFP. HSH Property Management has over 10 years of working experience in special events for large capacity venues which includes design, build out, set up, hiring of staff, ticket sales, marketing, customer service and tear down of events.

HSH Property Management will be responsible for the daily operations at **no cost** to the Township and will share 18% of all ticket sales revenue generated net of taxes. Toward that end, the evaluation committee recommends the award of a contract to HSH Property Management as the best course of action.

**REVISED**  
**(Increase amount)**

**RESOLUTION OF TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING THE AWARD OF A ONE-YEAR CONTRACT EXTENSION TO  
PETERSON AND SONS TREE SERVICE FOR BID #15-2019 TREE REMOVAL, TREE  
TRIMMING & STUMP GRINDING**

**WHEREAS**, on October 12, 2021 the Township Council approved Resolution 290 authorizing a contract extension (year 1) from October 30, 2021 through October 29, 2022, as outlined below, in an amount not to exceed \$42,000; and

	<b>ALL PRICES SHALL INCLUDE PROMPT REMOVAL, TRIMMING AND DISPOSAL</b>	<b>Peterson &amp; Sons Tree</b>
<b>Item #1</b>	<b>Tree Removal &amp; Trimming</b> Hourly Rate (Regular Time)	\$150.00
<b>Item #2</b>	<b>Stump Grinding</b> - Cost per inch of tree diameter in the longest direction (Regular Time)	\$10.00 p/i
<b>Item #3</b>	<b>Daily Rate</b> (8-hour day) for 80' minimum reach bucket truck with operator	\$800.00

**WHEREAS**, at this time, an additional increase in the amount of \$18,000 is needed to fulfill the remainder of the contract period which will bring the total value of the contract to \$60,000; and

**WHEREAS**, pursuant to N.J.A.C. 5:30-5.4(a) 3 in lieu of a separate certification of funds, the maximum dollar value of this contract is \$60,000 and the Chief Financial Officer has certified the availability of funds; and

**WHEREAS**, funding for this service shall come from the following budget accounts:

- #2-01-26-765-028 - \$40,000
- #2-05-55-510-517 - \$10,000
- #2-07-55-510-522 - \$10,000

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
APPROVING A “NON-FAIR AND OPEN” VENDOR SERVICE CONTRACT PURSUANT TO THE  
‘PAY-TO-PLAY’ LAW  
(Castle Printing)**

**WHEREAS**, the Township of Mount Olive has a need to acquire various printing services as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

**WHEREAS**, as a determination has been made as follows:

1. The known or estimated cost of the goods or service to be provided will exceed \$17,500;
2. Price quotes have been solicited and received from interested service providers;
3. The anticipated term of this contract is for calendar year 2022;
4. The required Business Entity Disclosure Certification form has been submitted and will be placed on file.
5. The contract will prohibit the vendor from making any reportable contributions through the term of the contract.

**WHEREAS**, pursuant to N.J.A.C. 5:30-5.4(a), the maximum dollar value of this contract shall be \$37,614; and the Chief Financial Officer hereby certifies the availability of funds; and

**WHEREAS**, funds for this contract shall be charged to account the following accounts:

- #2-02-06-000-021 - \$20,945
- #T-14-46-850-800 - \$6,155
- #2-01-20-701-028 - \$1,124
- #2-09-26-770-023 - \$2,565
- #2-01-26-772-089 - \$1,825
- #2-03-55-510-517 - \$5,000

**NOW THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive, in the County of Morris, State of New Jersey, that it does hereby approve the non-fair and open vendor service contract with Castle Printing as described herein.

**BE IT FURTHER RESOLVED** that a notice of this action shall be printed once in the official Township Newspaper.

TOWNSHIP OF MOUNT OLIVE

\_\_\_\_\_  
Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

\_\_\_\_\_  
Michelle Masser, Township Clerk

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT  
OLIVE AUTHORIZING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES  
FOR THE 2022-2023 LICENSING PERIOD**

**WHEREAS**, the Township of Mount Olive, County of Morris, State of New Jersey, has received applications for 2022-2023 renewals of Alcoholic Beverage Licenses; and

**WHEREAS**, each of the Licensees listed below have paid the required fees and received Tax Clearance Certificates from the New Jersey State Division of Taxation; and

**WHEREAS**, no objections have been filed in the Office of the Clerk of the Township relative to any of the Licenses; and

**WHEREAS**, the Police Department has reviewed the files of the licensees and further recommends their approval.

**NOW, THEREFORE, BE IT RESOLVED** by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, being the issuing authority, that the following Alcoholic Beverage Licenses by and the same are hereby renewed for the period beginning July 1, 2022, and ending June 30, 2023:

Esscala Trading LLC  
Sandy's Discount Liquors  
1427-44-004-009

The Chandelier at Flanders Valley, LLC  
1427-33-008-007

VAG Corp.  
Frank's Pizzeria  
1427-33-010-005

Patel Liquor & Grocery Store, Inc.  
Patel's Liquor and Deli  
1427-44-011-005

Esscala Trading  
D/B/A/ Wine Rack  
1427-44-013-005

ALDAI INC  
D/B/A Churrascaria Paladar  
1427-33-023-006

ALM CANE NJ LLC  
Residence Inn Mount Olive at International Trade Center  
1427-36-030-002

TOWNSHIP OF MOUNT OLIVE

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Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution passed by the Mount Olive Township Council at a duly convened meeting held on June 28, 2022.

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Michelle Masser, Township Clerk

June 23, 2022  
07:31 AM

TOWNSHIP OF MOUNT OLIVE  
Check Register By Check Date

Page No: 1

6/28/22 PM

Range of Checking Accts: First to Last Range of Check Dates: 06/15/22 to 06/28/22  
Report Type: All Checks Report Format: Detail Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Item	Description	Contract	Ref Seq Acct

AFFORDABLE HSG AFFORDABLE HOUSING				
5836	06/15/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC		17066
22-00391	6	COBBLESTONE DEMOLITION 3/1-31	426.00 T-17-56-850-800 Budget	1 1
			Affordable Housing Expenses	
22-00391	8	COBBLESTONE DEMOLITION 4/1-/30	213.00 T-17-56-850-800 Budget	2 1
			Affordable Housing Expenses	
			639.00	

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	639.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	639.00	0.00

ANIMAL CONTROL ANIMAL CONTROL FUND				
10899	06/15/22	ALL71 ALLIED OIL		17067
22-00067	132	UNLEADED FUEL-5/31	172.76 T-12-56-850-820 Budget	1 1
			Motor Vehicles & Parts	
22-00067	138	UNLEADED FUEL-6/3	52.56 T-12-56-850-820 Budget	2 1
			Motor Vehicles & Parts	
			225.32	

10900	06/15/22	NEL03 NELSON, FRANK		06/16/22 17067
22-01159	1	SNAKE GUARD	37.99 T-12-56-850-817 Budget	4 1
			Materials & Supplies	

10901	06/15/22	NJS07 NJ STATE DEPT. OF HEALTH		17067
22-00310	6	DUE TO STATE OF NJ-5/1-5/31	94.80 T-12-60-000-001 Budget	3 1
			Due to State of NJ - Licenses	

10902	06/22/22	ALL71 ALLIED OIL		17079
22-00067	144	UNLEADED FUEL-6/9	61.33 T-12-56-850-820 Budget	1 1
			Motor Vehicles & Parts	

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	4	0	419.44	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	4	0	419.44	0.00

ESCROW ACCUTRACK ESCROW TRUST FUND				
15387	06/28/22	DOR02 DORSEY & SEMRAU, L.L.C.		17077
22-01233	1	Prof Services-Amazon	468.00 T-20-56-850-800 Budget	3 1
			Escrow Disbursements	

15388	06/28/22	DOR02 DORSEY & SEMRAU, L.L.C.		17077
22-01235	1	Prof Services-Rachel Manor	136.50 T-20-56-850-800 Budget	5 1
			Escrow Disbursements	

15389	06/28/22	DOR02 DORSEY & SEMRAU, L.L.C.		17077
22-01237	1	Prof Services-Waterloo	156.00 T-20-56-850-800 Budget	7 1
			Escrow Disbursements	



June 23, 2022  
07:31 AM

TOWNSHIP OF MOUNT OLIVE  
Check Register By Check Date

Page No: 2

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
ESCROW		ACCUTRACK ESCROW TRUST FUND Continued					
15390	06/28/22	LUB02 LUBLANECKI ENGINEERING INC.					17077
22-01232	1	Prof Services-Hunkele	675.00	T-20-56-850-800 Escrow Disbursements	Budget		2 1
15391	06/28/22	LUB02 LUBLANECKI ENGINEERING INC.					17077
22-01251	1	Prof Services-Tariq Majeed	900.00	T-20-56-850-800 Escrow Disbursements	Budget		21 1
15392	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17077
22-01231	1	Prof Services-Hunkele	426.00	T-20-56-850-800 Escrow Disbursements	Budget		1 1
15393	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17077
22-01234	1	Prof Services-Fratelli Baretta	1,107.00	T-20-56-850-800 Escrow Disbursements	Budget		4 1
15394	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17077
22-01236	1	Prof Services-Jonsahow LLC	35.50	T-20-56-850-800 Escrow Disbursements	Budget		6 1
15395	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17077
22-01238	1	Prof Services-Rullis, Diana	61.00	T-20-56-850-800 Escrow Disbursements	Budget		8 1
15396	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17077
22-01239	1	Prof Services-Gold Mine Rd	142.00	T-20-56-850-800 Escrow Disbursements	Budget		9 1
15397	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17077
22-01240	1	Prof Services-MR Phases 6	198.00	T-20-56-850-800 Escrow Disbursements	Budget		10 1
15398	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17077
22-01241	1	Prof Services-Ryan Homes	99.00	T-20-56-850-800 Escrow Disbursements	Budget		11 1
15399	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17077
22-01242	1	Prof Services-Toll Regency	297.00	T-20-56-850-800 Escrow Disbursements	Budget		12 1
15400	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17077
22-01243	1	Prof Services-Waterloo	142.00	T-20-56-850-800 Escrow Disbursements	Budget		13 1
15401	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17077
22-01244	1	Prof Services-Eden Lane	284.00	T-20-56-850-800 Escrow Disbursements	Budget		14 1
15402	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC					17077
22-01245	1	Prof Services-Village Green	474.50	T-20-56-850-800 Escrow Disbursements	Budget		15 1

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PO #	Item	Description	Account Type	Contract Ref Seq Acct
ESCROW		ACCUTRACK ESCROW TRUST FUND Continued		
15403	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC		17077
22-01246	1	Prof Services-Sand Shore Rd	213.00 T-20-56-850-800	Budget 16 1
			Escrow Disbursements	
15404	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC		17077
22-01247	1	Prof Services-VL North Coffee	779.00 T-20-56-850-800	Budget 17 1
			Escrow Disbursements	
15405	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC		17077
22-01248	1	Prof Services-650 Inter	396.00 T-20-56-850-800	Budget 18 1
			Escrow Disbursements	
15406	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC		17077
22-01249	1	Prof Services-HSC Flanders	346.50 T-20-56-850-800	Budget 19 1
			Escrow Disbursements	
15407	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC		17077
22-01250	1	Prof Services-700 Int Drive	346.50 T-20-56-850-800	Budget 20 1
			Escrow Disbursements	
15408	06/28/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC		17077
22-01252	1	Prof Services-22-05 Majeed	355.00 T-20-56-850-800	Budget 22 1
			Escrow Disbursements	
15409	06/28/22	FIN10 FINELLI CONSULTING ENGINEERS		17078
22-01267	1	Prof Services-LSRP Inspection	4,171.89 T-20-56-850-800	Budget 2 1
			Escrow Disbursements	
15410	06/28/22	FIN10 FINELLI CONSULTING ENGINEERS		17078
22-01268	1	Prof Services-Inspection	1,311.25 T-20-56-850-800	Budget 3 1
			Escrow Disbursements	
15411	06/28/22	HAB01 HABITAT BY DESIGN, LLC		17078
22-01275	1	Prof Services-Regency Flanders	1,365.75 T-20-56-850-800	Budget 10 1
			Escrow Disbursements	
15412	06/28/22	LUB02 LUBLANECKI ENGINEERING INC.		17078
22-01272	1	Prof Services-JAS Group	300.00 T-20-56-850-800	Budget 7 1
			Escrow Disbursements	
15413	06/28/22	LUB02 LUBLANECKI ENGINEERING INC.		17078
22-01273	1	Prof Services-MF Mt.Olive	375.00 T-20-56-850-800	Budget 8 1
			Escrow Disbursements	
15414	06/28/22	LUB02 LUBLANECKI ENGINEERING INC.		17078
22-01274	1	Prof Services-Hunkele	262.50 T-20-56-850-800	Budget 9 1
			Escrow Disbursements	
15415	06/28/22	MUR12 MURPHY MCKEON P.C.		17078
22-01269	1	Prof Services-Fratelli Beretta	495.00 T-20-56-850-800	Budget 4 1
			Escrow Disbursements	

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PO #	Item	Description					Ref Seq Acct
ESCROW ACCUTRACK ESCROW TRUST FUND Continued							
15416	06/28/22	MUR12 MURPHY MCKEON P.C.					17078
22-01270	1	Prof Services-Paragon	1,320.00	T-20-56-850-800 Escrow Disbursements	Budget		5 1
15417	06/28/22	MUR12 MURPHY MCKEON P.C.					17078
22-01271	1	Prof Services-Hunkele	930.00	T-20-56-850-800 Escrow Disbursements	Budget		6 1
15418	06/28/22	PAN07 ROCKY PANJWANI					17078
22-01277	1	Prof Services-28 Vista Drive	500.00	T-20-56-850-800 Escrow Disbursements	Budget		12 1
15419	06/28/22	TOW10 TOWNSHIP OF MOUNT OLIVE					17078
22-01230	1	INTEREST EARNED	300.00	T-20-56-850-800 Escrow Disbursements	Budget		1 1
15420	06/28/22	WAT11 WATERLOO ROAD DEVELOPMENT COM					17078
22-01276	1	Prof Services-Block 106	36,064.28	T-20-56-850-800 Escrow Disbursements	Budget		11 1
15421	06/28/22	WAT11 WATERLOO ROAD DEVELOPMENT COM					17078
22-01278	1	Prof Services-Block 106	4,002.00	T-20-56-850-800 Escrow Disbursements	Budget		13 1
Checking Account Totals							
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
	Checks:	35	0	59,435.17	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	35	0	59,435.17	0.00		
GENERAL CAPITAL GENERAL CAPITAL							
9325	06/22/22	LANAS005 LAN ASSOCIATES					17081
21-01998	7	ENGINEERING SVCS - FLEET HVAC	2,180.50	C-04-56-941-927 TB Main Building/Buildg Maint,Fleet HVAC	Budget		1 1
9326	06/22/22	RIC15 RICHVIEW CONSULTING					17081
22-01015	1	ARBORICULTURAL SERVICES	1,041.25	C-04-56-953-909 SWHS,INTDRS,BUDBCH,VLYBRK,CLVSW,EXP,POND	Budget		4 1
9327	06/22/22	TIL04 TILCON NEW YORK INC					17081
22-00255	33	9.5M64 6/6/22 - 6/10/22	982.52	C-04-56-950-924 DPW-ROAD RESURF/DRAINAGE/CURB & SIDEWLK	Budget		2 1
22-00255	34	9.5H76 LIQ ASP ADJ 6/5	142.80	C-04-56-950-924 DPW-ROAD RESURF/DRAINAGE/CURB & SIDEWLK	Budget		3 1
			1,125.32				
9328	06/22/22	Alignment Check				VOID	
9329	06/22/22	AQU11 AQUATIC ANALYSTS INC		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17095
20-00859	17	CHEMICAL TREATMENT TO CONTROL	38,500.00	C-04-56-949-901 Budd Lake Water Quality Restoration	Budget		1 1

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Amount Paid	Charge Account	Account Type		
GENERAL CAPITAL GENERAL CAPITAL Continued				
9330	06/22/22	FIR20 FIRE FIGHTER ONE LLC	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17095
22-00995	1	EXTRICATION TOOLS	C-04-56-953-908 Budget	6 1
			BLFTOOL, FFDEQUIP, FRSLD&EQUIP, BLRCPR&CH	
9331	06/22/22	FRI07 FRIEDRICHS CUSTOM MFG., INC	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17095
22-01028	1	Barricades for Events	C-04-56-953-913 Budget	8 1
			REC LIGHT TOWER, TRAILER, TBP PAVILION	
9332	06/22/22	GE008 GEORGE J. KELLER & SONS, LLC	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17095
22-00797	1	INSTALL NEW ROOF AT TBP SOCCER	C-04-56-950-917 Budget	3 1
			BUILDING MAINTENANCE/TURKEY BOOK IMPS	
9333	06/22/22	LANAS005 LAN ASSOCIATES	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17095
22-00918	3	HVAC UPGRADES IN MUNI BLDG	C-04-56-950-920 Budget	5 1
			HVAC UNITS	
9334	06/22/22	LEW07 LEWIS-GRAHAM INC.	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17095
21-01355	7	INT RESTORATION OF BAP CHURCH	C-04-56-948-912 Budget	2 1
			Admin - Baptist Church Phase IIIB	
9335	06/22/22	PAI03 PAINTING BY THE BEST	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17095
22-00855	1	POWER WASH & PAINT EXTERIOR	C-04-56-950-917 Budget	4 1
			BUILDING MAINTENANCE/TURKEY BOOK IMPS	
9336	06/22/22	TRI04 TRIUS INC	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17095
22-01010	1	ASPHALT HEATER	C-04-56-953-925 Budget	7 1
			PVGBX, BUK&DMPTRK, STRSWP, ASPMACH, PICKUP	
9337	06/28/22	AQU11 AQUATIC ANALYSTS INC	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17097
20-00859	17	CHEMICAL TREATMENT TO CONTROL	C-04-56-949-901 Budget	1 1
			Budd Lake Water Quality Restoration	
9338	06/28/22	CHE11 CHESTER LIGHTING & SUPPLY	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17097
21-02061	1	ELECTRIC FOR SANTA HOUSE	C-04-56-950-917 Budget	3 1
			BUILDING MAINTENANCE/TURKEY BOOK IMPS	
9339	06/28/22	FIR20 FIRE FIGHTER ONE LLC	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17097
22-00995	1	EXTRICATION TOOLS	C-04-56-953-908 Budget	7 1
			BLFTOOL, FFDEQUIP, FRSLD&EQUIP, BLRCPR&CH	
9340	06/28/22	FRI07 FRIEDRICHS CUSTOM MFG., INC	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17097
22-01028	1	Barricades for Events	C-04-56-953-913 Budget	9 1
			REC LIGHT TOWER, TRAILER, TBP PAVILION	
9341	06/28/22	GE008 GEORGE J. KELLER & SONS, LLC	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17097
22-00797	1	INSTALL NEW ROOF AT TBP SOCCER	C-04-56-950-917 Budget	4 1
			BUILDING MAINTENANCE/TURKEY BOOK IMPS	
9342	06/28/22	LANAS005 LAN ASSOCIATES	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17097
22-00918	3	HVAC UPGRADES IN MUNI BLDG	C-04-56-950-920 Budget	6 1
			HVAC UNITS	

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Amount Paid	Charge Account	Account Type		
GENERAL CAPITAL GENERAL CAPITAL Continued				
9343	06/28/22	LEW07 LEWIS-GRAHAM INC.		17097
21-01355	7	INT RESTORATION OF BAP CHURCH	84,280.00 C-04-56-948-912 Budget	2 1
			Admin - Baptist Church Phase IIIB	
9344	06/28/22	PAI03 PAINTING BY THE BEST		17097
22-00855	1	POWER WASH & PAINT EXTERIOR	6,400.00 C-04-56-950-917 Budget	5 1
			BUILDING MAINTENANCE/TURKEY BOOK IMP	
9345	06/28/22	TRI04 TRIUS INC		17097
22-01010	1	ASPHALT HEATER	10,490.00 C-04-56-953-925 Budget	8 1
			PVGBX,BUK&DMPTRK,STRSWP,ASPMACH,PICKUP	
Checking Account Totals				
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
		Checks: 12	9	183,079.53
		Direct Deposit: 0	0	0.00
		Total: 12	9	183,079.53
				174,478.40
GRANT FUND FEDERAL AND STATE GRANTS				
57591	06/22/22	WEI10 TREVOR WEIGLE		17086
22-01281	1	APR/MAY/JUNE WIX & CANVA	143.94 2-02-90-000-021 Budget	1 1
			O/E - Strengthening Local Pub Hlth 2022	
22-01281	2	APR/MAY/JUNE SIGN UP GENIUS	179.97 2-02-89-000-021 Budget	2 1
			O/E - Covid 19 Vaccine Supp Funding	
			323.91	
57592	06/22/22	GAB03 GABRIELLI TRUCK SALES OF	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17090
22-00809	2	RECYCLING TRUCK PARTS	11,061.35 2-02-22-000-021 Budget	2 1
			Other Expenses - Recycling Tg	
22-00809	3	RECYCLING TRUCK PARTS	312.18 2-02-22-000-021 Budget	3 1
			Other Expenses - Recycling Tg	
22-00809	4	RECYCLING TRUCK PARTS	7,440.81 2-02-22-000-021 Budget	4 1
			Other Expenses - Recycling Tg	
			18,814.34	
57593	06/22/22	JAI01 CHRISTIE JAIME	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17090
22-00298	15	GRANT COORDINATOR - MAY	1,000.00 2-02-90-000-021 Budget	1 1
			O/E - Strengthening Local Pub Hlth 2022	
57594	06/28/22	GAB03 GABRIELLI TRUCK SALES OF		17102
22-00809	2	RECYCLING TRUCK PARTS	11,061.35 2-02-22-000-021 Budget	2 1
			Other Expenses - Recycling Tg	
22-00809	3	RECYCLING TRUCK PARTS	312.18 2-02-22-000-021 Budget	3 1
			Other Expenses - Recycling Tg	
22-00809	4	RECYCLING TRUCK PARTS	7,440.81 2-02-22-000-021 Budget	4 1
			Other Expenses - Recycling Tg	
			18,814.34	
57595	06/28/22	JAI01 CHRISTIE JAIME		17102
22-00298	15	GRANT COORDINATOR - MAY	1,000.00 2-02-90-000-021 Budget	1 1
			O/E - Strengthening Local Pub Hlth 2022	

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Amount Paid	Charge Account	Account Type		
<hr/>				
GRANT FUND	FEDERAL AND STATE GRANTS		Continued	
Checking Account Totals			<u>Paid</u>	<u>Void</u>
			<u>Amount Paid</u>	<u>Amount Void</u>
		Checks:	3	2
		Direct Deposit:	0	0
		Total:	3	2
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			0.00	0.00
			20,138.25	19,814.34
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OPEN SPACE	OPEN SPACE TRUST FUND			
14208 06/22/22	ECO02	ECO ISLANDS,LLC	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17096
22-00421	2	COVE ST/BEACH @ RT. 46	5,606.55 2-29-55-900-002 Budget	1 1
			Reserve for Open Space Exp.	
22-00421	3	COVE ST/BEACH @ RT. 46	2,887.45 2-29-55-900-002 Budget	2 1
			Reserve for Open Space Exp.	
			8,494.00	
<hr/>				
14209 06/22/22	NEW57	NEWMARK KNIGHT FRANK VALUATION	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID 17096
22-00992	2	APPRAISAL OF 97 SAND SHORE RD	5,000.00 2-29-55-900-002 Budget	3 1
			Reserve for Open Space Exp.	
<hr/>				
14210 06/28/22	ECO02	ECO ISLANDS,LLC		17098
22-00421	2	COVE ST/BEACH @ RT. 46	5,606.55 2-29-55-900-002 Budget	1 1
			Reserve for Open Space Exp.	
22-00421	3	COVE ST/BEACH @ RT. 46	2,887.45 2-29-55-900-002 Budget	2 1
			Reserve for Open Space Exp.	
			8,494.00	
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14211 06/28/22	NEW57	NEWMARK KNIGHT FRANK VALUATION		17098
22-00992	2	APPRAISAL OF 97 SAND SHORE RD	5,000.00 2-29-55-900-002 Budget	3 1
			Reserve for Open Space Exp.	
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Checking Account Totals			<u>Paid</u>	<u>Void</u>
			<u>Amount Paid</u>	<u>Amount Void</u>
		Checks:	2	2
		Direct Deposit:	0	0
		Total:	2	2
			13,494.00	13,494.00
			0.00	0.00
			13,494.00	13,494.00
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OPERATING	CURRENT FUND			
91739 06/15/22	ADP01	ADP, INC.		06/21/22 17072
22-00040	7	PAYROLL SVCS-4/30,5/13,5/27	1,100.57 2-01-20-705-028 Budget	1 1
			Other Professional Services	
<hr/>				
91740 06/15/22	ALL71	ALLIED OIL		17072
22-00067	127	UNLEADED FUEL-5/31	11,565.04 2-01-31-430-117 Budget	8 1
			Vehicle Fuel	
22-00067	133	UNLEADED FUEL-6/3	3,518.54 2-01-31-430-117 Budget	9 1
			Vehicle Fuel	
			15,083.58	
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91741 06/15/22	BIL02	BILL'S SERVICE CENTER		17072
22-00274	7	TOWING-POLICE PD-133	150.00 2-01-26-768-034 Budget	37 1
			General Other Expenses	
<hr/>				
91742 06/15/22	BRA13	BRAD COSH LANDSCAPING & SUPPLY		06/21/22 17072
22-01050	1	80 YARDS	1,200.00 2-01-26-772-030 Budget	60 1
			Materials & Supplies/Food	

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PO #	Item	Description					Seq Acct
OPERATING		CURRENT FUND		Continued			
91743	06/15/22	CAB11 CABLEVISION LIGHTPATH, INC					17072
22-00073	6	ALTICE 5/1-5/31	5,184.74	2-01-31-430-116 Telecommunications	Budget		10 1
91744	06/15/22	CAB12 OPTIMUM				06/21/22	17072
22-00075	7	CABLE/INTERNET/WIFI-6/8-7/7	270.88	2-01-31-430-116 Telecommunications	Budget		11 1
91745	06/15/22	CAB12 OPTIMUM					17072
22-00076	7	CABLE/INTERNET/WIFI-6/5-7/7	126.28	2-01-20-703-152 IT	Budget		12 1
91746	06/15/22	CAB12 OPTIMUM					17072
22-00077	7	CABLE/INTERNET/WIFI-TB-6/5-7/7	129.89	2-01-31-430-116 Telecommunications	Budget		13 1
91747	06/15/22	CDW01 CDW GOVERNMENT					17072
22-01137	1	Police Toner	185.97	2-01-20-703-152 IT	Budget		64 1
22-01149	1	DVD-R THERMAL PRINT	252.12	2-01-25-745-052 Purchase of Computer and Office Equipmt	Budget		66 1
22-01150	1	IT Accessories	121.25	2-01-20-703-152 IT	Budget		67 1
22-01173	1	PD Toner (MC)	52.08	2-01-20-703-152 IT	Budget		68 1
22-01175	1	PEG Channel Equipment	84.52	2-01-20-703-152 IT	Budget		69 1
			<u>695.94</u>				
91748	06/15/22	DAG01 JILL DAGGON				06/16/22	17072
22-00319	30	REIMBURSEMENT-7 USB OUTDOOR	395.50	2-01-26-772-030 Materials & Supplies/Food	Budget		46 1
91749	06/15/22	DAI01 DAILY RECORD					17072
22-00110	75	NOISE - ORDINANCE #14-2022	49.82	2-01-20-702-021 Legal Advertising	Budget		14 1
22-00110	76	POLICE INTRODUCTION	102.86	2-01-20-702-021 Legal Advertising	Budget		15 1
22-00110	77	ORDINANCE # 16-2022	84.92	2-01-20-702-021 Legal Advertising	Budget		16 1
22-00110	78	VAN CLEEF ENGINEERING ASSOC.	95.84	2-01-20-702-021 Legal Advertising	Budget		17 1
22-00110	79	RFP #03-2022 HOLIDAY LIGHTS	63.86	2-01-20-702-021 Legal Advertising	Budget		18 1
22-00110	80	AUCTION OF SURPLUS VEHIC/ITEMS	146.15	2-01-20-702-021 Legal Advertising	Budget		19 1
22-00110	81	CONTRACT AWARD-MUSICAL GROUP	46.70	2-01-20-702-021 Legal Advertising	Budget		20 1
22-00110	82	CONTRACT AWARD-SPACESAVER CORP	68.54	2-01-20-702-021 Legal Advertising	Budget		21 1

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OPERATING	CURRENT FUND	Continued		
91749	DAILY RECORD	Continued		
22-00110	83	CONTRACT AWARDS-VAN CLEEF ENG	47.48	2-01-20-702-021
				Legal Advertising
			706.17	
91750	06/15/22	DEI03 ANGELA DEILING		17072
22-01099	1	Nursing License renewal	125.00	2-01-27-785-044
				Professional Association Dues
22-01099	2	CPR training	99.99	2-01-27-785-040
				Training,Confs,Mtgs,Travel
			224.99	
91751	06/15/22	DEL07 DELTA DENTAL OF NJ INC.		06/21/22
22-00123	36	DENTAL INSURANCE-JULY	18,751.99	2-01-23-733-110
				Dental Insurance
22-00123	40	DENTAL INSURANCE-JULY	767.52	2-01-29-800-109
				Group Insurance
			19,519.51	
91752	06/15/22	DFF01 DFFLM, LLC.		06/21/22
22-00276	98	PARTS & SUPPLIES	37.16	2-01-26-768-034
				General Other Expenses
22-00276	99	PARTS & SUPPLIES	76.97	2-01-26-768-034
				General Other Expenses
22-00276	100	PARTS & SUPPLIES	193.47	2-01-26-768-034
				General Other Expenses
22-00276	101	PARTS & SUPPLIES	43.29	2-01-26-768-034
				General Other Expenses
22-00276	113	PARTS & SUPPLIES-POLICE	27.10	2-01-26-768-034
				General Other Expenses
22-00276	114	PARTS & SUPPLIES-POLICE	251.93	2-01-26-768-034
				General Other Expenses
22-00276	115	PARTS & SUPPLIES-POLICE	410.17	2-01-26-768-034
				General Other Expenses
			1,040.09	
91753	06/15/22	FED01 FEDERAL EXPRESS CORP		17072
22-00119	22	PACKAGE DELIVERY CHARGES 6/6	240.46	2-01-20-701-022
				Postage
22-00119	23	PACKAGE DELIVERY CHARGES 6/13	94.13	2-01-20-701-022
				Postage
			334.59	
91754	06/15/22	GAS01 SCOTT GASKILL		06/16/22
22-01179	1	Closed Caption Reimbursement	100.00	2-01-20-703-152
				IT
91755	06/15/22	GRA22 GRAPHIC RESOURCE SYSTEMS LLC		17072
22-00198	12	PROSOLV ECONO VINYL 38X164	238.88	2-01-26-775-030
				Materials & Supplies



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PO #	Item	Description					Ref Seq Acct
OPERATING		CURRENT FUND	Continued				
91756	06/15/22	GRA24 THE GRAPHIX SPOT				06/21/22	17072
22-00601	1	WALL DIRECTORY SIGNS & DECALS	670.00	2-01-20-701-023	Budget		53 1
				Printing & Binding			
91757	06/15/22	IMP03 IMPERIAL COPY PRODUCTS, INC					17072
22-00043	78	PLANNING/REC/DPW - 5/3-6/2	296.59	2-01-26-772-079	Budget		2 1
				Maintenance Contracts/Painting			
22-00043	79	POLICE RECORDS - 6/3-7/2	214.77	2-01-26-772-079	Budget		3 1
				Maintenance Contracts/Painting			
22-00043	80	CODE ENFORCE - 6/5-7/4	131.35	2-01-26-772-079	Budget		4 1
				Maintenance Contracts/Painting			
22-00043	81	ADMIN COPIER - 6/5-7/4	137.34	2-01-26-772-079	Budget		5 1
				Maintenance Contracts/Painting			
22-00043	82	PLANNING ZONE (KIP)- 6/1-6/30	195.00	2-01-26-772-079	Budget		6 1
				Maintenance Contracts/Painting			
			975.05				
91758	06/15/22	JCP01 JCP&L				06/21/22	17072
22-00053	26	INTERNATIONAL DRIV 4/29-5/26	291.92	2-01-31-826-118	Budget		7 1
				Street Lighting			
91759	06/15/22	JSM01 JS MORGEN BLDG & DESIGN LLC				06/17/22	17072
22-00194	8	DISTRESSED PROP 5/24-5/29	625.01	2-01-26-772-029	Budget		33 1
				Other Contractual Services			
91760	06/15/22	KNU03 KEITH KNUDSEN				06/16/22	17072
22-00431	18	AMERICAN RED CROSS CPR/AED	96.00	2-01-26-772-040	Budget		51 1
				Training, Confs, Mtgs & Travel			
91761	06/15/22	LAN06 LANGUAGE LINE SERVICES					17072
22-00238	6	INTERPRETOR-MAY	642.70	2-01-42-855-028	Budget		35 1
				Other Professional Services			
91762	06/15/22	MT011 MT. OLIVE SENIOR ASSOC.					17072
22-01191	1	Reimbursement Stroudsmoor	600.00	2-01-27-790-030	Budget		71 1
				Materials & Supplies			
91763	06/15/22	NJS05 N.J. STATE LEAGUE OF					17072
22-01092	1	NJLM MINI CONFERENCE	115.00	2-01-20-701-040	Budget		61 1
				Training, Confs, Mtgs, Travel			
91764	06/15/22	NOA01 NOAH'S ARK PORT-A-JON					17072
22-00387	7	SAXTON FALLS-1 REG- 6/10-7/7	95.00	2-01-25-745-050	Budget		48 1
				Acq. of Equipment/Furniture			
91765	06/15/22	PAN07 ROCKY PANJWANI					17072
22-01043	1	APPLICATION FEE REFUND	100.00	2-01-55-901-008	Budget		59 1
				Refund of Application/Permit Fees			
91766	06/15/22	PET03 PETRO-MECHANICS, INC.					17072
22-00272	3	QUARTERLY FILTER CHANGE	280.05	2-01-26-768-034	Budget		36 1
				General Other Expenses			

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OPERATING	CURRENT FUND	Continued					
91767	06/15/22	PIT03 PITNEY BOWES INC.					17072
22-00416	3	MAIL MACHINE MAINTENANCE	1,495.02	2-01-26-772-079	Budget		50 1
				Maintenance Contracts/Painting			
91768	06/15/22	PRO23 PROSHRED SECURITY					17072
22-00356	4	DOCUMENT SHREDDING 5/27	103.50	2-01-25-745-028	Budget		47 1
				Other Professional Services			
91769	06/15/22	PUB19 PUBLIC AGENCY TRAINING COUNCIL					17072
22-01013	1	Vehicle Fire Inves. Seminar	425.00	2-01-25-753-040	Budget		57 1
				Training, Confs, Mtgs, Travel			
91770	06/15/22	SER02 SERVICE TIRE TRUCK CENTERS INC					17072
22-00281	24	TIRES & SERVICE	125.00	2-01-26-768-034	Budget		45 1
				General Other Expenses			
91771	06/15/22	SFM01 SF MOBILE-VISION, INC.				06/21/22	17072
22-00789	1	RETRANSFER RIBBON	145.00	2-01-25-745-052	Budget		54 1
				Purchase of Computer and Office Equipmt			
91772	06/15/22	THO21 STEVEN THOMPSON					17072
22-01035	1	BAND FOR BLOCK PARTY	500.00	2-01-20-702-047	Budget		58 1
				Bands/Entertainment for Rec Events			
91773	06/15/22	TOM07 CLAUDIA TOMASELLO				06/17/22	17072
22-01199	1	TOMASELLO REIMBURSEMENT	31.25	2-01-20-701-040	Budget		72 1
				Training, Confs, Mtgs, Travel			
91774	06/15/22	ULT03 ULTIMATE HAND CAR WASH				06/21/22	17072
22-00191	18	CAR WASH - 5/1-5/31	290.00	2-01-25-745-025	Budget		29 1
				Maintenance of Motor Vehicles			
22-00191	19	CAR WASH - 5/1-5/31	50.00	2-01-25-753-028	Budget		30 1
				Other Professional Services			
22-00191	20	CAR WASH - 5/1-5/31	20.00	2-01-27-790-025	Budget		31 1
				Maintenance of Motor Vehicles			
22-00191	21	CAR WASH	10.00	2-01-22-725-028	Budget		32 1
				Other Professional Services			
			370.00				
91775	06/15/22	VAL15 VALLEY PHYSICIAN SERVICES PC					17072
22-00930	2	DRUG TESTING	115.00	2-01-20-701-029	Budget		55 1
				Other Contractual Services			
22-00930	3	DRUG TESTING - 5/23	130.00	2-01-20-701-029	Budget		56 1
				Other Contractual Services			
			245.00				
91776	06/15/22	VAN14 VAN CLEEF ENG. ASSOCIATES LLC				06/21/22	17072
22-00391	7	PROFESSIONAL SERVICES 4/1-4/30	142.00	2-01-21-720-028	Budget		49 1
				Other Professional Services			

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PO #	Item	Description					Seq Acct
OPERATING	CURRENT FUND	Continued					
91777	06/15/22	WBM01 WB MASON CO., INC.				06/21/22	17072
22-00454	17	10 - 5 GALLONS WATER 5/31	44.70	2-01-26-772-030	Budget		52 1
				Materials & Supplies/Food			
91778	06/15/22	WEB02 DERRICK WEBB					17072
22-01139	1	GOLF SENIOR OUTING	91.00	2-01-27-790-030	Budget		65 1
				Materials & Supplies			
91779	06/15/22	WEI02 WEIS MARKETS INC.				06/21/22	17072
22-00122	10	BLOOD SCREENING CLINIC 5/13	42.21	2-01-27-785-030	Budget		25 1
				Materials & Supplies/Food			
22-00122	11	SENIORS ICE CREAM SOCIAL-5/17	164.38	2-01-27-790-030	Budget		26 1
				Materials & Supplies			
			206.59				
91780	06/15/22	PRU04 PRUDENTIAL RETIREMENT					17074
22-00007	15	PP13 CONTRIBUTIONS	192.38	2-01-23-733-094	Budget		1 1
				Disability and Life Insurance			
91781	06/15/22	ELI02 ELIZABETHTOWN GAS					17076
22-00047	23	SENIOR CENTER 5/5-6/7	50.79	2-01-31-430-115	Budget		2 1
				Gas (Natural and Propane)			
22-00047	24	FLANDERS ROAD B 5/5-6/7	67.33	2-01-31-430-115	Budget		3 1
				Gas (Natural and Propane)			
			118.12				
91782	06/15/22	KIA01 KIA MOTORS FINANCE					17076
22-00046	19	HEALTH SPORTAGE - JUNE	283.24	2-01-27-790-046	Budget		1 1
				Vehicle Leases			
91783	06/22/22	ALL71 ALLIED OIL					17087
22-00067	139	UNLEADED FUEL-6/6	4,105.37	2-01-31-430-117	Budget		21 1
				Vehicle Fuel			
22-00068	56	DIESEL-6/6	9,510.69	2-01-31-430-117	Budget		22 1
				Vehicle Fuel			
			13,616.06				
91784	06/22/22	BEE01 STEPHEN BEECHER					17087
22-01256	1	2022 NJSACOP CONFERENCE	385.00	2-01-25-745-040	Budget		77 1
				Training, Confs, Mtgs, Travel			
91785	06/22/22	BIL02 BILL'S SERVICE CENTER					17087
22-00274	8	TOWING-FIRE MARSHALL FM-5	125.00	2-01-26-768-034	Budget		48 1
				General Other Expenses			
91786	06/22/22	CAB12 OPTIMUM					17087
22-00074	25	CABLE/INTERNET/WIFI JUNE	67.19	2-01-31-430-116	Budget		23 1
				Telecommunications			
22-00074	26	CABLE/INTERNET/WIFI JUNE	67.19	2-01-27-785-028	Budget		24 1
				Other Professional Services			
22-00074	27	CABLE/INTERNET/WIFI JUNE	67.19	2-01-26-765-030	Budget		25 1
				Materials/Supplies/Food/Equip.			

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OPERATING	CURRENT FUND	Continued		
91786	OPTIMUM	Continued		
22-00074	28	CABLE/INTERNET/WIFI JUNE	67.19	2-01-25-745-055
				Communications Equipment
			268.76	
91787	06/22/22	CAS01 CASTLE PRINTING		17087
22-01151	1	SPLASHPAD UNIFORMS	1,825.00	2-01-26-765-032
				Clothing & Uniforms
				73 1
91788	06/22/22	CIN03 CINTAS CORP. 101		17087
22-00204	8	MEDICAL SUPPLIES & INSPECTIONS	785.53	2-01-26-772-030
				Materials & Supplies/Food
				40 1
91789	06/22/22	CIN03 CINTAS CORP. 101		17087
22-00205	49	B & G JANITORIAL SUPPLIES- 6/6	302.12	2-01-26-772-030
				Materials & Supplies/Food
22-00205	50	FLEET JANITORIAL SUPPLIES- 6/6	176.71	2-01-26-768-034
				General Other Expenses
			478.83	
91790	06/22/22	CIN03 CINTAS CORP. 101		17087
22-00270	24	UNIFORM CLEANING 6/6	25.00	2-01-26-768-034
				General Other Expenses
22-00270	25	UNIFORM CLEANING 6/6	25.08	2-01-26-768-034
				General Other Expenses
			50.08	
91791	06/22/22	DAI01 DAILY RECORD		17087
22-00110	84	LEGAL NOTICE-PUBLIC SALES	130.16	2-01-20-702-021
				Legal Advertising
22-00110	85	LEGAL NOTICE- ORD #18-2022	95.06	2-01-20-702-021
				Legal Advertising
22-00110	86	LEGAL NOTICE- ORD #17-2022	78.68	2-01-20-702-021
				Legal Advertising
22-00110	87	LEGAL NOTICE- ORD #15-2022	49.04	2-01-20-702-021
				Legal Advertising
22-00110	88	LEGAL NOTICE- ORD #16-2022	46.70	2-01-20-702-021
				Legal Advertising
			399.64	
91792	06/22/22	DFF01 DFFLM, LLC.		17087
22-00276	116	PARTS & SUPPLIES-HEALTH	148.25	2-01-26-768-034
				General Other Expenses
22-00276	117	PARTS & SUPPLIES-POLICE	331.81	2-01-26-768-034
				General Other Expenses
22-00276	118	PARTS & SUPPLIES-POLICE	384.60	2-01-26-768-034
				General Other Expenses
22-00276	123	PARTS & SUPPLIES-POLICE	294.92	2-01-26-768-034
				General Other Expenses
22-00276	124	CREDIT - ROADS	121.34	2-01-26-768-034
				General Other Expenses

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OPERATING		CURRENT FUND		Continued			
91792	DFFLM, LLC.			Continued			
22-00276	125	CREDIT-POLICE	26.84-	2-01-26-768-034	Budget		54 1
				General Other Expenses			
22-00276	126	CREDIT-POLICE	45.00-	2-01-26-768-034	Budget		55 1
				General Other Expenses			
22-00276	127	CREDIT - ROADS	100.00-	2-01-26-768-034	Budget		56 1
				General Other Expenses			
22-00276	130	PARTS & SUPPLIES-POLICE	158.82	2-01-26-768-034	Budget		57 1
				General Other Expenses			
22-00276	131	CREDIT-POLICE	27.10-	2-01-26-768-034	Budget		58 1
				General Other Expenses			
22-00276	132	CREDIT-POLICE	25.00-	2-01-26-768-034	Budget		59 1
				General Other Expenses			
22-00276	133	CREDIT-POLICE	134.78-	2-01-26-768-034	Budget		60 1
				General Other Expenses			
			<u>838.34</u>				
91793	06/22/22	EQU05 EQUITABLE FINANCIAL LIFE INS					17087
22-00125	31	LIFE INSURANCE-JUNE	427.04	2-01-23-733-094	Budget		34 1
				Disability and Life Insurance			
22-00125	35	LIFE INSURANCE-JUNE	18.83	2-01-29-800-109	Budget		35 1
				Group Insurance			
			<u>445.87</u>				
91794	06/22/22	EQU05 EQUITABLE FINANCIAL LIFE INS					17087
22-00126	7	LIFE INSURANCE-BLFD-JUNE	231.86	2-01-25-752-094	Budget		36 1
				Life Insurance			
91795	06/22/22	EQU05 EQUITABLE FINANCIAL LIFE INS					17087
22-00127	7	LIFE INSURANCE - BLRS-JUNE	224.98	2-01-25-750-094	Budget		37 1
				Life Insurance			
91796	06/22/22	EQU05 EQUITABLE FINANCIAL LIFE INS					17087
22-00128	13	LIFE INSURANCE- FRS- JUNE	70.16	2-01-25-751-094	Budget		38 1
				Life Insurance			
22-00128	14	LIFE INSURANCE- FRS- MAY	70.16	2-01-25-754-094	Budget		39 1
				Life Insurance			
			<u>140.32</u>				
91797	06/22/22	EZP01 E-ZPASS					17087
22-00377	2	ADD FUNDS TO EZPASS ACCOUNT	200.00	2-01-25-745-040	Budget		64 1
				Training,Confs,Mtgs,Travel			
91798	06/22/22	FED01 FEDERAL EXPRESS CORP					17087
22-00119	24	PACKAGE DELIVERY CHARGES 6/20	233.14	2-01-20-701-022	Budget		32 1
				Postage			
22-00119	25	PACKAGE DELIVERY CHARGES 3/16	77.00	2-01-20-701-022	Budget		33 1
				Postage			
			<u>310.14</u>				

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PO #	Item	Description					Ref Seq Acct
OPERATING		CURRENT FUND	Continued				
91799	06/22/22	GEN16 GENERAL SECURITY					17087
22-00220	9	DOOR ACCESS SYSTEM CONTRACT	1,741.12	2-01-20-703-152 IT	Budget		43 1
91800	06/22/22	HAB01 HABITAT BY DESIGN, LLC					17087
22-00394	7	PROFESSIONAL SERVICES-5/1-5/31	218.75	2-01-21-720-028 Other Professional Services	Budget		67 1
91801	06/22/22	H0001 HOOVER TRUCK CENTERS, INC.		(Void Reason: NEGATIVE BALANCE)		06/22/22 VOID	17087
22-00282	51	TRUCK REPAIR - SANITATION	308.04	2-01-26-768-034 General Other Expenses	Budget		61 1
91802	06/22/22	JCP01 JCP&L					17087
22-00051	65	REGENCY PLEASANT HILL(TL-NEW)	39.51	2-01-31-430-114 Electricity	Budget		13 1
22-00051	66	70 DRAKE WASY (NEW) SEWER	66.43	2-01-31-430-114 Electricity	Budget		14 1
			<u>105.94</u>				
91803	06/22/22	JCP01 JCP&L					17087
22-00053	27	WYNDHAM POINT SEC 2 5/20-6/20	28.95	2-01-31-826-118 Street Lighting	Budget		15 1
22-00053	28	LED STREET LIGHTING 5/20-6/20	324.99	2-01-31-826-118 Street Lighting	Budget		16 1
			<u>353.94</u>				
91804	06/22/22	JHA01 J HARRIS ACA. OF POLICE TRNG					17087
22-00897	1	CASE LAW FOR COPS	198.00	2-01-25-745-040 Training,Confs,Mtgs,Travel	Budget		70 1
91805	06/22/22	MCK12 MCKESSON MEDICAL-SURGICAL					17087
22-00781	1	SPIT HOODS	70.05	2-01-25-745-071 General Police Equipment	Budget		69 1
91806	06/22/22	MOR48 MORRIS CNTY PUBLIC SAFETY					17087
22-00376	9	FIREARMS INSTRUCTOR COURSE	125.00	2-01-25-745-040 Training,Confs,Mtgs,Travel	Budget		63 1
91807	06/22/22	MUR12 MURPHY MCKEON P.C.					17087
22-00393	9	SHER V MOUNT OLIVE TOWNSHIP	45.00	2-01-20-712-107 Planning Board Litigation	Budget		66 1
91808	06/22/22	NJM08 NJ MUNICIPAL MGT. ASSOC.INC.					17087
22-01095	1	TATARENKO-NJMA CONFERENCE	300.00	2-01-20-701-040 Training, Confs, Mtgs, Travel	Budget		72 1
91809	06/22/22	NJS02 N.J.S A. OF CHIEFS OF POLICE					17087
22-00375	3	POLICE EXEC INSTITUTE	975.00	2-01-25-745-040 Training,Confs,Mtgs,Travel	Budget		62 1

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PO #	Item	Description	Contract	Ref Seq Acct
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OPERATING CURRENT FUND Continued				
91810	06/22/22	POL14 POLICE EXECUTIVE RESEARCH FORU		17087
22-00385	3	MEMBERSHIP JOIN-SUBSCRIBING	150.00	2-01-25-745-044 Budget 65 1
				Professional Association Dues
91811	06/22/22	ROS22 CHAD ROSSY		17087
22-01200	1	FUEL USED IN TOWNSHIP VEHICLE	235.03	2-01-25-745-040 Budget 74 1
				Training, Confs, Mtgs, Travel
91812	06/22/22	TAT04 ANDREW TATARENKO		17087
22-01264	1	TATARENKO REIMBURSEMENT	57.74	2-01-20-701-040 Budget 78 1
				Training, Confs, Mtgs, Travel
22-01283	1	TATARENKO REIMBURSEMENT	127.50	2-01-20-701-023 Budget 79 1
				Printing & Binding
			185.24	
91813	06/22/22	TIL04 TILCON NEW YORK INC		17087
22-00255	31	9.5M64 5/31	97.68	2-01-26-765-030 Budget 44 1
				Materials/Supplies/Food/Equip.
22-00255	32	9.5H76 LIQ ASP ADJ 5/29	12.49	2-01-26-765-030 Budget 45 1
				Materials/Supplies/Food/Equip.
			110.17	
91814	06/22/22	TRE44 TREASURER, STATE OF NJ		17087
22-00776	1	Uniform Fire Code Book	100.00	2-01-25-753-033 Budget 68 1
				Books & Publications
22-00981	1	NJUFC Subscription	30.00	2-01-25-753-033 Budget 71 1
				Books & Publications
			130.00	
91815	06/22/22	UGI01 UGI ENERGY SERVICES		17087
22-00048	27	3RD PARTY GAS SUPPLIER-MAY	186.46	2-01-31-430-115 Budget 12 1
				Gas (Natural and Propane)
91816	06/22/22	VER02 VERIZON WIRELESS		17087
22-00061	23	VERIZON WIRELESS 5/10-6/9	1,489.07	2-01-31-430-116 Budget 19 1
				Telecommunications
22-00061	26	EQUIPMENT CHARGES-T.QUINN	252.48	2-01-26-772-036 Budget 20 1
				Office Supplies
			1,741.55	
91817	06/22/22	VER03 VERIZON		17087
22-00057	7	VERIZON-973-691-0900-6/17-7/16	475.19	2-01-31-430-116 Budget 18 1
				Telecommunications
91818	06/22/22	VER33 VERIZON		17087
22-00055	7	VERIZON - U0198076 6/1-6/30	4,614.10	2-01-31-430-116 Budget 17 1
				Telecommunications
91819	06/22/22	WEL15 WELLS FARGO VENDOR FIN SERV		17087
22-00042	61	CLERK/COURT/HEALTH 6/1-6-30	389.98	2-01-26-772-079 Budget 1 1
				Maintenance Contracts/Painting

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PO #	Item	Description							
OPERATING		CURRENT FUND		Continued					
91819	WELLS FARGO	VENDOR FIN SERV	Continued						
22-00042	62	DETECTIVE BUREAU 6/1-6/30	286.24	2-01-26-772-079	Budget		2	1	
				Maintenance Contracts/Painting					
22-00042	63	DET BUREAU 6/1-6/30	179.99	2-01-26-772-079	Budget		3	1	
				Maintenance Contracts/Painting					
22-00042	64	ADMIN 6/-6/30	188.56	2-01-26-772-079	Budget		4	1	
				Maintenance Contracts/Painting					
22-00042	65	POLICE RECORDS 6/1-6/30	151.69	2-01-26-772-079	Budget		5	1	
				Maintenance Contracts/Painting					
22-00042	67	PLANNING/REC/DPW 6/1-6/3031	150.90	2-01-26-772-079	Budget		6	1	
				Maintenance Contracts/Painting					
22-00042	68	PLANNING/ZONING (KIP) 6/1-6/31	549.99	2-01-26-772-079	Budget		7	1	
				Maintenance Contracts/Painting					
22-00042	69	POLICE PATROL 6/1-6/30	163.46	2-01-26-772-079	Budget		8	1	
				Maintenance Contracts/Painting					
22-00042	72	FINANCE 5/1-5/31	281.75	2-01-26-772-079	Budget		9	1	
				Maintenance Contracts/Painting					
22-00042	73	22 PRINTERS 5/1-5/31	353.16	2-01-26-772-079	Budget		10	1	
				Maintenance Contracts/Painting					
22-00042	74	CLERKS OFFICE (NEW) 5/1-5/31	191.90	2-01-26-772-079	Budget		11	1	
				Maintenance Contracts/Painting					
			<u>2,887.62</u>						
91820	06/22/22	ZEI01 JOSEPH ZEIM					17087		
22-01226	1	MISC SUPPLIES FOR FLEET	3,299.22	2-01-26-768-034	Budget		75	1	
				General Other Expenses					
22-01226	2	MISC SUPPLIES FOR FLEET	102.35	2-01-25-750-081	Budget		76	1	
				BLRS Reimbursement					
			<u>3,401.57</u>						
91821	06/22/22	CLE09 CLEARY GIACOBBE ALFIERI &		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17089		
22-00146	6	LABOR ATTORNEY THROUGH 5/31	7,803.50	2-01-20-712-102	Budget		1	1	
				Labor Attorney					
91822	06/22/22	FLA04 FLANDERS FIRST AID		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17089		
22-00482	5	REIMBURSEMENT JAN - MAY 2022	17,924.42	2-01-25-751-081	Budget		7	1	
				FRS Reimbursement					
91823	06/22/22	JAI01 CHRISTIE JAIME		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17089		
22-00298	14	HEALTH EDUCATOR - MAY	2,350.00	2-01-27-785-028	Budget		6	1	
				Other Professional Services					
91824	06/22/22	MAS16 MASON THOMPSON, LLC.		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17089		
22-00235	3	PROSECUTOR APRIL - JUNE	10,428.75	2-01-20-712-103	Budget		2	1	
				Prosecutor					
91825	06/22/22	NAT48 NATIVE FIELDS LANDSCAPING		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17089		
22-00767	1	ITC	3,899.00	2-01-26-765-028	Budget		8	1	
				Other Professional Services					



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PO #	Item	Description					Seq Acct
OPERATING	CURRENT FUND	Continued					
91826	06/22/22	RTE02 RTE23 PATIO & MASON CENTER LLC	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID	17089		
22-01143	1	BASIN BLOCK	5,511.46	2-01-26-765-030 Budget	9	1	
				Materials/Supplies/Food/Equip.			
91827	06/22/22	SER02 SERVICE TIRE TRUCK CENTERS INC	(Void Reason: WRONG DATE ON CHECK)	06/22/22 VOID	17089		
22-00281	28	TIRES & SERVICE	164.32	2-01-26-768-034 Budget	3	1	
				General Other Expenses			
22-00281	29	TIRES & SERVICE POLICE	387.96	2-01-26-768-034 Budget	4	1	
				General Other Expenses			
22-00281	31	TIRES & SERVICE BUDD LK FA	868.40	2-01-25-750-081 Budget	5	1	
				BLRS Reimbursement			
			1,420.68				
91828	06/28/22	CLE09 CLEARY GIACOBBE ALFIERI &				17103	
22-00146	6	LABOR ATTORNEY THROUGH 5/31	7,803.50	2-01-20-712-102 Budget	1	1	
				Labor Attorney			
91829	06/28/22	FLA04 FLANDERS FIRST AID				17103	
22-00482	5	REIMBURSEMENT JAN - MAY 2022	17,924.42	2-01-25-751-081 Budget	7	1	
				FRS Reimbursement			
91830	06/28/22	JAI01 CHRISTIE JAIME				17103	
22-00298	14	HEALTH EDUCATOR - MAY	2,350.00	2-01-27-785-028 Budget	6	1	
				Other Professional Services			
91831	06/28/22	MAS16 MASON THOMPSON, LLC.				17103	
22-00235	3	PROSECUTOR APRIL - JUNE	10,428.75	2-01-20-712-103 Budget	2	1	
				Prosecutor			
91832	06/28/22	NAT48 NATIVE FIELDS LANDSCAPING				17103	
22-00767	1	ITC	3,899.00	2-01-26-765-028 Budget	8	1	
				Other Professional Services			
91833	06/28/22	RTE02 RTE23 PATIO & MASON CENTER LLC				17103	
22-01143	1	BASIN BLOCK	5,511.46	2-01-26-765-030 Budget	9	1	
				Materials/Supplies/Food/Equip.			
91834	06/28/22	SER02 SERVICE TIRE TRUCK CENTERS INC				17103	
22-00281	28	TIRES & SERVICE	164.32	2-01-26-768-034 Budget	3	1	
				General Other Expenses			
22-00281	29	TIRES & SERVICE POLICE	387.96	2-01-26-768-034 Budget	4	1	
				General Other Expenses			
22-00281	31	TIRES & SERVICE BUDD LK FA	868.40	2-01-25-750-081 Budget	5	1	
				BLRS Reimbursement			
			1,420.68				
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
	Checks:	88	8	143,423.09	49,645.85		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	88	8	143,423.09	49,645.85		

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PO #	Item	Description					Ref Seq Acct
PAYROLL AGENCY Payroll Agency							
10559	06/15/22	DOM03 MARK DOMBROWSKI					17073
22-01168	2	Reimbursement- Equitable	150.00	2-35-00-000-020 Equitable (10)	Budget		8 1
10560	06/15/22	EQU04 EQUITABLE				06/21/22	17073
22-00002	14	PP13 CONTRIBUTIONS	7,920.00	2-35-00-000-020 Equitable (10)	Budget		2 1
10561	06/15/22	MET14 METLIFE INSURANCE COMPANY					17073
22-00005	14	PP13 CONTRIBUTIONS	1,350.00	2-35-00-000-026 457MET	Budget		5 1
10562	06/15/22	MT007 MT. OLIVE PUBLIC LIBRARY				06/21/22	17073
22-00008	14	PP13 CONTRIBUTIONS	488.28	2-35-00-000-036 Due to the Library	Budget		7 1
10563	06/15/22	NJF09 NJ FAMILY SUPPORT CENTER				06/21/22	17073
22-00001	14	PP13-CONTRIBUTIONS	2,553.63	2-35-00-000-017 Child Support (c)	Budget		1 1
10564	06/15/22	OFF09 OFFICER JOHN ORT					17073
22-00004	14	PP13 CONTRIBUTIONS	501.47	2-35-00-000-023 Garnishments	Budget		4 1
10565	06/15/22	PEN10 PENNSYLVANIA SCDU				06/21/22	17073
22-00003	14	PP13 CONTRIBUTIONS	384.46	2-35-00-000-023 Garnishments	Budget		3 1
10566	06/15/22	PRU04 PRUDENTIAL RETIREMENT					17073
22-00006	15	PP13 CONTRIBUTIONS	1,557.44	2-35-00-000-028 DCRP	Budget		6 1
Checking Account Totals							
		Paid	Void	Amount Paid	Amount Void		
		Checks: 8	0	14,905.28	0.00		
		Direct Deposit: 0	0	0.00	0.00		
		Total: 8	0	14,905.28	0.00		
RECREATION UTIL RECREATION UTILITY FUND							
12672	06/15/22	DAG01 JILL DAGGON				06/16/22	17071
22-00319	26	REIMBURSEMENT-CHLORINE TEST	138.41	2-03-55-510-620 Administration	Budget		1 1
22-00319	32	REIMBURSEMENT-SA INTERNATIONAL	159.94	2-03-55-510-629 Tour De Mt Olive	Budget		2 1
			298.35				
12673	06/15/22	FIG01 CATHERINE FIGUEIREDO					17071
22-00336	7	AFTER SCHOOL PROGRAM-MAY	360.00	2-03-55-510-507 All Stars	Budget		8 1
12674	06/15/22	GUL02 MICHAEL S. GULI				06/16/22	17071
22-00322	8	AFTER SCHOOL PROGRAM-MAY	1,488.75	2-03-55-510-507 All Stars	Budget		5 1

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
RECREATION UTIL		RECREATION UTILITY FUND	Continued				
12675	06/15/22	JCC01 JCC METROWEST					17071
22-00349	2	PIRATE SWIM TEAM RENTAL	1,000.00	2-03-55-510-628 Pirate Swim Team	Budget		10 1
12676	06/15/22	MEI04 ELIZABETH MEININGER				06/21/22	17071
22-00321	13	MICHAELS	31.97	2-03-55-510-620 Administration	Budget		3 1
22-00321	14	REIMBURSEMENT-META ADVERTISING	50.00	2-03-55-510-635 5K	Budget		4 1
			81.97				
12677	06/15/22	NJR01 N.J. RECREATION & PARK ASSOC.					17071
22-00328	3	MEMBERSHIP RENEWAL/EVENTS	750.00	2-03-55-510-620 Administration	Budget		6 1
12678	06/15/22	NOR32 NORTH JERSEY REGIONAL LAKE LG.					17071
22-00348	2	SWIM TEAM LEAGUE DUES	400.00	2-03-55-510-628 Pirate Swim Team	Budget		9 1
12679	06/15/22	ROS21 AMBER ROSELLE				06/21/22	17071
22-00335	7	AFTER SCHOOL PROGRAM-MAY	270.00	2-03-55-510-507 All Stars	Budget		7 1
12680	06/15/22	THO25 ALYSON THORWARD					17071
22-01190	1	Peak Summer Camp	100.00	2-03-55-510-597 Peak	Budget		11 1
12681	06/22/22	DAG01 JILL DAGGON					17085
22-00319	34	REIMBURSEMENT-BUBBLE PALOOZA	113.81	2-03-55-510-635 5K	Budget		1 1
12682	06/22/22	DIP05 KERRIE DIPIETRO					17085
22-01227	1	Gazebo Rental Refund	125.00	2-03-55-510-554 Permits	Budget		6 1
12683	06/22/22	EPP02 ALEXANDRA EPPINGER					17085
22-00990	2	PROGRAM ASSIST.-ALL STARS PRO	1,650.00	2-03-55-510-507 All Stars	Budget		5 1
12684	06/22/22	KNU03 KEITH KNUDSEN					17085
22-00431	20	BUBBLE PALOOZA	21.44	2-03-55-510-635 5K	Budget		4 1
12685	06/22/22	MEI04 ELIZABETH MEININGER					17085
22-00321	15	REIMBURSEMENT-SHOPRITE	14.50	2-03-55-510-635 5K	Budget		2 1
12686	06/22/22	OG002 RACHAEL ODGEN					17085
22-00338	2	INSTRUCTOR	675.00	2-03-55-510-517 New Programs	Budget		3 1
12687	06/22/22			(Void Reason: incorrect printing)		06/22/22 VOID	0

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Seq Acct
RECREATION UTIL	RECREATION UTILITY FUND	Continued					
12688	06/22/22			(Void Reason: incorrect printing)		06/22/22 VOID	0
12689	06/22/22	SCH52 MICHAEL SCHWARTZ		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17091
22-00323	6	INSTRUCTOR-ALL STARS PROGRAM	5,671.87	2-03-55-510-507 All Stars	Budget		1 1
12690	06/28/22	SCH52 MICHAEL SCHWARTZ					17101
22-00323	6	INSTRUCTOR-ALL STARS PROGRAM	5,671.87	2-03-55-510-507 All Stars	Budget		1 1
Checking Account Totals							
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
		Checks: 16	3	13,020.69	5,671.87		
		Direct Deposit: 0	0	0.00	0.00		
		Total: 16	3	13,020.69	5,671.87		
SANITATION	SANITATION						
28137	06/15/22	ALL71 ALLIED OIL					17068
22-00067	131	UNLEADED FUEL-5/31	172.76	2-09-26-770-074 Fuel & Lubricants	Budget		1 1
22-00067	137	UNLEADED FUEL-6/3	52.56	2-09-26-770-074 Fuel & Lubricants	Budget		2 1
			225.32				
28138	06/15/22	DEL07 DELTA DENTAL OF NJ INC.				06/21/22	17068
22-00123	39	DENTAL INSURANCE-JULY	2,243.32	2-09-26-770-090 Group/General Insurance	Budget		3 1
28139	06/15/22	FOL04 FOLEY, INC.					17068
22-01154	1	GLASS	293.85	2-09-26-770-025 Maintenance of Motor Vehicles	Budget		8 1
28140	06/15/22	MAC15 MACMILLAN OIL COMPANY					17068
22-00284	13	DIESEL EXHAUST FL. 32.5% BULK	400.00	2-09-26-770-025 Maintenance of Motor Vehicles	Budget		7 1
28141	06/15/22	SER02 SERVICE TIRE TRUCK CENTERS INC					17068
22-00281	21	TIRES & SERVICE	43.50	2-09-26-770-025 Maintenance of Motor Vehicles	Budget		4 1
22-00281	22	TIRES & SERVICE	43.50	2-09-26-770-025 Maintenance of Motor Vehicles	Budget		5 1
22-00281	23	TIRES & SERVICE	43.50	2-09-26-770-025 Maintenance of Motor Vehicles	Budget		6 1
			130.50				
28142	06/15/22	USM02 US MUNICIPAL SUPPLY INC.				06/21/22	17068
22-01197	1	BLADE & BOLTS	557.42	2-09-26-770-025 Maintenance of Motor Vehicles	Budget		10 1
28143	06/15/22	ZEN03 TAYLOR ZENNER					17068
22-01195	1	STICKER REIMBURSEMENT	30.00	2-09-55-905-007 Refund of Large Item Stickers	Budget		9 1

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
SANITATION	SANITATION	Continued					
28144	06/22/22	ALL71 ALLIED OIL					17082
22-00067	143	UNLEADED FUEL-6/9	61.33	2-09-26-770-074	Budget		2 1
				Fuel & Lubricants			
22-00068	60	DIESEL-6/6	4,415.81	2-09-26-770-074	Budget		3 1
				Fuel & Lubricants			
			<u>4,477.14</u>				
28145	06/22/22	CUS01 CUSTOM BANDAS, INC					17082
22-00279	13	TIRES & SERVICE	913.20	2-09-26-770-025	Budget		5 1
				Maintenance of Motor Vehicles			
28146	06/22/22	DOV05 DOVER BRAKE & CLUTCH CO, INC					17082
22-00280	30	PARTS & SUPPLIES	276.76	2-09-26-770-025	Budget		6 1
				Maintenance of Motor Vehicles			
28147	06/22/22	EQU05 EQUITABLE FINANCIAL LIFE INS					17082
22-00125	34	LIFE INSURANCE-JUNE	48.36	2-09-26-770-090	Budget		4 1
				Group/General Insurance			
28148	06/22/22	FCR03 FCR / RECOMMUNITY					17082
22-00288	7	RECYCLING DISPOSAL-MAY	1,464.23	2-09-26-770-031	Budget		14 1
				Disposal & Recycling Costs			
28149	06/22/22	GLA04 GLASSCAR AUTO GLASS, LLC					17082
22-01153	1	INSTALL SIDEGLASS & WINDSHEILD	660.00	2-09-26-770-025	Budget		15 1
				Maintenance of Motor Vehicles			
28150	06/22/22	HOO01 HOOVER TRUCK CENTERS, INC.		(Void Reason: need to reopen lines)		06/22/22 VOID	17082
22-00282	45	TRUCK REPAIR - 5/9/22	452.09	2-09-26-770-025	Budget		7 1
				Maintenance of Motor Vehicles			
22-00282	47	TRUCK REPAIR - SANITATION	120.00	2-09-26-770-025	Budget		8 1
				Maintenance of Motor Vehicles			
22-00282	48	TRUCK REPAIR - SANITATION	142.64	2-09-26-770-025	Budget		9 1
				Maintenance of Motor Vehicles			
22-00282	49	TRUCK REPAIR - SANITATION	165.55	2-09-26-770-025	Budget		10 1
				Maintenance of Motor Vehicles			
22-00282	50	TRUCK REPAIR - SANITATION	11.51	2-09-26-770-025	Budget		11 1
				Maintenance of Motor Vehicles			
22-00282	52	TRUCK REPAIR - SANITATION	508.86	2-09-26-770-025	Budget		12 1
				Maintenance of Motor Vehicles			
22-00282	59	TRUCK REPAIR - SANITATION	74.19	2-09-26-770-025	Budget		13 1
				Maintenance of Motor Vehicles			
			<u>1,326.46</u>				
28151	06/22/22	SAN03 SANITATION EQUIPMENT CORP.					17082
22-01221	1	ARM & SWITCH	764.59	2-09-26-770-025	Budget		16 1
				Maintenance of Motor Vehicles			
28152	06/22/22	VER02 VERIZON WIRELESS					17082
22-00061	24	VERIZON WIRELESS 5/10-6/9	41.25	2-09-26-770-029	Budget		1 1
				Other Contractual Services			

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
SANITATION							
SANITATION							
Continued							
28153	06/22/22	ZEI01 JOSEPH ZEIM					17082
22-01226	3	MISC SUPPLIES FOR FLEET	210.74	2-09-26-770-025	Budget		17 1
				Maintenance of Motor Vehicles			
28154	06/22/22	HOO01 HOOVER TRUCK CENTERS, INC.					17088
22-00282	45	TRUCK REPAIR - 5/9/22	452.09	2-09-26-770-025	Budget		1 1
				Maintenance of Motor Vehicles			
28155	06/22/22	ELV01 ELVADA SUPPLY LLC		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17094
22-00289	8	MIXED GRASS/BRUSH REMOVED 6/1	2,000.00	2-09-26-770-031	Budget		4 1
				Disposal & Recycling Costs			
22-00289	9	MIXED GRASS/BRUSH REMOVED 6/2	2,000.00	2-09-26-770-031	Budget		5 1
				Disposal & Recycling Costs			
22-00289	10	MIXED GRASS/BRUSH REMOVED 6/2	2,000.00	2-09-26-770-031	Budget		6 1
				Disposal & Recycling Costs			
22-00289	11	MIXED GRASS/BRUSH REMOVED 6/2	2,000.00	2-09-26-770-031	Budget		7 1
				Disposal & Recycling Costs			
			8,000.00				
28156	06/22/22	MOR14 MORRIS COUNTY MUA		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17094
22-00295	11	TIPPING FEES- MAY	67,561.49	2-09-26-770-031	Budget		8 1
				Disposal & Recycling Costs			
22-00295	12	TIPPING FEES- MAY	2,037.03	2-09-29-700-021	Budget		9 1
				Other Expenses - Recycling Tax			
			69,598.52				
28157	06/22/22	SER02 SERVICE TIRE TRUCK CENTERS INC		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17094
22-00281	27	TIRES & SERVICE	897.88	2-09-26-770-025	Budget		1 1
				Maintenance of Motor Vehicles			
22-00281	32	TIRES & SERVICE SANITATION	733.00	2-09-26-770-025	Budget		2 1
				Maintenance of Motor Vehicles			
22-00281	33	TIRES & SERVICE SANITATION	266.77	2-09-26-770-025	Budget		3 1
				Maintenance of Motor Vehicles			
			1,897.65				
28158	06/28/22	ELV01 ELVADA SUPPLY LLC					17104
22-00289	8	MIXED GRASS/BRUSH REMOVED 6/1	2,000.00	2-09-26-770-031	Budget		4 1
				Disposal & Recycling Costs			
22-00289	9	MIXED GRASS/BRUSH REMOVED 6/2	2,000.00	2-09-26-770-031	Budget		5 1
				Disposal & Recycling Costs			
22-00289	10	MIXED GRASS/BRUSH REMOVED 6/2	2,000.00	2-09-26-770-031	Budget		6 1
				Disposal & Recycling Costs			
22-00289	11	MIXED GRASS/BRUSH REMOVED 6/2	2,000.00	2-09-26-770-031	Budget		7 1
				Disposal & Recycling Costs			
			8,000.00				
28159	06/28/22	MOR14 MORRIS COUNTY MUA					17104
22-00295	11	TIPPING FEES- MAY	67,561.49	2-09-26-770-031	Budget		8 1
				Disposal & Recycling Costs			

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Seq Acct
<hr/>							
SANITATION		SANITATION	Continued				
28159	MORRIS	COUNTY MUA	Continued				
22-00295	12	TIPPING FEES- MAY	2,037.03	2-09-29-700-021	Budget		9 1
				Other Expenses - Recycling Tax			
			<hr/> 69,598.52				
<hr/>							
28160	06/28/22	SER02 SERVICE TIRE TRUCK CENTERS INC					17104
22-00281	27	TIRES & SERVICE	897.88	2-09-26-770-025	Budget		1 1
				Maintenance of Motor Vehicles			
22-00281	32	TIRES & SERVICE SANITATION	733.00	2-09-26-770-025	Budget		2 1
				Maintenance of Motor Vehicles			
22-00281	33	TIRES & SERVICE SANITATION	266.77	2-09-26-770-025	Budget		3 1
			<hr/> 1,897.65	Maintenance of Motor Vehicles			
<hr/>							
Checking Account Totals		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
	Checks:	20	4	92,684.94	80,822.63		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	<hr/> 20	<hr/> 4	<hr/> 92,684.94	<hr/> 80,822.63		
<hr/>							
SEWER OPERATING		SEWER OPERATING FUND					
25407	06/15/22	ALL71 ALLIED OIL					17069
22-00067	129	UNLEADED FUEL-5/31	129.26	2-07-55-510-525	Budget		1 1
				Maintenance of Equip. (BLSS)			
22-00067	130	UNLEADED FUEL-5/31	130.50	2-07-55-510-528	Budget		2 1
				Maintenance of Equipment (FL)			
22-00067	135	UNLEADED FUEL-6/3	39.33	2-07-55-510-525	Budget		3 1
				Maintenance of Equip. (BLSS)			
22-00067	136	UNLEADED FUEL-6/3	39.70	2-07-55-510-528	Budget		4 1
			<hr/> 338.79	Maintenance of Equipment (FL)			
<hr/>							
25408	06/15/22	AQU07 AQUA TECH HOTSY, INC				06/21/22	17069
22-01196	1	HOTSY PRESSURE WASHER REPAIR	288.42	2-07-55-510-528	Budget		15 1
				Maintenance of Equipment (FL)			
<hr/>							
25409	06/15/22	CYD01 CY DRAKE LOCKSMITHS					17069
22-00206	16	CY @ CLOVER HILL RD 5/12	515.00	2-07-55-510-557	Budget		10 1
				General Equipment (FL)			
<hr/>							
25410	06/15/22	DEL07 DELTA DENTAL OF NJ INC.				06/21/22	17069
22-00123	38	DENTAL INSURANCE-JULY	926.23	2-07-55-510-565	Budget		9 1
				Group/General Insurance			
<hr/>							
25411	06/15/22	DFF01 DFFLM, LLC.				06/21/22	17069
22-00276	111	PARTS & SUPPLIES-POLICE	208.05	2-07-55-510-568	Budget		13 1
				Maintenance of Motor Vehicles			
22-00276	112	PARTS & SUPPLIES-POLICE	208.06	2-07-55-510-568	Budget		14 1
			<hr/> 416.11	Maintenance of Motor Vehicles			
<hr/>							

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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Seq Acct
SEWER OPERATING	SEWER OPERATING FUND	Continued					
25412	06/15/22	JCP01 JCP&L				06/21/22	17069
22-00071	20	ELECTRICITY-W&S 4/24-5/24	2,438.83	2-07-55-510-516	Budget		5 1
				Utilities (BLSS)			
22-00071	21	ELECTRICITY-W&S 4/24-5/24	7,524.38	2-07-55-510-517	Budget		6 1
				Utilities (FL)			
22-00071	22	ELECTRICITY-W&S 4/24-5/24	1,612.99	2-07-55-510-564	Budget		7 1
				Wyndham Pointe Sewer System			
			<u>11,576.20</u>				
25413	06/15/22	NEW60 NEW JERSEY AMERICAN WATER					17069
22-00081	6	LAMERSON CIRCLE 5/3-6/2	45.00	2-07-55-510-517	Budget		8 1
				Utilities (FL)			
25414	06/15/22	ONE03 ONE CALL CONCEPTS, INC					17069
22-00241	18	UTILITY DIGGING MARKOUTS-MAY	80.56	2-07-55-510-551	Budget		11 1
				Other Expenses (BLSS)			
22-00241	19	UTILITY DIGGING MARKOUTS-MAY	80.55	2-07-55-510-552	Budget		12 1
				Other Expenses (FL)			
			<u>161.11</u>				
25415	06/22/22	ALL71 ALLIED OIL					17083
22-00067	141	UNLEADED FUEL-6/9	45.88	2-07-55-510-525	Budget		1 1
				Maintenance of Equip. (BLSS)			
22-00067	142	UNLEADED FUEL-6/9	46.33	2-07-55-510-528	Budget		2 1
				Maintenance of Equipment (FL)			
22-00068	58	DIESEL-6/6	850.59	2-07-55-510-525	Budget		3 1
				Maintenance of Equip. (BLSS)			
22-00068	59	DIESEL-6/6	848.86	2-07-55-510-528	Budget		4 1
				Maintenance of Equipment (FL)			
			<u>1,791.66</u>				
25416	06/22/22	DFF01 DFFLM, LLC.					17083
22-00276	120	PARTS & SUPPLIES-WATER/SEWER	337.62	2-07-55-510-568	Budget		9 1
				Maintenance of Motor Vehicles			
22-00276	122	PARTS & SUPPLIES-WATER/SEWER	5.42	2-07-55-510-568	Budget		10 1
				Maintenance of Motor Vehicles			
22-00276	129	PARTS & SUPPLIES-WATER/SEWER	96.73	2-07-55-510-568	Budget		11 1
				Maintenance of Motor Vehicles			
			<u>439.77</u>				
25417	06/22/22	EQU05 EQUITABLE FINANCIAL LIFE INS					17083
22-00125	33	LIFE INSURANCE-JUNE	18.14	2-07-55-510-565	Budget		6 1
				Group/General Insurance			
25418	06/22/22	JCP01 JCP&L					17083
22-00072	21	VISTA DR 5/18-6/15	235.32	2-07-55-510-564	Budget		5 1
				Wyndham Pointe Sewer System			
25419	06/22/22	RUS03 RUSSELL REID					17083
22-00239	11	SLUDGE HAULING MAY	2,137.80	2-07-55-510-552	Budget		7 1
				Other Expenses (FL)			



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Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Seq Acct
SEWER OPERATING SEWER OPERATING FUND Continued							
25419	RUSSELL REID	Continued					
22-00239	12	SLUDGE HAULING MAY	210.00	2-07-55-510-564	Budget		8 1
			<u>2,347.80</u>	Wyndham Pointe Sewer System			
25420	06/22/22	MUS01 MUSCONETCONG SEWER AUTHORITY		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17093
22-00247	4	SEWER CHARGES- Q3	362,977.21	2-07-55-600-601	Budget		1 1
				Musconetcong Sewer Charges			
25421	06/22/22	SER02 SERVICE TIRE TRUCK CENTERS INC		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17093
22-00281	26	TIRES & SERVICE	292.18	2-07-55-510-568	Budget		2 1
				Maintenance of Motor Vehicles			
25422	06/28/22	MUS01 MUSCONETCONG SEWER AUTHORITY					17099
22-00247	4	SEWER CHARGES- Q3	362,977.21	2-07-55-600-601	Budget		1 1
				Musconetcong Sewer Charges			
25423	06/28/22	SER02 SERVICE TIRE TRUCK CENTERS INC					17099
22-00281	26	TIRES & SERVICE	292.18	2-07-55-510-568	Budget		2 1
				Maintenance of Motor Vehicles			
Checking Account Totals							
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
	Checks:	15	2	382,368.94	363,269.39		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	15	2	382,368.94	363,269.39		
WATER CAPITAL WATER CAPITAL							
7235	06/22/22	CHE11 CHESTER LIGHTING & SUPPLY					17080
22-01172	1	ELECTRICAL EQUIPMENT, CONDUIT,	1,583.05	C-06-55-924-902	Budget		1 1
				Radios-Amd#20-20 SCADA MC/Tinc/Sandshore			
Checking Account Totals							
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
	Checks:	1	0	1,583.05	0.00		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	1	0	1,583.05	0.00		
WATER OPERATING WATER OPERATING FUND							
21603	06/15/22	ALL71 ALLIED OIL					17070
22-00067	128	UNLEADED FUEL-5/31	258.52	2-05-55-510-518	Budget		1 1
				Maintenance of Equipment			
22-00067	134	UNLEADED FUEL-6/3	78.65	2-05-55-510-518	Budget		2 1
				Maintenance of Equipment			
			<u>337.17</u>				
21604	06/15/22	DEL07 DELTA DENTAL OF NJ INC.				06/21/22	17070
22-00123	37	DENTAL INSURANCE-JULY	999.66	2-05-55-510-541	Budget		5 1
				Group/General Insurance			
21605	06/15/22	JCP01 JCP&L				06/21/22	17070
22-00071	19	ELECTRICITY-W&S 4/24-5/24	12,657.94	2-05-55-510-514	Budget		4 1
				Utilities			

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Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Item	Description	Contract	Ref Seq Acct
Amount Paid	Charge Account	Account Type		
WATER OPERATING WATER OPERATING FUND Continued				
21606	06/15/22	JSM01 JS MORGEN BLDG & DESIGN LLC	06/17/22	17070
22-00194	9	DISTRESSED PROP 5/24-5/29	416.66	2-05-55-510-519
		Maintenance of Facility	Budget	6 1
21607	06/15/22	NJN02 N.J. NATURAL GAS		17070
22-00069	26	55 SOVEREIGN DRIVE	36.00	2-05-55-510-514
		Utilities	Budget	3 1
21608	06/15/22	ONE03 ONE CALL CONCEPTS, INC		17070
22-00241	17	UTILITY DIGGING MARKOUTS-MAY	80.56	2-05-55-510-523
		Other Expenses	Budget	7 1
21609	06/15/22	ELI02 ELIZABETHTOWN GAS		17075
22-00047	25	FLANDERS ROAD A 5/5-6/7	441.20	2-05-55-510-514
		Utilities	Budget	1 1
22-00047	26	INDIAN SPRINGS 5/5-6/7	29.01	2-05-55-510-514
		Utilities	Budget	2 1
22-00047	27	DPW 5/5-6/7	294.53	2-05-55-510-514
		Utilities	Budget	3 1
			764.74	
21610	06/22/22	ALL71 ALLIED OIL		17084
22-00067	140	UNLEADED FUEL-6/9	91.77	2-05-55-510-518
		Maintenance of Equipment	Budget	6 1
22-00068	57	DIESEL-6/6	1,697.72	2-05-55-510-518
		Maintenance of Equipment	Budget	7 1
			1,789.49	
21611	06/22/22	DFF01 DFFLM, LLC.		17084
22-00276	119	PARTS & SUPPLIES-WATER/SEWER	337.63	2-05-55-510-548
		Maintenance of Vehicles	Budget	11 1
22-00276	121	PARTS & SUPPLIES-WATER/SEWER	5.43	2-05-55-510-548
		Maintenance of Vehicles	Budget	12 1
22-00276	128	PARTS & SUPPLIES-WATER/SEWER	96.74	2-05-55-510-548
		Maintenance of Vehicles	Budget	13 1
			439.80	
21612	06/22/22	EQU05 EQUITABLE FINANCIAL LIFE INS		17084
22-00125	32	LIFE INSURANCE-JUNE	19.69	2-05-55-510-541
		Group/General Insurance	Budget	10 1
21613	06/22/22	JCP01 JCP&L		17084
22-00072	19	56 SPRINGDALE TER 4/15-6/15	618.86	2-05-55-510-514
		Utilities	Budget	8 1
22-00072	20	WHISPERING WOODS 4/15-6/15	58.87	2-05-55-510-514
		Utilities	Budget	9 1
			677.73	
21614	06/22/22	UGI01 UGI ENERGY SERVICES		17084
22-00048	23	3RD PARTY GAS SUPPLIER-MAY	21.61	2-05-55-510-514
		Utilities	Budget	1 1

Check #	Check Date	Vendor	Amount Paid	Charge Account	Account Type	Reconciled/Void Contract	Ref Num
PO #	Item	Description					Ref Seq Acct
WATER OPERATING WATER OPERATING FUND Continued							
21614	UGI ENERGY SERVICES	Continued					
22-00048	24	3RD PARTY GAS SUPPLIER-MAY	37.83	2-05-55-510-514	Budget		2 1
				Utilities			
22-00048	25	3RD PARTY GAS SUPPLIER-MAY	22.06	2-05-55-510-514	Budget		3 1
				Utilities			
22-00048	26	3RD PARTY GAS SUPPLIER-MAY	93.68	2-05-55-510-514	Budget		4 1
				Utilities			
			175.18				
21615	06/22/22	VER03 VERIZON					17084
22-00060	7	TELECOMMUNICATIONS 6/11-7-10	39.39	2-05-55-510-514	Budget		5 1
				Utilities			
21616	06/22/22	SER02 SERVICE TIRE TRUCK CENTERS INC		(Void Reason: WRONG DATE ON CHECK)		06/22/22 VOID	17092
22-00281	25	TIRES & SERVICE	292.18	2-05-55-510-548	Budget		1 1
				Maintenance of Vehicles			
21617	06/28/22	SER02 SERVICE TIRE TRUCK CENTERS INC					17100
22-00281	25	TIRES & SERVICE	292.18	2-05-55-510-548	Budget		1 1
				Maintenance of Vehicles			
Checking Account Totals							
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
	Checks:	14	1	18,726.19	292.18		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	14	1	18,726.19	292.18		
Report Totals							
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>		
	Checks:	219	31	943,917.57	707,488.66		
	Direct Deposit:	0	0	0.00	0.00		
	Total:	219	31	943,917.57	707,488.66		

Control Account	Department	Description	Amount Charged
2-01-20-701-020	ADMINISTRATION	Other Expenses - Adminstration	2,191.22
2-01-20-702-020	MAYOR AND COUNCIL	Other Expenses - Mayor/Council	1,605.81
2-01-20-703-020	INFORMATION TECHNOLOGY	Other Expenses - Information Technolo	2,411.22
2-01-20-705-020	FINANCIAL ADMINISTRATION	Other Expenses - Finance	1,100.57
2-01-20-712-046	LEGAL SERVICES	Other Expenses	18,277.25
2-01-21-720-020	PLANNING	Other Expenses - Planning	360.75
2-01-22-725-020	BUILDING DEPARTMENT	Other Expenses - Building Department	10.00
2-01-23-733-020	EMPLOYEE GROUP INSURANCE	Other Expenses - Group Insurance	19,371.41
2-01-25-745-020	POLICE DEPARTMENT	Other Expenses - Police Department	3,290.89
2-01-25-750-020	BUDD LAKE RESCUE SQUAD	Other Expenses - Budd Lake Rescue Squ	1,195.73
2-01-25-751-020	FLANDERS RESCUE SQUAD	Other Expenses - Flanders Rescue Squa	17,994.58
2-01-25-752-020	BUDD LAKE FIRE COMPANY	Other Expenses - Budd Lake Fire	231.86
2-01-25-753-020	FIRE PREVENTION	Other Expenses - Fire Prevention	605.00
2-01-25-754-020	FLANDERS FIRE COMPANY	Other Expenses - Flanders Fire	70.16
2-01-26-765-020	STREET & ROADS MAINTENANCE	Other Expenses - Streets & Roads	11,412.82
2-01-26-768-020		O/E - Fleet Maintenance	6,636.77
2-01-26-772-020	BUILDINGS & GROUNDS	Other Expenses - Buildings and Ground	9,059.03
2-01-26-775-020	TRAFFIC & STREET SIGNS	Other Expenses - Street Signs	238.88
2-01-27-785-020	PUBLIC HEALTH SERVICES	Other Expenses - Public Health	2,684.39
2-01-27-790-020	SENIOR SERVICES	Other Expenses - Senior Services	1,158.62
2-01-29-800-020	MOUNT OLIVE LIBRARY	Other Expenses - Mt. Olive Library	786.35
2-01-31-430-114	UTILITY EXPENSES	Electricity	105.94
2-01-31-430-115	UTILITY EXPENSES	Gas (Natural and Propane)	304.58
2-01-31-430-116	UTILITY EXPENSES	Telecommunications	12,231.06
2-01-31-430-117	UTILITY EXPENSES	Vehicle Fuel	28,699.64
2-01-31-826-020	STREET LIGHTING	Other Expenses - Street Lights	645.86
2-01-42-855-020	MUNICIPAL COURT	Other Expenses - Mun. Court	642.70

Control Account	Department	Description	Amount Charged
2-01-55-901-008		Refund of Application/Permit Fees	100.00
2-02-22-000-020		RECYCLING TONNAGE - O/E	18,814.34
2-02-89-000-020		COVID 19 VACCINE SUPP FUNDING PROGRAM	179.97
2-02-90-000-020		STRENGTHENING LOCAL PUBLIC HEALTH 202	1,143.94
2-03-55-510-500		OTHER EXPENSES	13,020.69
2-05-55-510-510		OTHER EXPENSES	18,726.19
2-07-55-510-510		OTHER EXPENSES	19,391.73
2-07-55-600-600		MUSCONETCONG SEWER AUTHORITY	362,977.21
2-09-26-770-020	SOLID WASTE COLLECTION	OTHER EXPENSES	90,617.91
2-09-29-700-020		RECYCLING TAX	2,037.03
2-09-55-905-007	NONBUDGET ACCOUNTS	Refund of Large Item Stickers	30.00
2-29-55-900-002	OPEN SPACE TRUST FUND	Reserve for Open Space Exp.	13,494.00
2-35-00-000-017	PAYROLL AGENCY	Child Support (C)	2,553.63
2-35-00-000-020	PAYROLL AGENCY	Equitable (10)	8,070.00
2-35-00-000-023	PAYROLL AGENCY	Garnishments	885.93
2-35-00-000-026	PAYROLL AGENCY	457MET	1,350.00
2-35-00-000-028	PAYROLL AGENCY	DCRP	1,557.44
2-35-00-000-036	PAYROLL AGENCY	Due to the Library	488.28
C-04-56-941-927		TB Main Building/Buildg Maint,Fleet H	2,180.50
C-04-56-948-900		ORDINANCE #4-2020	84,280.00
C-04-56-949-900		ORDINANCE #8-2020	38,500.00
C-04-56-950-900		ORDINANCE #3-2021	21,169.38
C-04-56-953-900		ORDINANCE #7-2022	36,949.65
C-06-55-924-900		ORDINANCE #7-2019	1,583.05
T-12-56-850-801		Other Expenses	324.64
T-12-60-000-001	NONBUDGET ACCOUNTS	Due to State of NJ - Licenses	94.80
T-17-56-850-800		Affordable Housing Expenses	639.00

Control Account	Department	Description	Amount Charged
T-20-56-850-800		Escrow Disbursements	59,435.17

Totals by Year-Fund					
Fund Description	Fund	Budget Total	Revenue Total	G/L Total	Total
CURRENT OPERATING	2-01	143,423.09	0.00	0.00	143,423.09
GRANTS	2-02	20,138.25	0.00	0.00	20,138.25
RECREATION UTILITY	2-03	13,020.69	0.00	0.00	13,020.69
WATER OPERATING	2-05	18,726.19	0.00	0.00	18,726.19
SEWER OPERATING	2-07	382,368.94	0.00	0.00	382,368.94
SANITATION	2-09	92,684.94	0.00	0.00	92,684.94
	2-29	13,494.00	0.00	0.00	13,494.00
PAYROLL AGENCY	2-35	14,905.28	0.00	0.00	14,905.28
Year Total:		698,761.38	0.00	0.00	698,761.38
GENERAL CAPITAL FUND	C-04	183,079.53	0.00	0.00	183,079.53
WATER CAPITAL FUND	C-06	1,583.05	0.00	0.00	1,583.05
Year Total:		184,662.58	0.00	0.00	184,662.58
ANIMAL CONTROL	T-12	419.44	0.00	0.00	419.44
AFFORDABLE HOUSING	T-17	639.00	0.00	0.00	639.00
ESCROW	T-20	59,435.17	0.00	0.00	59,435.17
Year Total:		60,493.61	0.00	0.00	60,493.61
Total of All Funds:		943,917.57	0.00	0.00	943,917.57

**RESOLUTION OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MOUNT OLIVE  
AUTHORIZING THE TOWNSHIP COUNCIL TO ADJOURN INTO EXECUTIVE SESSION**

**WHEREAS**, Section 8 of the Open Public Meetings Act, P. L. 1975, Chapter 231, N.J.S.A. 10:4-12, permits the exclusion of the public from any portion of a meeting in certain circumstances; and

**WHEREAS**, the Township Council is of the opinion that such circumstances presently exist; and

**WHEREAS**, the Township Council wishes to adjourn into closed executive sessions to discuss the following subject matters without the presence of the public in accordance with the Open Public Meetings Act exemptions, N.J.S.A. 10:4-12b for the discussion of the following stated matters:

- A) Pending and anticipated litigation, Schier v. Township of Mount Olive et al, 2:19-cv-17705-JMV-LDW; and
- B) Matters falling within the attorney-client privilege to discuss Clover Hill Shade Tree Project.

**NOW, THEREFORE, BE IT RESOLVED**, by the Township Council of the Township of Mount Olive, County of Morris, State of New Jersey, as follows:

1. That the Township Council adjourn into closed executive session without the presence of the public;
2. Following the closed executive session, the Township Council will reconvene into public session for the sole purpose of adjourning the public meeting;
3. Minutes will be kept of the discussion taking place during executive session, and once such confidential matters discussed no longer require that discussions remain confidential, the minutes of this executive session will be and made public at that time;
4. No action may be taken in closed session; and
5. This resolution shall take effect immediately.

TOWNSHIP OF MOUNT OLIVE

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Joe Nicastro, Council President

I hereby certify the above to be a true copy of a resolution adopted by the Township Council of the Township of Mount Olive at a duly convened meeting held on June 28, 2022.

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Michelle Masser, RMC  
Township Clerk